## ANNOUNCEMENT/NOTICE BOARD OF EDUCATION WORK SESSION <br> February 22, 2017 <br> 6:30 p.m. <br> Education Service Center - Board Room

## PURPOSE:

1. Annual Peak Plan Review (10 minutes)
2. Primary Literacy Performance Report (10 minutes)
3. Course Proposals at Sand Creek High School (5 minutes)
a. IB Chemistry SL
b. IB Physics SL
4. Educational Technology Performance Report ( 10 minutes)
5. 2017-18 Budget Focus and Legislative Update ( 15 minutes)
6. Monthly Financial Report (10 minutes)
7. Course Proposals at Vista Ridge High School (10 minutes)
a. Applied Algebra 1
b. Applied Algebra 2
c. Applied Geometry
d. Basic Statistics
e. Business Math
f. Conceptual Physics
g. Russian Language \& Culture
8. New/Revised Job Descriptions (10 minutes)
a. Accompanist
b. Home Based Education Specialist
c. Manager of Workplace Learning
9. Policy and Procedure Review (5 minutes)
a. BCB Board Member Conflict of Interest
b. BEDF Voting Method
c. BID/BIE Board Member Compensation \& Expenses/Insurance/Liability
d. EHB Records Retention
e. IFKA Early Graduation
f. IHBAA, IHBAA-E, IHBAA-R Response to Intervention
g. JFBA, JFBA-R Intra-District Choice/Transfers
h. JFBB Inter-District Choice
i. JLJ-E Physical Activity
j. JLCD, JLCD-R, JLCD-E Administering Medications to Students
k. JLCE, JLCE-R First Aid and Emergency Medical Care
10. KFA Public Conduct on District Property
11. 2016 3B Projects Update ( 10 minutes)
12. Monthly Chief Officer Reports (10 minutes)
13. 2018-2019 Board of Education Meeting Dates (5 minutes)

BOE Work Session February 22, 2017
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DATE OF POSTING: February 16, 2017

Donna Richer
Executive Assistant to the Board of Education

BOARD OF EDUCATION AGENDA ITEM 1

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Jack Bay, Peter Hilts, and Brett Ridgway |
| TITLE OF AGENDA ITEM: | Peak Plan 2017 Update |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

## BACKGROUND INFORMATION, DESCRIPTION OF NEED:

After learning, by reviewing our annual RMPEx site visit, the Voice of the Workforce (VOW) Annual survey, our annual financial audit, our school and district performance frameworks, and our operational performance review from the operations departments, the board adopted a Peak Plan for 2017. That plan is more than a strategic plan. It addresses all aspects of our mission to learn, work, and lead-including cultural priorities represented by the rings and points of our cultural compass, along with the five big rocks that represent our strategic priorities. Our Peak Plan for 2017 is the organizing structure for our work this year and orients us toward performance targets in years to come.

## RATIONALE:

As we become more committed to performance excellence, and learn to respond to insights from our annual reviews of our performance, having a single organizing structure for our plan will align more of our organization in support of our Vision, Mission, Culture, and Strategy.

## RELEVANT DATA AND EXPECTED OUTCOMES:

Through regular updates, and ongoing access to the Peak Plan interactive website, the BOE and the community will be able to monitor and celebrate our progress at achieving peak performance.

## IMPACTS ON THE DISTRICT'S MISSION PRIORITIES-THE RINGS AND ROCKS:



The Peak Plan organizes all our efforts to raise district performance to peak levels. Regular updates support our culture and strategy of continuous improvement.

FUNDING REQUIRED: Less than $\$ 2,000$
AMOUNT BUDGETED: $\$ 2,000$
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: We recommend the board continue receiving updates and providing feedback about our peak plan.

## BOARD OF EDUCATION AGENDA ITEM 2

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Kristy Rigdon, Coordinator of Literacy Performance |
| TITLE OF AGENDA ITEM: | Primary Literacy Performance Report |
| ACTION/INFORMATION/DISCUSSION: | Information |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Every child a reader by the time they leave third grade is an important priority for D49 as well as the state. The READ Act, Reading to Ensure Academic Development, was passed by the legislature in 2012 and enacted in 2013. READ Act focuses on early literacy development (K-3) for all and especially those at risk of not achieving third grade reading proficiency. Components of the Act include: LEP's must identify students with significant reading deficiencies, provide interventions for those students, involve parents as partners in reading achievement, and a part of the SPF for schools must focus on reducing the number of students with reading deficiencies. Funding is provided to districts based on the number of students with a significant reading deficiency. These funds may be used for interventions, tutoring, summer school, and full day Kindergarten. This update will include a summary of middle of year data, implementation and adjustments, end of year targets and projections, and upcoming events.

RATIONALE: When students leave third grade as readers they are more successful academically. If they don't, the academic gap widens, leading to more pronounced issues affecting students through out their lives.

RELEVANT DATA AND EXPECTED OUTCOMES: Relevant data to Primary Literacy to be presented include: comparative data from fall 2015 to May 2016, growth for three years, myOn usage.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1- Establish enduring trust <br> throughout our community | The money received from CDE through the ELAT Grant and <br> READ Funds provides schools with tools to give direct, targeted <br> interventions and tools that illustrate effective instruction. <br> Through utilizing these funds, schools can use other funds to <br> provide necessary services in other areas. |
| :--- | :--- |
| Rock \#2—Research, design and implement <br> programs for intentional community <br> participation | Family support is paramount to creating readers. Schools have a <br> variety of activities to engage parents with the D49 Primary <br> Literacy initiative, including myON training and contests, and <br> partnerships with the PPLD. |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools | Every child a reader by the time they leave third grade positively <br> impacts students and district achievement as students progress <br> through our schools and beyond. Without proficiency in reading <br> skills, achievement gaps widen over time and students are unable <br> to achieve their maximum potential. |
| Rock \#4- Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive | As proficient readers progress through D49 schools, <br> achievement improves in those grade levels. Schools, through a <br> targeted emphasis on Primary Literacy, are becoming better. |
| Rock \#5-Customize our educational <br> systems to launch each student toward success | Through examining data from the DIBELS Next assessment, <br> instruction and intervention flexes to student needs. A new <br> feature in DIBELS Next defines end of year individual student <br> targets providing students, teachers, and families with clear goals. |

BOE Work Session February 22, 2017
Item 2 continued

## RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: N/A

APPROVED BY: Amber Whetstine, Executive Director of Learning Services, Peter Hilts, Chief Education Officer

# Primary Literacy Performance Update 

Kristy Rigdon
Coordinator of Literacy Performance
February 22, 2017

## The Best Choice to Learn, Work and Lead

## Fall 2016

- Fall READ Camp
- ELG Schools
- Start Strong Schools
- Reading Foundations Academy
- LETRS Training
- myON Training

A sampling of school efforts... The fun stuff

- One School, One Read - The World According to Humphrey (OES, RES) - The BFG (FESoT this spring)
- Community Readers at FESoT
- myON Reading Contests
- Book Fairs
- PPLD partnerships
- Valengrams (SRES)
- Literacy Nights


The Best Choice to Learn, Work and Lead

A sampling of school efforts... The hard stuff

- Improved core instructional practices through - ELA program PD
- Learning walks
- Coaching- ELAT, ELG, CITW, Visible Learning
- Refinement of intervention selection
- Increase in interventionist staffing
- Deeper analysis of data
- Increase in tutoring programs


The Best Choice to Learn, Work and Lead

Library Update

- Improved collaboration and communication of library staff
- Provided professional development
- Updating Destiny
- Evaluate current programming
- Develop library strategic plan


## District

## MIDDLE OF YEAR DIBELS NEXT DATA

## The Best Choice to Learn, Work and Lead

## DIBELS Reading Growth of ELAT Schools* by Grade Level


*BLRA, EIES, FEST, IIR, SSAE, MRES, OES, RES, RMCA, RVES, SRES, SES, WHES, and PPSEL in 2015 Grey=SY14-15, Gold=SY15-16,Green=SY16-17,. Base of Bar=BOY, Middle Line=MOY, Top of Bar=EOY.
Data was taken from Amplify.

| School | 3rd <br> BOY | 3rd <br> MOY |  |
| :--- | :--- | :--- | :--- |
| BLRA | $78 \%$ | $81 \%$ | $4 \%$ |
| EIES | $64 \%$ | $63 \%$ | $-1 \%$ |
| FESoT | $63 \%$ | $67 \%$ | $4 \%$ |
| MRES | $79 \%$ | $84 \%$ | $5 \%$ |
| OES | $65 \%$ | $73 \%$ | $8 \%$ |
| PPSEL | $74 \%$ | $85 \%$ | $11 \%$ |
| RES | $66 \%$ | $78 \%$ | $12 \%$ |
| RVES | $70 \%$ | $82 \%$ | $12 \%$ |
| RMCA | $80 \%$ | $80 \%$ | $1 \%$ |
| SRES | $75 \%$ | $75 \%$ | $0 \%$ |
| SSAE | $71 \%$ | $71 \%$ | $0 \%$ |
| SES | $69 \%$ | $74 \%$ | $5 \%$ |
| ICA | $74 \%$ | $76 \%$ | $2 \%$ |
| WHES | $76 \%$ | $77 \%$ | $1 \%$ |

The Best Choice to Learn, Work and Lead

# 16-17 Reading by $3^{\text {rd }}$ Grade Target-3rd Grade Only 

Target: Increase the
100\% EOY Target 93\% percentage of students scoring at benchmark on DIBELS Next by 20 percentage points from beginning of year to end of year


EOY

## Third Grade Progress

- When compared to schools across the nation using DIBELS Next through Amplify:
- 8 schools Well Above Average Progress
- 2 schools Above Average Progress
- 2 schools Average Progress
- 2 school Below Average Progress


## District/10

## UPCOMING EVENTS

The Best Choice to Learn, Work and Lead
SPACE IS LIMITED
CLICK NOW TO REGISTER
YOU'RE INVITED
District/40
8:30AM-2:30PM SECOND ANNUAL
LEADERS IN LITERACY COLORADOSUMMIT

The Best Choice to Learn, Work and Lead

## Summer READ Camp

- Registration March 14- April $13^{\text {th }}$
- Olympic Readers
- Bronze session- June 5-16
- Silver session- June 19-30
- Gold session- July 17-20
- UCCS Student Volunteers
- Coordination with EL, SPED, and Health \& Wellness

You canfind magic

## District/40

Read Across America Day, March $2^{\text {nd! }}$

Thank you!
The Best Choice to Learn, Work and Lead

BOARD OF EDUCATION AGENDA ITEM 3

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Andrew Smith |
| TITLE OF AGENDA ITEM: | SCHS Science - IB Chemistry SL and IB Physics SL |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

## BACKGROUND INFORMATION, DESCRIPTION OF NEED:

The IB Science program at SCHS currently offers three Higher Level (HL) options - HL Biology, HL Chemistry, and HL Physics. These courses are two-year courses, at the end of which students may test to earn college credit. Many students have dropped these courses after the first year, but we have committed to students in the Diploma Programme that the second year of the course will be offered. As a result, the second year of these courses is often quite small, which puts a strain on the student numbers in other classes.

## RATIONALE:

Teaching the SL curriculum in one year after a foundation in Honors Chemistry or Physics opens the door for more students to earn college credit through the IB exam, while allowing us the flexibility to counsel students needing a two-year HL curriculum into a course that is likely to have enough students to support it both years.

## RELEVANT DATA AND EXPECTED OUTCOMES:

In the past three years, we have seen enrollments of 15 or less, in the second year of our HL science courses. We expect the need for these classes to diminish, allowing us to offer smaller classes in other science courses, while increasing the opportunity for students to earn college credit in science.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2-Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools |  |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive |  |
| Rock \#5- Customize our educational <br> systems to launch each student toward success | Students will be more successful in advanced science with a <br> foundational year of honors science. |

FUNDING REQUIRED: No additional AMOUNT BUDGETED:
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Move the additions to SCHS Course Catalog for 2017-18 for action at the March regular board meeting.

Building Administrator:
Approval:
Comments:

BOE Approval:
Date

Date submitted:

Date Received:

Date reviewed by DCPC:

Recommendation:

Date of Implementation:

## Falcon District 49 Course Proposal

Name of the Course: IB CHEMISTRY SL
Core: $\qquad$ Elective: $\qquad$ X $\qquad$

## Course description:

IB DP Chemistry SL (pending board approval) Grades 11-12 1 Year, 1 Credit (weighted +1.0 )

## Prerequisites: Final grade of C or better in MYP Honors Chemistry

Fees: Exam fee if you choose to take the IB exam
This one-year advanced chemistry course is part of the International Baccalaureate Diploma Programme and is also open to non-IB Diploma Program students. Chemistry is referred to as "the central science", as chemical principles underpin both the physical environment in which we live and all biological systems. This advanced chemistry course includes the essential principles of the subject (such as quantitative chemistry, energetics, kinetics, equilibrium, acids/bases, oxidation and reduction, and organic chemistry) and also includes one option (such as materials science, biochemistry, energy, or medicinal chemistry). You will take an external course exam (SL level) at the end of the school year. In addition you will complete two internally assessed requirements - a design-your-own experiment and a Group IV Project - a collaborative, interdisciplinary project in which students from the different group 4 subjects analyze a common topic or problem. Many universities will grant transfer credit based on IB exam scores - on a course-by-course basis. Ask your science teacher for more details. HEAR, NCAA

Colorado Physical Science standards
2. Matter has definite structure that determines characteristic physical and chemical properties.
3. Matter can change form through chemical or nuclear reactions abiding by the laws of conservation of mass and energy
4. Atoms bond in different ways to form molecules and compounds that have definite properties
5. Energy exists in many forms such as mechanical, chemical, electrical, radiant, thermal, and nuclear, that can be quantified and experimentally determined
6. When energy changes form, it is neither created not destroyed; however, because some is necessarily lost as heat, the amount of energy available to do work decreases

Does this course meet Higher Education Admission Requirements (Secondary only)? Yes___ $X_{-}$No___

Grade Level(s): 11, 12
FTE Required: 1

## Teacher training required/qualifications necessary to teach the course:

IB course training - current teacher already trained

Space Needed: Science Lab (not in addition to currently available space)

Semester/year? Year
Class size:
Minimum: 15
Maximum: 30
Cost: No additional start-up
Equipment: No additional start-up equipment, lab equipment expansion and replacement on an as-needed basis.

Books: Higher Level Chemistry $2^{\text {nd }}$ Edition - Prentice Hall. Available from amazon.com for $\$ 70-90$. We already have enough for our current students. Purchase additional as necessary.

Supplies: Already possess necessary supplies

Total:
$\$ .000$

Resources Needed: Already possess necessary resources

## Rational for Course:

The SCHS Science department offers three IB life science courses, but only two traditional physical sciences - IB Chemistry HL and IB Physics HL. These both require a two-year commitment from students if they want to earn college credit by passing the IB exam. We want to give students a physical science option that will allow students to earn college credit at the end of one year. It is important to have a physical science option because the physical sciences attract students with different interests and goals than life science classes attract. Honors Chemistry will be a prerequisite because our school year does not allow for the instructional time recommended by IB for the SL course. Some content will be taught in the Honors Chemistry class, which will be deepened and expanded upon in IB Chemistry SL. At the end of the year, students will be prepared to take the IB exam for Chemistry SL. Students wishing another year of advanced study in chemistry and more college credit could sign up for IB Chemistry HL II.

## Where does it fit into curriculum alignment?

Prerequisite? Honors Chemistry
Builds onto existing course? Yes
Do we already have a similar course? Please elaborate. We currently offer IB Chemistry HL I and II. IB Chemistry HL I would be replaced by IB Chemistry SL, and IB Chemistry HL II could be offered after SL if enough students were interested.
What other courses might this course impact? IB Chemistry HL II may be increased if more students find they enjoy the SL course. Alternatively, IB Chemistry HL II may decrease if students are satisfied with one year of advanced chemistry. Other science courses will have student numbers decrease if IB Chemistry II does not generate enough interest to run.

## Does this course fit into the adoption cycle?

## Is this course taught in another school in Colorado? Yes - Rampart HS

In another school in the US? Yes
If yes, where? Many IB schools teach SL Chemistry

## Will this course be taught district-wide? No

Course sustainability (i.e.: If teacher leaves, does the course end?): Chemistry is a core elective, and viewed favorably by colleges. Any Chemistry teacher can teach IB Chemistry SL.

Evidence of student interest: Students pursuing the IB Diploma can choose to take an HL class in art or in science. Every year, some of our students want to take an HL physical science course, rather than an art or life science course. The first year of the HL
curriculum will be taught in SL. Additionally, the first year of HL has attracted enough students to run in three of the four years it has been offered.

## Attach a syllabus

Attach an itemized budget page: None needed, as we have the equipment necessary to start the class. Additional equipment and supplies will be purchased as needed with the support of the DP Coordinator and science department budget.

Will the teacher have to give up anything to teach this course?
(i.e. Give up an American Lit course to teach this new course)

No, the current teacher teaches IB Chemistry HL I, which will be replaced.
When a student completes this course:
How will you measure learning?
Labs, class tests, and the IB test will demonstrate learning.
What assessment(s) will be used?
Provide a sample scoring rubric:
See attached for scoring experimental investigations.

What will students know?
Students will know how to design and perform an experiment, analyze their results, and evaluate their results and methods.

How will they demonstrate their learning?
Each student in an IB DP science course must conduct an experiment they design and perform themselves. This activity is called the Internal Assessment. Experiments performed as part of the learning cycle in class build and refine the skills students will need to be successful on this task.

In order for this course to be considered for the next school year, this application must be received no later than November 15.

## Syllabus outline

| Syllabus component | Recommended teaching hours |  |
| :---: | :---: | :---: |
|  | SL | HL |
| Core | 95 |  |
| 1. Stoichiometric relationships | 13.5 |  |
| 2. Atomic structure | 6 |  |
| 3. Periodicity | 6 |  |
| 4. Chemical bonding and structure | 13.5 |  |
| 5. Energetics/thermochemistry | 9 |  |
| 6. Chemical kinetics | 7 |  |
| 7. Equilibrium | 4.5 |  |
| 8. Acids and bases | 6.5 |  |
| 9. Redox processes | 8 |  |
| 10. Organic chemistry | 11 |  |
| 11. Measurement and data processing | 10 |  |
| Additional higher level (AHL) | 60 |  |
| 12. Atomic structure |  | 2 |
| 13. The periodic table-the transition metals |  | 4 |
| 14. Chemical bonding and structure |  | 7 |
| 15. Energetics/thermochemistry |  | 7 |
| 16. Chemical kinetics |  | 6 |
| 17. Equilibrium |  | 4 |
| 18. Acids and bases |  | 10 |
| 19. Redox processes |  | 6 |
| 20. Organic chemistry |  | 12 |
| 21. Measurement and analysis |  | 2 |
| Option | 15 | 25 |
| A. Materials | 15 | 25 |
| B. Biochemistry | 15 | 25 |
| C. Energy | 15 | 25 |
| D. Medicinal chemistry | 15 | 25 |


| Syllabus component | Recommended <br> teaching hours |  |
| :--- | :---: | :---: |
|  | SL | HL |
| Practical scheme of work | $\mathbf{4 0}$ | $\mathbf{6 0}$ |
| Practical activities | 20 | 40 |
| Individual investigation (internal assessment—IA) | 10 | 10 |
| Group 4 project | 10 | 10 |
| Total teaching hours | $\mathbf{1 5 0}$ | $\mathbf{2 4 0}$ |

The recommended teaching time is 240 hours to complete HL courses and 150 hours to complete SL courses as stated in the document General regulations: Diploma Programme (2011) (page 4, Article 8.2).

## Syllabus content

Recommended teaching hours

## 95 hours

13.5
6
Topic 2: Atomic structure
2.1 The nuclear atom
2.2 Electron configuration
Topic 3: Periodicity 6
3.1 Periodic table
3.2 Periodic trends
Topic 4: Chemical bonding and structure
13.5
4.1 Ionic bonding and structure
4.2 Covalent bonding
4.3 Covalent structures
4.4 Intermolecular forces
4.5 Metallic bonding
Topic 5: Energetics/thermochemistry
9
5.1 Measuring energy changes
5.2 Hess's Law
5.3 Bond enthalpies
Topic 6: Chemical kinetics
7
6.1 Collision theory and rates of reaction
Topic 7: Equilibrium ..... 4.5
7.1 Equilibrium

Recommended teaching hours
6.5

8

11

10

## 60 hours

2

4
Topic 13: The periodic table-the transition metals
13.1 First-row d-block elements
13.2 Coloured complexes

Topic 14: Chemical bonding and structure
14.1 Covalent bonding and electron domain and molecular geometries
14.2 Hybridization

Topic 15: Energetics/thermochemistry
15.1 Energy cycles
15.2 Entropy and spontaneity
Recommendedteaching hours
Topic 16: Chemical kinetics
16.1 Rate expression and reaction mechanism
16.2 Activation energy
Topic 17: Equilibrium ..... 417.1 The equilibrium law
Topic 18: Acids and bases ..... 10
18.1 Lewis acids and bases
18.2 Calculations involving acids and bases
18.3 pH curves
Topic 19: Redox processes19.1 Electrochemical cells
Topic 20: Organic chemistry
20.1 Types of organic reactions
20.2 Synthetic routes
20.3 Stereoisomerism
Topic 21: Measurement and analysis ..... 2
21.1 Spectroscopic identification of organic compounds
Options
15 hours (SL)/25 hours (HL)
A: Materials
Core topics
A. 1 Materials science introduction
A. 2 Metals and inductively coupled plasma (ICP) spectroscopy
A. 3 Catalysts
A. 4 Liquid crystals
A. 5 Polymers
A. 6 Nanotechnology
A. 7 Environmental impact—plastics

## Additional higher level topics

A. 8 Superconducting metals and X-ray crystallography (HL only)
A. 9 Condensation polymers (HL only)
A. 10 Environmental impact-heavy metals (HL only)

## B: Biochemistry

## Core topics

B. 1 Introduction to biochemistry
B. 2 Proteins and enzymes
B. 3 Lipids
B. 4 Carbohydrates
B. 5 Vitamins
B. 6 Biochemistry and the environment

## Additional higher level topics

B. 7 Proteins and enzymes (HL only)
B. 8 Nucleic acids (HL only)
B. 9 Biological pigments (HL only)
B. 10 Stereochemistry in biomolecules (HL only)

## C: Energy

Core topics
C. 1 Energy sources
C. 2 Fossil fuels
C. 3 Nuclear fusion and fission
C. 4 Solar energy
C. 5 Environmental impact-global warming

## Additional higher level topics

C. 6 Electrochemistry, rechargeable batteries and fuel cells (HL only)
C. 7 Nuclear fusion and nuclear fission (HL only)
C. 8 Photovoltaic and dye-sensitized solar cells (HL only)

## D: Medicinal chemistry

## Core topics

D. 1 Pharmaceutical products and drug action
D. 2 Aspirin and penicillin
D. 3 Opiates
D. 4 pH regulation of the stomach

## D. 5 Anti-viral medications

D. 6 Environmental impact of some medications

## Additional higher level topics

D. 7 Taxol—a chiral auxiliary case study (HL only)
D. 8 Nuclear medicine (HL only)
D. 9 Drug detection and analysis (HL only)

| PERSONAL ENGAGEMENT |  |  |  |
| :---: | :---: | :---: | :---: |
| 0 | • The student's report does not reach a standard described by the descriptors below. |  |  |
| 1 | The evidence of personal engagement with the exploration is limited with little independent thinking, initiative or <br> creatitity. <br> The e justification given for choosing the research question and/or the topic under investigation does not demonstrate personal <br> significance, interest or curiosity. <br> There is little evidence of personal input and initiative in the designing, implementation or presentation of the <br> investigation. |  |  |
| 2 | The evidence <br> creativity. of personal engagement with the exploration is clear with significant independent thinking, initiative or <br> - The justification given for choosing the research question and/or the topic under investigation demonstrates <br> - <br> personal significance, interest or curiosity. <br> There is evidence of personal input and initiative in the designing, implementation or presentation of the <br> investigation. |  |  |


| COMMUNICATION |  |
| :---: | :---: |
| 0 | - The student's report does not reach a standard described by the descriptors below. |
| 1-2 | The presentation of the investigation is unclear, making it difficult to understand the focus, process and outcomes. <br> - The report is not well structured and is unclear: the necessary information on focus, process and outcomes is missing or is presented in an incoherent or disorganized way. <br> - The understanding of the focus, process and outcomes of the investigation is obscured by the presence of inappropriate or irrelevant information. <br> - There are many errors in the use of subject specific terminology and conventions ${ }^{1}$. |
| 3-4 | The presentation of the investigation is clear. Any errors do not hamper understanding of the focus, process and outcomes. <br> - The report is well structured and clear: the necessary information on focus, process and outcomes is present and presented in a coherent way. <br> - The report is relevant and concise thereby facilitating a ready understanding of the focus, process and outcomes of the investigation. <br> - The use of subject-specific terminology and conventions is appropriate and correct. Any errors do not hamper understanding. |


| EXP | ION |
| :---: | :---: |
| 0 | The student's report does not reach a standard described by the descriptors below. |
| 1-2 | - The topic of the investigation is identified and a research question of some relevance is stated but it is not focused. <br> - The background information provided for the investigation is superficial or of limited relevance and does not aid the understanding of the context of the investigation. <br> - The methodology of the investigation is only appropriate to address the research question to a very limited extent since it takes into consideration few of the significant factors that may influence the relevance, reliability and sufficiency of the collected data. <br> - The report shows evidence of limited awareness of the significant safety, ethical or environmental issues that are relevant to the methodology of the investigation ${ }^{2}$. |
| 3-4 | - The topic of the investigation is identified and a relevant but not fully focused research question is described. <br> - The background information provided for the investigation is mainly appropriate and relevant and aids the understanding of the context of the investigation. <br> - The methodology of the investigation is mainly appropriate to address the research question but has limitations since it takes into consideration only some of the significant factors that may influence the relevance, reliability and sufficiency of the collected data. <br> - The report shows evidence of some awareness of the significant safety, ethical or environmental issues that are relevant to the methodology of the investigation ${ }^{2}$. |
| 5-6 | - The topic of the investigation is identified and a relevant and fully focused research question is clearly described. <br> - The background information provided for the investigation is entirely appropriate and relevant and enhances the understanding of the context of the investigation. <br> - The methodology of the investigation is highly appropriate to address the research question because it takes into consideration all, or nearly all, of the significant factors that may influence the relevance, reliability and sufficiency of the collected data. <br> - The report shows evidence of full awareness of the significant safety, ethical or environmental issues that are relevant to the methodology of the investigation. ${ }^{2}$ |

[^0]| ANALYSIS |  |  |
| :---: | :---: | :---: |
| 0 |  | The student's report does not reach a standard described by the descriptors below. |
| 1-2 |  | The report includes insufficient relevant raw data to support a valid conclusion to the research question. Some basic data processing is carried out but is either too inaccurate or too insufficient to lead to a valid conclusion. <br> The report shows evidence of little consideration of the impact of measurement uncertainty on the analysis. The processed data is incorrectly or insufficiently interpreted so that the conclusion is invalid or very incomplete. |
| $3-4$ |  | The report includes relevant but incomplete quantitative and qualitative raw data that could support a simple or partially valid conclusion to the research question. <br> Appropriate and sufficient data processing is carried out that could lead to a broadly valid conclusion but there are significant inaccuracies and inconsistencies in the processing. <br> The report shows evidence of some consideration of the impact of measurement uncertainty on the analysis. The processed data is interpreted so that a broadly valid but incomplete or limited conclusion to the research question can be deduced. |
| 5-6 |  | The report includes sufficient relevant quantitative and qualitative raw data that could support a detailed and valid conclusion to the research question. <br> Appropriate and sufficient data processing is carried out with the accuracy required to enable a conclusion to the research question to be drawn that is fully consistent with the experimental data. <br> The report shows evidence of full and appropriate consideration of the impact of measurement uncertainty on the analysis. <br> The processed data is correctly interpreted so that a completely valid and detailed conclusion to the research question can be deduced. |


| EVALUATION |  |
| :---: | :---: |
| 0 | - The student's report does not reach a standard described by the descriptors below. |
| 1-2 | - A conclusion is outlined which is not relevant to the research question or is not supported by the data presented. <br> - The conclusion makes superficial comparison to the accepted scientific context. <br> - Strengths and weaknesses of the investigation, such as limitations of the data and sources of error, are outlined but are restricted to an account of the practical or procedural issues faced. <br> - The student has outlined very few realistic and relevant suggestions for the improvement and extension of the investigation. |
| 3-4 | - A conclusion is described which is relevant to the research question and supported by the data presented. <br> - A conclusion is described which makes some relevant comparison to the accepted scientific context. <br> - Strengths and weaknesses of the investigation, such as limitations of the data and sources of error, are described and provide evidence of some awareness of the methodological issues involved in establishing the conclusion. <br> - The student has described some realistic and relevant suggestions for the improvement and extension of the investigation. |
| 5-6 | - A detailed conclusion is described and justified which is entirely relevant to the research question and fully supported by the data presented. <br> - A conclusion is correctly described and justified through relevant comparison to the accepted scientific context. <br> - Strengths and weaknesses of the investigation, such as limitations of the data and sources of error, are discussed and provide evidence of a clear understanding of the methodological issues involved in establishing the conclusion. <br> - The student has discussed realistic and relevant suggestions for the improvement and extension of the investigation. |

Building Administrator:
Approval:
Comments:

BOE Approval:
Date

Date submitted:

Date Received:
Date reviewed by DCPC:
Recommendation:

Date of Implementation:

## Falcon District 49 Course Proposal

## Name of the Course: IB PHYSICS SL

Core: $\qquad$ Elective: $\qquad$ X $\qquad$

## Course description:

Part of the International Baccalaureate Diploma Programme, this intensive, year-long study is the first year of the two-year higher level (HL) Sciences requirement. You may test at the HL or the SL level. Physics is referred to as "the fundamental science," as physics principles underpin both the physical environment in which we live and all chemical and biological systems. The Diploma Programme physics course includes the essential principles of the subject (such as mechanics, waves, electricity and magnetism, nuclear physics) but also includes an option (such as engineering physics, relativity or astrophysics) in order to meet the needs of students. In addition to the externally assessed IB exams, students complete two internally assessed requirements: 1) a self-designed and performed experiment; and 2) the Group IV Project-a collaborative, interdisciplinary project in which students from the different group 4 subjects analyze a common topic or problem. This class will prepare the student for the IB exam. Many universities will grant transfer credit based on IB exam scores - on a course-by-course basis. Ask your science teacher for more details. NOTE: Non-IB Diploma Program students may take this course and exam for possible college credit. HEAR, NC

## What standards/benchmarks will be met in this course?

Colorado Physical Science standards

1. Newton's laws of motion and gravitation describe the relationships among forces acting on and between objects, their masses, and changes in their motion -
but have limitations.
2. Energy exists in many forms such as mechanical, chemical, electrical, radiant, thermal, and nuclear, that can be quantified and experimentally determined.
3. When energy changes form, it is neither created not destroyed; however, because some is necessarily lost as heat, the amount of energy available to do work decreases.

Does this course meet Higher Education Admission Requirements (Secondary only)? Yes___X_No

Grade Level(s): 11, 12
FTE Required: 1
Teacher training required/qualifications necessary to teach the course:
IB course training - current teacher already trained

Space Needed: Science Lab (not in addition to currently available space)

Semester/year? Year
Class size:
Minimum: 15
Maximum: 30
Cost: No additional start-up
Equipment: No additional start-up equipment, lab equipment expansion and replacement on an as-needed basis.

Books: Physics for the IB Diploma $6^{\text {th }}$ Edition by K.A. Tsokos, Cambridge University Press available on amazon.com for $\$ 56.40$. Purchase as needed.

Supplies: Already possess necessary supplies

Total:
\$ . 000

Resources Needed: Already possess necessary resources
Rational for Course:

We currently offer IB Physics HL for our Diploma Programme students and other students interested in an advanced course in Physics. We have experienced a large attrition rate in this course, particularly among students who are not in an Engineering pathway. We believe the pace the HL curriculum requires does not allow our nonengineering students to be successful without a foundational year of Physics - much as our IB Biology and IB Chemistry classes build on a year of general Biology and Chemistry. SL Physics has the same depth as HL, but less breadth. The breadth of SL is too large to adequately treat in one year, so some of the content in SL Physics will be taught in Honors Physics, which will bolster the size of that class. Students wanting an advanced science credit can then take IB Physics SL. If enough students are interested, we can offer the second year of HL to expand on the content taught in SL.

## Where does it fit into curriculum alignment?

Prerequisite? Honors Physics
Builds onto existing course? Yes
Do we already have a similar course? Please elaborate. We currently offer IB Physics HL I and II and Honors Physics. IB Physics HL I would be replaced by IB Physics SL, which is the same level (algebra-based), and IB Physics HL II could be offered after SL if enough students were interested.
What other courses might this course impact? Honors Physics would be bolstered as students do not need to choose between IB Physics and Honors Physics. IB Physics HL I will be replaced. Other science courses will have student numbers decrease due to a very small (6-8 students) IB Physics II not being offered.
Does this course fit into the adoption cycle?

## Is this course taught in another school in Colorado? Yes - Rampart HS In another school in the US? Yes <br> If yes, where? Many IB schools teach SL Physics

## Will this course be taught district-wide? No

Course sustainability (i.e.: If teacher leaves, does the course end?): Physics is a core elective, and viewed favorably by colleges. Any Physics teacher can teach IB Physics SL.

Evidence of student interest: The past three times IB Physics HL has been offered, 1525 students have signed up for the course, expecting it to be a two-year sequence.

## Attach a syllabus

Attach an itemized budget page: None needed, as we have the equipment necessary to start the class. Additional equipment and supplies will be purchased as needed with the support of the DP Coordinator and science department budget.

Will the teacher have to give up anything to teach this course?
(i.e. Give up an American Lit course to teach this new course)

No, the current teacher teaches IB Physics HL I, which will be replaced.
When a student completes this course:
How will you measure learning?
Labs, class tests, and the IB test will demonstrate learning.
What assessment(s) will be used?
Provide a sample scoring rubric:
See attached for scoring experimental investigations.

What will students know?
Students will know how to design and perform an experiment, analyze their results, and evaluate their results and methods.

How will they demonstrate their learning?
Each student in an IB DP science course must conduct an experiment they design and perform themselves. This activity is called the Internal Assessment. Experiments performed as part of the learning cycle in class build and refine the skills students will need to be successful on this task.

In order for this course to be considered for the next school year, this application must be received no later than November 15.

## Syllabus outline

| Syllabus component | Recommended teaching hours |  |
| :---: | :---: | :---: |
|  | SL | HL |
| Core <br> 1. Measurements and uncertainties <br> 2. Mechanics <br> 3. Thermal physics <br> 4. Waves <br> 5. Electricity and magnetism <br> 6. Circular motion and gravitation <br> 7. Atomic, nuclear and particle physics <br> 8. Energy production |  |  |
| Additional higher level (AHL) <br> 9. Wave phenomena <br> 10. Fields <br> 11. Electromagnetic induction <br> 12. Quantum and nuclear physics |  | $\begin{aligned} & 60 \\ & 17 \\ & 11 \\ & 16 \\ & 16 \end{aligned}$ |
| Option <br> A. Relativity <br> B. Engineering physics <br> C. Imaging <br> D. Astrophysics | $\begin{aligned} & \mathbf{1 5} \\ & 15 \\ & 15 \\ & 15 \\ & 15 \end{aligned}$ | $\begin{aligned} & \mathbf{2 5} \\ & 25 \\ & 25 \\ & 25 \\ & 25 \end{aligned}$ |
| Practical scheme of work <br> Practical activities <br> Individual investigation (internal assessment - IA) <br> Group 4 project | $\begin{aligned} & 40 \\ & 20 \\ & 10 \\ & 10 \end{aligned}$ | $\begin{aligned} & 60 \\ & 40 \\ & 10 \\ & 10 \end{aligned}$ |
| Total teaching hours | 150 | 240 |

The recommended teaching time is 240 hours to complete HL courses and 150 hours to complete SL courses as stated in the document General regulations: Diploma Programme for students and their legal guardians (page 4, article 8.2).

## Syllabus content

## Recommended teaching hours

Core<br>1.1 - Measurements in physics<br>1.2 - Uncertainties and errors<br>1.3 - Vectors and scalars

Topic 1: Measurements and uncertainties

## 95 hours

5

Topic 2: Mechanics
22
2.1 - Motion
2.2 - Forces
2.3 - Work, energy and power
2.4 - Momentum and impulse

Topic 3: Thermal physics
11
3.1 - Thermal concepts
3.2 - Modelling a gas

Topic 4: Waves
4.1 - Oscillations
4.2 - Travelling waves
4.3 - Wave characteristics
4.4 - Wave behaviour
4.5 - Standing waves

Topic 5: Electricity and magnetism
15
5.1 - Electric fields
5.2 - Heating effect of electric currents
5.3 - Electric cells
5.4 - Magnetic effects of electric currents
Topic 6: Circular motion and gravitation ..... 5
6.1 - Circular motion6.2 - Newton's law of gravitation
Topic 7: Atomic, nuclear and particle physics ..... 147.1 - Discrete energy and radioactivity7.2 - Nuclear reactions
7.3 - The structure of matter
Topic 8: Energy production ..... 8
8.1 - Energy sources
8.2 - Thermal energy transfer
Additional higher level (AHL)
60 hours
Topic 9: Wave phenomena ..... 17
9.1 - Simple harmonic motion
9.2 - Single-slit diffraction
9.3 - Interference
9.4 - Resolution
9.5 - Doppler effect
Topic 10: Fields
10.1 - Describing fields
10.2 - Fields at work
Topic 11: Electromagnetic induction
11.1 - Electromagnetic induction
11.2 - Power generation and transmission
11.3 - Capacitance
Topic 12: Quantum and nuclear physics ..... 16
12.1 - The interaction of matter with radiation
12.2 - Nuclear physics

## Options

15 hours (SL)/25 hours (HL)

## A: Relativity

## Core topics

A. 1 - The beginnings of relativity
A. 2 - Lorentz transformations
A. 3 - Spacetime diagrams

## Additional higher level topics

A. 4 - Relativistic mechanics (HL only)
A. 5 - General relativity (HL only)

## B: Engineering physics

## Core topics

B. 1 - Rigid bodies and rotational dynamics
B. 2 - Thermodynamics

Additional higher level topics
B. 3 - Fluids and fluid dynamics (HL only)
B. 4 - Forced vibrations and resonance (HL only)

## Option C: Imaging

Core topics
C. 1 - Introduction to imaging
C. 2 - Imaging instrumentation
C. 3 - Fibre optics

Additional higher level topics
C. 4 - Medical imaging (HL only)

## Option D: Astrophysics

## Core topics

D. 1 - Stellar quantities
D. 2 - Stellar characteristics and stellar evolution
D. 3 - Cosmology

## Additional higher level topics

D. 4 - Stellar processes (HL only)
D. 5 - Further cosmology (HL only)

| PERSONAL ENGAGEMENT |  |
| :---: | :---: |
| 0 | - The student's report does not reach a standard described by the descriptors below. |
| 1 | The evidence of personal engagement with the exploration is limited with little independent thinking, initiative or creativity. <br> The justification given for choosing the research question and/or the topic under investigation does not demonstrate personal significance, interest or curiosity. <br> - There is little evidence of personal input and initiative in the designing, implementation or presentation of the investigation. |
| 2 | The evidence of personal engagement with the exploration is clear with significant independent thinking, initiative or creativity. <br> - The justification given for choosing the research question and/or the topic under investigation demonstrates personal significance, interest or curiosity. <br> - There is evidence of personal input and initiative in the designing, implementation or presentation of the investigation. |


| COMMUNICATION |  |
| :---: | :---: |
| 0 | The student's report does not reach a standard described by the descriptors below. |
| 1-2 | The presentation of the investigation is unclear, making it difficult to understand the focus, process and outcomes. <br> - The report is not well structured and is unclear: the necessary information on focus, process and outcomes is missing or is presented in an incoherent or disorganized way. <br> - The understanding of the focus, process and outcomes of the investigation is obscured by the presence of inappropriate or irrelevant information. <br> - There are many errors in the use of subject specific terminology and conventions ${ }^{1}$. |
| 3-4 | The presentation of the investigation is clear. Any errors do not hamper understanding of the focus, process and outcomes. <br> - The report is well structured and clear: the necessary information on focus, process and outcomes is present and presented in a coherent way. <br> - The report is relevant and concise thereby facilitating a ready understanding of the focus, process and outcomes of the investigation. <br> - The use of subject-specific terminology and conventions is appropriate and correct. A ny errors do not hamper understanding. |


| EXPLORATION |  |
| :---: | :---: |
| 0 | The student's report does not reach a standard described by the descriptors below. |
| 1-2 | - The topic of the investigation is identified and a research question of some relevance is stated but it is not focused. <br> - The background information provided for the investigation is superficial or of limited relevance and does not aid the understanding of the context of the investigation. <br> - The methodology of the investigation is only appropriate to address the research question to a very limited extent since it takes into consideration few of the significant factors that may influence the relevance, reliability and sufficiency of the collected data. <br> - The report shows evidence of limited awareness of the significant safety, ethical or environmental issues that are relevant to the methodology of the investigation ${ }^{2}$. |
| 3-4 | - The topic of the investigation is identified and a relevant but not fully focused research question is described. <br> - The background information provided for the investigation is mainly appropriate and relevant and aids the understanding of the context of the investigation. <br> - The methodology of the investigation is mainly appropriate to address the research question but has limitations since it takes into consideration only some of the significant factors that may influence the relevance, reliability and sufficiency of the collected data. <br> - The report shows evidence of some awareness of the significant safety, ethical or environmental issues that are relevant to the methodology of the investigation ${ }^{2}$. |
| 5-6 | - The topic of the investigation is identified and a relevant and fully focused research question is clearly described. <br> - The background information provided for the investigation is entirely appropriate and relevant and enhances the understanding of the context of the investigation. <br> - The methodology of the investigation is highly appropriate to address the research question because it takes into consideration all, or nearly all, of the significant factors that may influence the relevance, reliability and sufficiency of the collected data. <br> - The report shows evidence of full awareness of the significant safety, ethical or environmental issues that are relevant to the methodology of the investigation.? |

[^1]| ANALYSIS |  |
| :---: | :---: |
| 0 | - The student's report does not reach a standard described by the descriptors below. |
| 1-2 | - The report includes insufficient relevant raw data to support a valid conclusion to the research question. <br> - Some basic data processing is carried out but is either too inaccurate or too insufficient to lead to a valid conclusion. <br> - The report shows evidence of little consideration of the impact of measurement uncertainty on the analysis. <br> - The processed data is incorrectly or insufficiently interpreted so that the conclusion is invalid or very incomplete. |
| 3-4 | - The report includes relevant but incomplete quantitative and qual itative raw data that could support a simple or partially valid conclusion to the research question. <br> - Appropriate and sufficient data processing is carried out that could lead to a broadly valid conclusion but there are significant inaccuracies and inconsistencies in the processing. <br> - The report shows evidence of some consideration of the impact of measurement uncertainty on the analysis. <br> - The processed data is interpreted so that a broadly valid but incomplete or limited conclusion to the research question can be deduced. |
| 5-6 | - The report includes sufficient relevant quantitative and qualitative raw data that could support a detailed and valid conclusion to the research question. <br> - Appropriate and sufficient data processing is carried out with the accuracy required to enable a conclusion to the research question to be drawn that is fully consistent with the experimental data. <br> - The report shows evidence of full and appropriate consideration of the impact of measurement uncertainty on the analysis. <br> - The processed data is correctly interpreted so that a completely valid and detailed conclusion to the research question can be deduced. |


| EVALUATION |  |
| :---: | :---: |
| 0 | - The student's report does not reach a standard described by the descriptors below. |
| 1-2 | - A conclusion is outlined which is not relevant to the research question or is not supported by the data presented. <br> - The conclusion makes superficial comparison to the accepted scientific context. <br> - Strengths and weaknesses of the investigation, such as limitations of the data and sources of error, are outlined but are restricted to an account of the practical or procedural issues faced. <br> - The student has outlined very few realistic and relevant suggestions for the improvement and extension of the investigation. |
| 3-4 | - A conclusion is described which is relevant to the research question and supported by the data presented. <br> - A conclusion is described which makes some relevant comparison to the accepted scientific context. <br> - Strengths and weaknesses of the investigation, such as limitations of the data and sources of error, are described and provide evidence of some awareness of the methodological issues involved in establishing the conclusion. <br> - The student has described some real stic and relevant suggestions for the improvement and extension of the investigation. |
| 5-6 | - A detailed conclusion is described and justified which is entirely relevant to the research question and fully supported by the data presented. <br> - A conclusion is correctly described and justified through relevant comparison to the accepted scientific context. <br> - Strengths and weaknesses of the investigation, such as limitations of the data and sources of error, are discussed and provide evidence of a clear understanding of the methodological issues involved in establishing the conclusion. <br> - The student has discussed realistic and relevant suggestions for the improvement and extension of the investigation. |

BOARD OF EDUCATION AGENDA ITEM 4

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | John Litchenberg |
| TITLE OF AGENDA ITEM: | Educational Technology Report |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: This is a brief update on the state of educational technology in District49. As a district we are leading a number of personalized learning initiatives including the Future Classroom Cohort, GAFE (now called G Suite) Summits, and Edcamps. This presentation will also give an update on our progress towards compliance with the data privacy law.

RATIONALE: D49 has a variety technology initiatives across our zones. Our focus is on the skills needed to create empowered learners in our classrooms rather than the brand name or label on the product used by students and staff.

## RELEVANT DATA AND EXPECTED OUTCOMES:

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2-Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools | D49 has one of the most flexible and resilient personalized <br> learning initiatives when it comes to educational technology. Our <br> district continues to operate on the leading edge of 21st century. |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive |  |
| Rock \#5- Customize our educational <br> systems to launch each student toward success |  |

FUNDING REQUIRED: N/A AMOUNT BUDGETED: N/A
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED:
APPROVED BY: A. Whetstine, Executive Director of Learning Services,
DATE: February 10, 2017 P. Hilts, Chief Education Officer

## Educational Technology

Outlaw the Average



$$
1
$$

## Height <br> Neck

Shoulders Reach
Chest Torso
Waist
Hips
Legs
Thigh



## Jan 28th at SSAE

140 registered (over 100 checked in, we lost count)
Almost $\$ 5000$ in donations from community Sponsors

| CITY \& | ATTENDEES |
| :--- | :---: |
| Aurora | 1 |
| Brighton | 2 |
| Colorado Springs | 87 |
| Denver | 5 |
| Elkton | 1 |
| Houston | 1 |
| Levittown | 1 |
| Monument | 3 |
| Peyton | 36 |
| Total | 140 |

## 을 퉁 © -



## Future Classroom Cohort

Why(Vision): Our purpose is to inspire other teachers to innovate*
How: We promote change through collaboration, innovation, and making our thinking visible to everyone
What: We invent and iterate new ways of teaching that creates a culture of learning in the classroom

* For our purposes innovate means to make something new and better.

Check out our progress at https://sites.google.com/d49.org/fcc/home



Approved Software \& Desktop \& Mobile Websites



## Approved Sotware

Websites - Soffware Details

## Schoology

Schoology
Meet the LMS putting collaboration at the heart of the learning by connecting the people, content. and systems that fuel education.


Details
Software Type
Operating Systems
Software Category
Annual Software Cost Estimate
Includes Terms of Use $\$ 0.00$

User Ratings

# Documentation 

Adaptability
Usability
Website Service, Desktop Software or Mobile App

Tata Management, File Manager

No

* Software Reviews


## BOARD OF EDUCATION AGENDA ITEM 5

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Brett Ridgway, Chief Business Office <br> Ron Sprinz, Finance Group Manager |
| TITLE OF AGENDA ITEM: | 2017/18 Budget Focus and Legislative Update |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Late in the third quarter of each fiscal year, it is appropriate for the District to begin considering budget priorities for the following fiscal year. In recent years, the amount of funding available for K12 education has been in question and has, in fact, seen several reductions on a year-by-year basis. As a result, the State's quarterly revenue forecast has become a key indicator on what may happen - not only with the current year state revenue forecast (and by extension K12 funding), but also the forecast for the subsequent year. The next forecast will be released March 20 and provides some flavor to Governor Hickenlooper's original forecast for 2017/18 that was first released in November 2016 and then revised in January 2017.

RATIONALE: The assumption, at this point, is that funding will increase slightly at the state level for the 2017/18 fiscal year. Other factors that are typically defined and quantified early on, at a high level, include projected student count and revenue allocations. Revenue allocations, while tied to specific priorities, have the potential to be managed according to priorities and preferences stated by the Board of Education.

RELEVANT DATA AND EXPECTED OUTCOMES: With the increased funding proposals we are aware of at this time, the PPR rate would only increase by $\sim 0.6 \%$. In addition, the district will likely show an increase in student count as is normal for District 49, but we will attempt to be conservative in that estimate.

Complicating this year's endeavor is Colorado's worsening state budget projection. Even though the economy in general is perceived as healthy and/or recovering from the Great Recession, The Taxpayer Bill of Rights (TABOR), passed in 1992 restricts revenue growth in the state budget to only match the level of inflation. TABOR does not provision for volume changes (other than student growth from Amendment 23, passed in 2000), nor does TABOR provision for revenue growth for a change in the mix of contributions to the K12 Education state funding formula. Since the local share of K12 funding continues to decrease, it places more responsibility on the state equalization portion of the formula. That increased responsibility is akin to a volume variance and so state revenue is not provisioned to meet that increasing responsibility.

The shrinking local share contribution to K12 education is directly tied to the impacts of the Gallagher Amendment, passed in 1982. Gallagher had the effect of freezing the ratio of property tax collections in Colorado between residential property and non-residential (e.g. commercial, industrial, mineral rights, etc.) at a $45 \% / 55 \%$ mix. As Colorado's aggregate residential property values have continued to grow over the years, the non-residential property value growth has not kept up with inflation. Therefore, residential assessment rates have had to decrease in order to maintain the $45 / 55$ ratio. While this drop is nice to any individual homeowner, it is very detrimental, bordering on catastrophic, for the state budget since it now puts residential property taxes abnormally low and virtually robs K12 education of a key funding source that cannot be made up by State Equalization due to revenue growth limits established by TABOR.

For 2017/18, instead of seeing a $2.5 \%-3.0 \%$ increase in PPR rate, it will be reduced to the $0.6 \%$ increase previously mentioned. As the conflict of Gallagher and TABOR continues to worsen in the coming years, K12 education funding increases will continue to be muted and will likely even decrease, even in years where inflation would suggest that funding should increase. This is in addition to the existence of the 'Negative Factor' that already has reduced K12 education funding in Colorado by $\$ 800 \mathrm{~mm}-\$ 1 \mathrm{~B}$ per year since the Great Recession.

BoE Work Session Cover Page
Item 5-2017/18 Budget and Legislative Update, cont.
Page 2

Whatever PPR rate level is eventually determined, the combination of that rate change and volume (student count) change will provide additional funds (aka 'new money') to the District. The first questions to consider, then, are the revenue allocations and next, whether to change compensation rates for district staff in the 2017-18 fiscal year.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1— Establish enduring trust <br> throughout our community | Clarity and transparency in budget strategy and decisions. |
| :--- | :--- |
| Rock \#2—Research, design and implement <br> programs for intentional community <br> participation | Participation by the DAAC budget sub-committee this year is better than <br> recently seen. |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools |  |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive | The Business Office seeks to provide a firm foundation for the organization <br> with good baseline data that decision makers can rely upon to make informed <br> decisions about the coming fiscal year. |
| Rock \#5- Customize our educational <br> systems to launch each student toward success |  |

FUNDING REQUIRED: TBD
AMOUNT BUDGETED: N/A
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: N/A
APPROVED BY: Brett Ridgway, Chief Business Officer

## District/49

# Colorado School Finance 2017/18 Overview \& Current Issues 

Brett Ridgway<br>Chief Business Officer

## Projecting D49 revenue for 17/18

## COLORADO <br> Illustration of

Departm2017-18 Total Program Funding per Governor's Budget Request and Maximizing the Negative Factor
School Finance Division.

2017-18 - Governor's Budget Request - November, 2016

|  |  | 2017-18 ESTIMATED | 2017-18 ESTIMATED | 2017-18 | $\begin{aligned} & \text { 2017-18 TOTAL } \\ & \text { PROGRAM } \end{aligned}$ |  |  |  |  | 2017-18 <br> ESTIMATED PER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY | DISTRICT | FUNDED PUPIL COUNTS | FULLY FUNDED TOTAL PROGRAM | ESTIMATED NEGATIVE FACTOR | AFTER NEGATIVE FACTOR | PROPERTY TAXES | SPECIFIC OWNERSHIP TAXES | STATE SHARE | CATEGORICAL BUYOUT | PUPIL FUNDING AFTER NEGATIVE FACTOR |
|  |  |  |  |  | D + E |  |  |  |  |  |
| ADAMS | MAPLETON | 8,397.9 | 72,339,695 | $(8,466,228)$ | 63,873,467 | 14,215,368 | 925,341 | 48,732,757 | 0 | 7,605.89 |
| EL PASO | HARRISON | 12,263.8 | 106,987,293 | $(12,521,187)$ | 94,466,106 | 11,043,136 | 1,225,822 | 82,197,147 | 0 | 7,702.84 |
| EL PASO | WIDEFIELD | 9,104.7 | 74,504,186 | $(8,719,548)$ | 65,784,638 | 8,026,408 | 687,731 | 57,070,499 | 0 | 7,225.35 |
| EL PASO | FOUNTAIN | 7,858.1 | 64,304,483 | $(7,525,833)$ | 56,778,650 | 3,026,133 | 303,119 | 53,449,397 | 0 | 7,225.49 |
| EL PASO | COLORADO SPRINGS | 29,551.8 | 251,445,988 | $(29,427,815)$ | 222,018,173 | 58,156,935 | 6,738,511 | 157,122,727 | 0 | 7,512.85 |
| EL PASO | CHEYENNE MOUNTAIN | 4,853.3 | 39,715,573 | $(4,648,086)$ | 35,067,487 | 11,187,992 | 1,104,685 | 22,774,811 | 0 | 7,225.49 |
| EL PASO | MANITOU SPRINGS | 1,438.1 | 12,540,505 | $(1,467,670)$ | 11,072,836 | 2,859,741 | 291,291 | 7,921,804 | 0 | 7,699.63 |
| EL PASO | ACADEMY | 24,103.4 | 197,050,889 | $(23,061,720)$ | 173,989,169 | 41,583,072 | 4,203,776 | 128,202,321 | 0 | 7,218.45 |
| EL PASO | LEWIS-PALMER | 6,312.9 | 51,659,786 | $(6,045,969)$ | 45,613,817 | 11,351,280 | 490,002 | 33,772,535 | 0 | 7,225.49 |
| EL PASO | FALCON | 22,536.2 | 185,362,272 | $(21,693,751)$ | 163,668,522 | 19,678,906 | 1,973,485 | 142,016,131 | 0 | 7,262.47 |
| YUMA | LIBERTY J-4 | 69.6 | 1,239,186 | $(145,027)$ | 1,094,159 | 382,542 | 35,356 | 676,261 | 0 | 15,720.67 |
|  | TOTALS | 869,550.2 | 7,490,454,238 | (876,068,148) | 6,614,386,090 | 2,286,812,884 | 164,256,933 | 4,163,316,272 | 321,681 | 7,606.68 |

EPCSD49 2016/17 PPR (@ January 2017) after Negative Factor
7,049.00

## The Best Choice to Learn, Work and Lead

## Projecting D49 revenue for 17/18



## COLORAD O Illustration of FY2017-18 Total Program Funding

per Governor's Budget Request November 2016 and Governor's Amended Request January 2017
Department of Education
School Finance Division.

|  |  | 2017-18 - Governor's Amended Budget Request January, 2016 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY | DISTRICT | 2017-18 <br> ESTIMATED <br> FUNDED <br> PUPIL <br> COUNTS | 2017-18 <br> ESTIMATED <br> FULLY FUNDED <br> TOTAL <br> PROGRAM | $\begin{aligned} & \text { 2017-18 } \\ & \text { ESTIMATED } \\ & \text { NEGATIVE } \\ & \text { FACTOR } \\ & \hline \end{aligned}$ | 2017-18 TOTAL <br> PROGRAM <br> AFTER <br> NEGATIVE <br> FACTOR | PROPERTY TAXES | SPECIFIC OWNERSHIP TAXES | STATE SHARE | CATEGORICAL buyout | 2017-18 ESTIMATED PER PUPIL FUNDING AFTER NEGATIVE FACTOR |
|  |  |  |  |  | M + N |  |  |  |  |  |
| ADAMS | MAPLETON | 8,430.1 | 72,275,657 | (8,496,426) | 63,779,231 | 16,219,229 | 1,172,059 | 46,387,944 | 0 | 7,565.66 |
| EL PASO | HARRISON | 11,588.2 | 102,227,150 | $(12,017,399)$ | 90,209,751 | 10,292,866 | 1,184,708 | 78,732,177 | 0 | 7,784.62 |
| EL PASO | WIDEFIELD | 9,112.1 | 74,606,310 | $(8,770,408)$ | 65,835,902 | 7,166,735 | 754,237 | 57,914,930 | 0 | 7,225.11 |
| ELPASO | FOUNTAIN | 7,800.3 | 63,867,062 | $(7,507,947)$ | 56,359,116 | 2,708,217 | 322,013 | 53,328,886 | 0 | 7,225.25 |
| ELPASO | COLORADO SPRINGS | 29,790.0 | 254,060,557 | $(29,866,304)$ | 224,194,253 | 56,847,921 | 6,878,546 | 160,467,786 | 0 | 7,525.82 |
| ELPASO | CHEYENNE MOUNTAIN | 5,053.2 | 41,374,439 | $(4,863,807)$ | 36,510,632 | 10,018,878 | 1,185,657 | 25,306,097 | 0 | 7,225.25 |
| ELPASO | MANITOU SPRINGS | 1,435.4 | 12,508,401 | $(1,470,436)$ | 11,037,965 | 2,552,982 | 288,824 | 8,196,159 | 0 | 7,689.82 |
| ELPASO | ACADEMY | 24,540.4 | 200,724,631 | $(23,596,354)$ | 177,128,277 | 37,963,631 | 4,424,464 | 134,740,181 | 0 | 7,217.82 |
| ELPASO | LEWIS-PALMER | 6,391.7 | 52,333,770 | $(6,152,141)$ | 46,181,629 | 10,207,326 | 1,247,539 | 34,726,763 | 0 | 7,225.25 |
| ELPASO | FALCON | 22,211.1 | 181,984,211 | $(21,393,308)$ | 160,590,903 | 17,771,528 | 2,093,440 | 140,725,935 | 0 | 7,230.21 |
| YUMA | LIBERTY J-4 | 68.1 | 1,221,198 | $(143,559)$ | 1,077,639 | 378,517 | 47,264 | 651,859 | 0 | 15,824.37 |
|  | TOTALS | 865,884.9 | 7,462,880,656 | (876,068,148) | 6,586,812,508 | 2,143,172,305 | 172,744,272 | 4,270,895,932 | 588,078 | 7,607.03 |

COLORAD Illustration of FY2017-18 Total Program Funding
per Governor's Budget Request November 2016 and Governor's Amended Request January 2017
Department of Education
School Finance Division


El Paso County School District 49
Proposed Budget Wallforward - 17/18
High-Level Parameters
District General Fund
Program Formula Funding
2016/17 Amended Budget
Funded Student Count:
Per Pupil Rate
Total Program Revenue
Revenue Allocations:

| Charter Schools |
| :--- |
| Capital Reserve |
| Insurance Reserve |
| Colo Preschool Prgm |

Net General Program Formula Revenue


|  |  |
| :--- | :--- |
| Falcon Zone | 58 |
| Sand Creek Zone | 55 |
| Power Zone | 64 |
| iConnect Zone | 12 |

Revenue Allocations
Charter Schools

|  |  | Total 'New' MoneyBalance $16 / 17$ | \$ | 3,568,153.50 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | (2,754,412.00) |
| \$ | $(66,162,630.65)$ |  | \$ | $(1,688,172.86)$ |
| \$ | $(3,500,000.00)$ |  | $\leftarrow$ | \$ | - |
| \$ | $(750,000.00)$ | $\leftarrow$ | \$ | - |
| \$ | $(471,555.51)$ | $\leftarrow$ | \$ | $(7,850.88)$ |
| \$ | 85,952,916.84 | Net 'New' Money | \$ | $(882,282.24)$ |



Capital Reserve
Insurance Reserve Colo PreSchool Prgm


| New Money to apply to: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Compensation Changes (2.5\% Base Chg, MLO Abs, +1\% Ben. Incr.) |  |  | \$ | 2,00 |
| Utility Increases |  |  | \$ |  |
| Internal Svs / Vendor-Program Changes <br> FZone / School-Program Changes <br> SCZone/ School-Prgm Changes <br> PZone / School-Program Changes <br> iCZone / School-Prgm Changes | s | (375,910.28) estima | (1/8) |  |
|  | s | (512,502.68) |  |  |
|  | s | (483,736.32) | Estima |  |
|  | s | $(563,584.86)$ | Rate 8 | nges |
|  | \$ | (1,071,548.10) |  |  |
|  |  | (206.58)/5FTE | \$ |  |

The Best Choice to Learn, Work and Lead

El Paso County School District 49
Proposed Budget Walkforward - 17/18
High-Level Parameters
District General Funds
Program Formula Funding
2016/17 Amended Budget
Funded Student Count:
Per Pupil Rate
Total Program Revenue
Revenue Allocations:
$\quad$ Carter Schools
Capital Reserve
Insurance Reserve
Colo Preschool Prgm

Net General Program Formula Revenue
$\left.\begin{array}{cc}\begin{array}{c}\text { Total } \\ \text { District }\end{array} \\ 21,743.70\end{array}\right) \quad 7,048.89$
$\quad$ \& $84,080,787.08$

Revenue Allocations Charter Schools Capital Reserve Insurance Reserve Colo PreSchool Prgm

Net General Program Formula Revenue

| PPR Walkforward |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2.6\% | 7,048.89 | 16/17 Amend Budget | \$ | 7,048.89 |
|  |  |  |  | 0.000\% |
|  |  | 16/17 Current | s | 7,048.89 |
|  | $\checkmark$ |  |  | 0.934\% |
|  | 7,230.21 | 17/18 Projected Budget | s | 7,114.72 |

## Education Business Issues

- Sourced in State Budget Issues

Colorado State Budget - General Fund Allocations Total \$9.9 B


The Best Choice to Learn, Work and Lead

## Education Business Issues

- Sourced in State Budget Issues
- Increased Demands from service growth:
- Medicaid Caseload $\uparrow$ 223\% due to the Affordable Care Act in addition to $150 \%$ of 'normal' growth
- State Share of K12 Education $\uparrow$ 95\% due to Gallagher-driven reductions.



## Education Business Issues

- Sourced in State Budget Issues
- Negative Pressures on Revenue to worsen:
- Aging Demographic - 65+ now 25\% of the 20-64 age group, growing to $39 \%$ by 2040
- As people age, their spending goes down therefore sales tax revenue goes down
- As people age, their income goes down
 and/or becomes tax exempt, therefore income tax revenue will go down.


## The Best Choice to Learn, Work and Lead

## Education Business Issues

- Sourced in State Budget Issues
- State Budget difficulties exist and are escalating
- Gallagher Amendment (1982)
- Froze the ratio of assessed residential property value vs. all other property value (45/55). Current market value distribution 75/25
- Assessment rate down from $21 \%$ to $7.96 \%$ and continuing to fall
- Local Share Support for Education was 56\%, now 33\%
- TABOR (1992)
- multi-faceted provisions, particular issue regarding state revenue growth limits
- Amendment 23 (2000)
- K12 funding to increase annually by student growth and inflation
- The Negative Factor - 2016/17 = \$830.7mm



## The Best Choice to Learn, Work and Lead

## State Government Business Issues - Gallagher Effect

Relative State and Local Shares of
School Finance,


## State Government Business Issues Effecting Everyone

- Revenue - Rate Variances vs. Volume Variances
- Under TABOR, state revenue growth is provisioned only for a rate increase (i.e. inflation), Volume growth (i.e. change in state/local revenue mix, change in service levels, ) is not provisioned.
- Expense - Local Revenue is not State Revenue
- As local share has fallen (due to Gallagher), state share has had to increase (due to SFA 1994).
- State share increases related to Local share reduction is a volume variance therefore, not part of provisioned revenue growth based on inflation and student count
- Expense - Affordable Care Act change to services
- Medicaid caseload increase and general aging of population is a volume variance, therefore no revenue growth is provisioned to cover it.
- Noble intention of TABOR has done its job. Now, however, it is causing harm.


## The Best Choice to Learn, Work and Lead

## State Government Business Issues Effecting Everyone

- Noble intention of TABOR has done its job. Now, however, it is causing harm and presenting confusing results and messages:
- 2017/18 budget projects increase to K12 negative factor of $\$ 170 \mathrm{~mm}$. Increase to negative factor means real funding goes down.
- Some band-aid options being pursued to punt for another year:
- Additional retail marijuana tax
- Cutting homestead exemption by $1 / 2$
- 2017/18 budget projects TABOR refunds of $\$ 256.5 \mathrm{~mm}$
- Due to revenue growth higher than the allowed inflation increase.


## The Best Choice to Learn, Work and Lead

## State Government Business Issues Effecting Everyone

- TABOR \& Gallagher - having your cake and eating it too no longer viable
- If not TABOR or Gallagher are not changed, K12 funding will be the break point for the state budget
- Education Fund Balance exhausted
- Negative Factor Band-Aid
- Per-Pupil Revenue to Base Funding Floor is compressing toward eventual convergence
- As Districts hit the base, then raise with it, rural districts' funding will be crushed


## State Government Business Issues - To break or not to <br> Colorado K-12 Funding <br> Funding Above the Base FY 16/17 to FY 24/25



| FALCON 49 | Pupil Count | PPR <br> Before <br> Neg <br> Factor | PPR After <br> Negative Factor | Negative Factor | BASE PPR | PPR - Base | FY 16/17 Pupils <br> x Above Base | FY 16/17 Cumulative Above Base | Lift Needed | Adj Cum Above Base | \% Lift <br> \% Fall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 16-17 | 21,743.70 | 7,969.22 | 7,048.89 | 920.33 | 6,367.90 | 680.99 | 14,807,159.73 | 111,046,035.90 | 0.00 | 111,046,035.90 | 0.0\% |
| FY 17-18 | 21,743.70 | 7,969.22 | 6,866.20 | 1,103.02 | 6,527.10 | 339.10 | 7,373,326.69 | 54,683,382.52 | 0.00 | 54,683,382.52 | 0.0\% |
| FY 18-19 | 21,743.70 | 7,969.22 | 7,048.89 | 1,103.02 | 6,690.27 | 358.61 | 7,797,535.80 | 57,786,218.79 | 0.00 | 57,786,218.79 | 0.0\% |
| FY 19-20 | 21,743.70 | 7,969.22 | 6,866.20 | 1,103.02 | 6,857.53 | 8.67 | 188,462.16 | 329,977.22 | 0.00 | 329,977.22 | 0.0\% |
| FY 20-21 | 21,743.70 | 7,969.22 | 7,048.89 | 1,103.02 | 7,028.97 | 19.92 | 433,049.66 | 2,019,801.17 | 0.00 | 2,019,801.17 | 0.0\% |
| FY 21-22 | 21,743.70 | 7,969.22 | 6,866.20 | 1,103.02 | 7,204.69 | (338.50) | 0.00 | 0.00 | (7,360,136.13) | 0.00 | 4.9\% |
| FY 22-23 | 21,743.70 | 7,969.22 | 6,866.20 | 1,103.02 | 7,384.81 | (518.61) | 0.00 | 0.00 | (11,276,553.95) | 0.00 | 7.6\% |
| FY 23-24 | 21,743.70 | 7,969.22 | 6,866.20 | 1,103.02 | 7,569.43 | (703.23) | 0.00 | 0.00 | (15,290,882.22) | 0.00 | 10.2\% |
| FY 24-25 | 21,743.70 | 7,969.22 | 6,866.20 | 1,103.02 | 7,758.67 | (892.47) | 0.00 | 0.00 | (19,405,568.69) | 0.00 | 13.0\% |

BOARD OF EDUCATION AGENDA ITEM 6

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Ryan Johanson, Accounting Group Manager |
| TITLE OF AGENDA ITEM: | Monthly Financial Update |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Report to the Board of Education the performance of actual revenues and expenditures versus budgeted revenues and expenditures in all funds with comparison to prior year. Reference the first attached spreadsheet: the first column is the list of each fund the District has. The 2015-2016 columns start with the approved budget for the entire year compared to revenues and expenditures through May. Percentages over $100 \%$ on a revenue line are good in that we received more revenue than was anticipated. If any of the expenditure lines were higher than the percentage of year concluded, that fund could be an area of possible concern depending upon why it was high.

The 2015-2016 year-end fund balance columns are required by statute. This is showing you the budgeted and anticipated end-of-year fund balance. The 2014-2015 columns are the prior year's total budget and the actual through June 2015. These amounts are provided for comparison to the current year amounts.

RATIONALE: This report is to keep the BOE informed of spending. It is required quarterly by law, however, it is being provided monthly in D49 in keeping with the Board's goal of financial transparency and fiscal responsibility.

RELEVANT DATA AND EXPECTED OUTCOMES: It is expected that the monitoring of expenditures will result in keeping spending in line with the Board's goals and direction as budgeted.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1— Establish enduring trust <br> throughout our community | Clarity and transparency in financial management strategy <br> and decisions. |
| :--- | :--- |
| Rock \#2-Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools |  |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive |  |
| Rock \#5- Customize our educational <br> systems to launch each student toward success |  |

AMOUNT BUDGETED: 2015/16 = \$156.8mm
(all funds)

RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: No specific action necessary beyond recognizing the receipt of these reports and this information.

## El Paso County School District 49



Brett Ridgway, Chief Business Officer
Ron Sprinz, Finance Group Manager Ryan Johanson, Accounting Group Manager

## Management Reporting

January 31, 2017
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## EL PASO COUNTY SCHOOL DISTRICT 49

MONTHLY FINANCIAL SUMMARY


| 2014-3A MLO TRANSACTION FUND (14) <br> Revenue <br> Expenditures | $\begin{array}{r} (1,251,660) \\ \$ 8,080,880 \\ \$ 9,332,540 \end{array}$ | $\begin{array}{r} (5,156,148) \\ \$ 546,272 \\ \$ 5,702,421 \end{array}$ | $\begin{array}{r} 6.76 \% \\ 61.10 \% \end{array}$ | $\frac{\$ 7,882,858}{\$ 7,882,858}$ | $\frac{-\$ 1,251,660}{-\$ 5,156,148}$ | $\frac{\$ 6,631,198}{\$ 2,726,710}$ | $\begin{array}{r} (1,163,411) \\ \$ 8,074,900 \\ \$ 9,238,311 \end{array}$ | $\begin{array}{r} (4,282,034) \\ \$ 478,451 \\ \$ 4,760,485 \end{array}$ | $\begin{array}{r} 5.93 \% \\ 51.53 \% \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-3B MLO TRANSACTION FUND (16) <br> Revenue <br> Expenditures | $\begin{aligned} & \$ 3,272,595 \\ & \$ 3,272,595 \end{aligned}$ | $\begin{array}{r} (427) \\ \$ 0 \\ \$ 427 \end{array}$ | $\begin{aligned} & 0.00 \% \\ & 0.01 \% \end{aligned}$ | $\frac{\$ 0}{\$ 0}$ | $\begin{array}{r} \$ 0 \\ -\$ 427 \end{array}$ | $-\$ 427$ | - | - | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ |
| 2016-3B CAPITAL PROJECT FUND (46) Revenue Expenditures | $\begin{aligned} & \$ 0 \\ & \$ 0 \end{aligned}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \end{aligned}$ | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ | $\frac{\$ 0}{\$ 0}$ | $\frac{\$ 0}{\$ 0}$ | $\frac{\$ 0}{\$ 0}$ | - | - | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ |


| SCHOOL ACTIVITY FUNDS $(74,23)$ | - | $(1,846)$ |  |  |  |  | - | $(5,215)$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | \$3,500,000 | \$1,572,602 | 44.93\% | \$564,402 | \$0 | \$564,402 | \$3,500,000 | \$1,498,165 | 42.80\% |
| Expenditures | \$3,500,000 | \$1,574,448 | 44.98\% | \$564,402 | -\$1,846 | \$562,556 | \$3,500,000 | \$1,503,380 | 42.95\% |

## EL PASO COUNTY SCHOOL DISTRICT 49

MONTHLY FINANCIAL SUMMARY

| 58\% of year concluded |  | January 31, 2017 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 143,771,022 82,391,560 |  |  | 25,149,356 $\quad 20,7$ |  | 4,448,554 | 147,593,724 | 93,523,705 |  |
|  |  | 16-17 cBud | Current Year 16-17 cAct | \% of Budget | Year End Fund Balance Walkforward |  |  | Prior Year |  |  |
| Fund | Description |  |  |  | Boy | YTD Result | EoY | 15-16 cBud | $15-16$ cAct | \% of Budget |
|  |  |  |  |  | $\frac{\text { Budget }}{\text { Actual }}$ | $\frac{\text { Budget }}{\text { Actual }}$ | $\frac{\text { Budge }}{\text { Actual }}$ |  |  |  |


| NUTRITION SERVICES (F21) Chg. FundBal Revenue Expenditures | $\begin{array}{r} (0) \\ \$ 3,286,187 \\ \$ 3,286,187 \end{array}$ | $(4,641)$ $\$ 1,976,099$ $\$ 1,980,740$ | $\begin{aligned} & 60.13 \% \\ & 60.27 \% \end{aligned}$ | $\frac{\$ 1,488,434}{\$ 1,488,434}$ | $\begin{array}{r} \$ 0 \\ -\$ 4,641 \end{array}$ | $\frac{\$ 1,488,434}{\$ 1,483,793}$ | $\begin{aligned} & \$ 3,459,145 \\ & \$ 3,459,145 \end{aligned}$ | $\begin{array}{r} 253,966 \\ \$ 1,950,185 \\ \$ 1,696,219 \end{array}$ | $\begin{aligned} & 56.38 \% \\ & 49.04 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FFS TRANSPORTATION (F25) <br> Revenue Expenditures | $\begin{aligned} & \$ 1,235,686 \\ & \$ 1,235,686 \end{aligned}$ | $\begin{array}{r} (239,656) \\ \$ 711,398 \\ \$ 951,054 \end{array}$ | $\begin{aligned} & 57.57 \% \\ & 76.97 \% \end{aligned}$ | $\frac{\$ 0}{\$ 0}$ | $-\$ 239,656$ | $-\$ 239,656$ | $\begin{array}{r} 0 \\ \$ 1,175,486 \\ \$ 1,175,486 \end{array}$ | $\begin{gathered} 20,431 \\ \$ 740,550 \\ \$ 720,119 \end{gathered}$ | $\begin{aligned} & 63.00 \% \\ & 61.26 \% \end{aligned}$ |
| KIDS' CORNER B/A SCHL (F27) Revenue Expenditures | $\begin{array}{r} (12,000) \\ \$ 360,000 \\ \$ 372,000 \end{array}$ | $\begin{array}{r} (324) \\ \$ 200,143 \\ \$ 200,467 \end{array}$ | $\begin{aligned} & 55.60 \% \\ & 53.89 \% \end{aligned}$ | $\frac{\$ 22,877}{\$ 22,877}$ | $\frac{-\$ 12,000}{-\$ 324}$ | $\frac{\$ 10,877}{\$ 22,553}$ | $\begin{aligned} & \$ 307,688 \\ & \$ 307,688 \end{aligned}$ | $\begin{array}{r} (204) \\ \$ 182,170 \\ \$ 182,374 \end{array}$ | $\begin{aligned} & 59.21 \% \\ & 59.27 \% \end{aligned}$ |


| ANNUAL CAP PROJ's (F15) <br> Chg. FundBal <br> Revenue Expenditures | $\begin{array}{r} (1,286,849) \\ \$ 3,500,000 \\ \$ 4,786,849 \end{array}$ | $\begin{array}{r} (1,790,041) \\ \$ 2,069,302 \\ \$ 3,859,342 \end{array}$ | $\begin{aligned} & 59.12 \% \\ & 80.62 \% \end{aligned}$ | $\frac{\$ 1,286,850}{\$ 1,286,850}$ | $\frac{-\$ 1,286,849}{-\$ 1,790,041}$ | $-\$ 503,190$ | $\begin{array}{r} (1,058,843) \\ \$ 3,500,000 \\ \$ 4,558,843 \end{array}$ | $\begin{array}{r} (644,491) \\ \$ 2,279,610 \\ \$ 2,924,101 \end{array}$ | $\begin{aligned} & 65.13 \% \\ & 64.14 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEE IN LIEU CAP PROJ (F43) Chg. FundBal Revenue Expenditures | $\begin{gathered} 65,000 \\ \$ 165,000 \\ \$ 100,000 \end{gathered}$ | $\begin{array}{r} 185,747 \\ \$ 185,747 \\ \$ 0 \end{array}$ | $\begin{array}{r} 112.57 \% \\ 0.00 \% \end{array}$ | $\frac{\$ 419,545}{\$ 419,545}$ | $\begin{array}{r} \$ 65,000 \\ \$ 185,747 \end{array}$ | $\frac{\$ 484,545}{\$ 605,293}$ | \$75,000 <br> \$75,000 | $\begin{array}{r} 95,964 \\ \$ 95,964 \\ \$ 0 \end{array}$ | $\begin{array}{r} 127.95 \% \\ 0.00 \% \end{array}$ |

MONTHLY FINANCIAL SUMMARY


| PROP/LIAB INSURANCE (F18 Chg. FundBal Revenue Expenditures | $\begin{aligned} & \$ 3,500,000 \\ & \$ 3,500,000 \end{aligned}$ | $\begin{array}{r} 267,728 \\ \$ 1,055,437 \\ \$ 787,709 \end{array}$ | $\begin{aligned} & 30.16 \% \\ & 22.51 \% \end{aligned}$ | $\frac{\$ 380,653}{\$ 380,653}$ | $\$ 267,728$ | $\frac{\$ 380,653}{\$ 648,381}$ | $\begin{aligned} & \$ 750,000 \\ & \$ 750,000 \end{aligned}$ | $\begin{array}{r} (271,367) \\ \$ 477,208 \\ \$ 748,575 \end{array}$ | $\begin{aligned} & 63.63 \% \\ & 99.81 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH INSURANCE (F64) Chg. FundBalnumbers exclude <br> contra Revtries ExpenueExpenditures | $\begin{array}{r} (342,480) \\ \$ 8,715,860 \\ \$ 9,058,340 \end{array}$ | $\begin{array}{r} (1,388,511) \\ \$ 3,841,531 \\ \$ 5,230,042 \end{array}$ | $\begin{aligned} & 44.08 \% \\ & 57.74 \% \end{aligned}$ | $\frac{\$ 2,055,615}{\$ 2,055,615}$ | $-\$ 342,480$ | $\frac{\$ 1,713,135}{\$ 667,104}$ | $\begin{aligned} & \$ 8,197,200 \\ & \$ 8,197,200 \end{aligned}$ | $\begin{array}{r} (1,378,658) \\ \$ 3,706,160 \\ \$ 5,084,818 \end{array}$ | $\begin{aligned} & 45.21 \% \\ & 62.03 \% \end{aligned}$ |




## EL PASO COUNTY SCHOOL DISTRICT 49 MONTHLY REVENUE SUMMARY -GENERAL FUND:

## January 31, 2017

## LOCAL

* Property Taxe

Delinquent Taxes \& Interes

* Specific Ownership Tax

Specific Ownership Tax-Bond
Tuition \& Fees
Local Grants \& Donations
Earnings on Investments

| Charter School Purchased Services | $2,817,624$ | $3,054,480$ | $1,809,570$ | $59.2 \%$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Other Local Revenue |  | 859,437 | 923,138 | 634,357 | $68.7 \%$ |
| TOTAL LOCAL REVENUE | $15 \%-16 \%-5 \%$ | $\$ 25,211,452$ | $\$ 26,354,645$ | $\$ 4,360,783$ | $16.5 \%$ |

STATE

| * Equalization - State Share | 80\% - 79\% - 88\% | $\$ 132,133,108$ | $\$ 132,131,522$ | $\$ 77,048,514$ | $58.3 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\quad$ Equalization - CDE Audit Adjustment | $(40,631)$ | $(48,753)$ | $(81,280)$ |  |  |
| Vocational Education | 163,660 | 781,999 | 361,881 | $46.3 \%$ |  |
| Special Education | $3,826,698$ | $3,976,911$ | $3,579,220$ | $90.0 \%$ |  |
| Transportation | 414,772 | 441,919 | 441,919 | $100.0 \%$ |  |
| Transportation - CDE Audit Adjustment | - | 4,425 | 4,425 |  |  |
| Gifted Revenue | 195,165 | 211,523 | 126,914 | $60.0 \%$ |  |
| Other State Revenue |  | $1,938,555$ | $2,152,174$ | $1,177,292$ | $54.7 \%$ |
| TOTAL STATE REVENUE | $84 \%-84 \%-95 \%$ | $\$ 138,631,327$ | $\$ 139,651,720$ | $\$ 82,658,885$ | $59.2 \%$ | FEDERAL


|  | $\$ 35,548$ | $\$ 325,548$ | $\$ 264,137$ | $81.1 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Public law 874 - Impact Aid | $\$ 321,782$ | 171,743 | 83,948 | $48.9 \%$ |
| Other Federal Resources | $\$ 967,330$ | $\$ 497,291$ | $\$ 348,085$ | $70.0 \%$ |


| TOTAL REVENUE | \$164,810,110 | \$166,503,656 | \$87,367,753 | 52.5\% |
| :---: | :---: | :---: | :---: | :---: |
| Less: Oth Fund Revenue Transfers | $(4,670,844)$ | $(4,250,000)$ | $(2,479,167)$ | 58.3\% |
| Less: CPP Transfer | $(446,014)$ | $(459,425)$ | $(267,998)$ | 58.3\% |
| Less: Charter School PPR Transfers | $(66,177,565)$ | $(64,474,458)$ | $(37,636,482)$ | 58.4\% |
| NET REVENUE | \$93,515,687 | \$97,319,774 | \$46,984,107 | 48.3\% |
|  |  |  |  |  |
| District Coordinated School Student FTE | 12,404.68 | 12,711.65 | 12,546.64 | 98.7\% |
| District Coordinated School Net PPR | \$7,538.74 | \$7,655.95 | \$3,744.76 | 48.9\% |
| Charter School Student FTE | 9,430.02 | 9,669.32 | 8,802.30 | 91.0\% |
| Total District Student FTE (SFTE) | 21,834.70 | 22,380.97 | 21,348.94 | 95.4\% |

## Revenue \& Expense Summary

|  |  | 16-17 cBud | per pupil | 16-17 cAct | per pupil |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Formula Program Funding | \$153,268,949 | \$6,848 | \$78,353,220 | \$3,670 |
|  | Other Local Revenue | 5,217,218 | 410 | 3,056,077 | 244 |
|  | Other State Revenue | 7,520,198 | 592 | 5,610,372 | 447 |
|  | Federal Revenue | 497,291 | 39 | 348,085 | 28 |
|  | Gross Revenue | \$166,503,656 | \$7,889 | \$87,367,753 | \$4,389 |
| Revenue Allocations |  |  |  |  |  |
|  | Capital \& Insurance Funds | $(4,250,000)$ | (334) | $(2,479,167)$ | (198) |
|  | Colorado Preschool Program | $(459,425)$ | (36) | $(267,998)$ | (21) |
|  | Charter Schools | (64,474,458) | 137 | $(37,636,482)$ | (425) |
|  | Net General Fund Revenue | \$97,319,774 | \$7,656 | \$46,984,107 | \$3,745 |
| 40\% | General Education (programs 0010-0030) | $(39,241,337)$ | $(3,087)$ | $(22,269,284)$ | $(1,775)$ |
| 7\% | Other Instructional (programs 0040-1699) | $(6,426,549)$ | (506) | $(3,556,260)$ | (283) |
| 12\% | Special Education (program 1700) | $(11,285,470)$ | (888) | $(6,490,419)$ | (517) |
| 1\% | Athletic Extracurricular (program 1800) | $(1,008,050)$ | (79) | $(586,650)$ | (47) |
| 0\% | Academic Extracurricular (program 1900) | $(239,358)$ | (19) | $(156,717)$ | (12) |
| 60\% | Total Instructional Spend | $(58,200,764)$ | $(4,579)$ | (33,059,330) | $(2,635)$ |
| 7\% | Student Support Services (program 2100) | $(6,493,442)$ | (511) | $(3,958,548)$ | (316) |
| 4\% | Instructional Staff Support (program 2200) | $(4,353,635)$ | (342) | $(2,730,547)$ | (218) |
| 1\% | Board Administration (program 2300) | $(1,233,051)$ | (97) | $(564,265)$ | (45) |
| 9\% | School Administration (program 2400) | $(9,145,008)$ | (719) | $(5,138,628)$ | (410) |
| 2\% | Business Services (program 2500) | $(1,469,575)$ | (116) | $(841,093)$ | (67) |
| 10\% | Operations \& Maintenance (program 2600) | $(9,878,560)$ | (777) | $(5,563,653)$ | (443) |
| 2\% | Student Transportation Svc (program 2700) | $(2,286,842)$ | (180) | $(968,701)$ | (77) |
| 4\% | Central Support Svc (program 2800) | $(4,026,539)$ | (317) | $(2,589,407)$ | (206) |
| 1\% | Risk Management (program 2850) | $(1,074,382)$ | (85) | $(550,261)$ | (44) |
| 0\% | Facilities Acquisition/Construction | $(191,250)$ | (15) | $(108,986)$ | (9) |
| 2\% | Other Uses of Funds | $(1,661,968)$ | (131) | $(1,192,289)$ | (95) |
| 0\% | Operating Reserves | 68,662 | 5 | $(4,463)$ | (0) |
|  | TABOR Reserve | - | - | - | - |
| 43\% | Total Support Service Spend | $(41,745,590)$ | $(3,284)$ | (24,210,842) | $(1,930)$ |
| 103\% | Total Spend | $(\$ 99,946,354)$ | (\$7,863) | (\$57,270,171) | (\$4,565) |
| 3\% | Fund Balance Change | $(\$ 2,626,580)$ | (\$207) | (\$10,286,065) | (\$820) |
| 55\% | Direct Instructional Spend | $(53,999,614)$ | $(4,248.04)$ | (30,703,573) | $(2,447)$ |
| 24\% | Direct Support Spend | $(23,532,051)$ | $(1,851.22)$ | $(12,244,367)$ | (976) |
| 23\% | Indirect Spend (Support \& Instruct) | $(22,414,689)$ | $(1,763.32)$ | $(14,322,232)$ | $(1,142)$ |
| Locational Recast of Total Spend |  | $(99,946,354)$ | $(7,862.58)$ | $(57,270,171)$ | $(4,565)$ |
|  |  | 2/20/2017-11:37 AM |  |  |  |

## EL PASO COUNTY SCHOOL DISTRICT 49

## MONTHLY EXPENSE SUMMARY -GENERAL FUND ZONES \& GROUPS

## EXPENSE SUMMARY GRID

| 30Falcon <br> Zone <br> Location | Personnel Costs | Implementation Costs | bud var <br> 10,108,760 <br> Total |
| :---: | :---: | :---: | :---: |
| 132-Falcon ES | 961,066 | 82,761 | 1,043,827 |
|  | 1,760,727 | 172,282 | 1,933,009 |
| 134-Meridian Rch ES | 1,757,036 | 120,433 | 1,877,469 |
|  | 3,116,645 | 248,957 | 3,365,602 |
| 137-Woodmen Hill ES | 2,174,276 | 162,198 | 2,336,475 |
|  | 3,836,939 | 273,396 | 4,110,336 |
| 220-Falcon MS | 2,535,734 | 336,948 | 2,872,682 |
|  | 4,336,820 | 538,579 | 4,875,398 |
| 310-Falcon'sow | 3,407,938 | 449,229 | 3,857,168 |
|  | 5,931,062 | 1,077,549 | 7,008,610 |
| 530-Falcon Zone | 251,658 | 97,186 | 348,844 |
|  | 498,372 | 653,897 | 1,152,269 |
| Total | 11,087,708 | 1,248,756 | 12,336,464 |
|  | 19,480,564 | 2,964,660 | 22,445,224 |
| 0.0\% | 87\% | 10\% | 3,212 |
| iConnect | 272,494 | 856,429 | bud var. |
|  | Personnel | Implementation | 3,106,613 |
| Location | Costs | Costs | Total |
| 510/511 - PLC | 812,812 | 206,116 | 1,018,929 |
|  | 1,499,909 | 469,497 | 1,969,406 |
| 464-SSAE | 960,023 | 455,740 | 1,415,763 |
|  | 1,714,651 | 648,499 | 2,363,150 |
| 340-PPEC | 252,625 | 51,865 | 304,491 |
|  | 455,177 | 69,040 | 524,217 |
| 525-FHP | 270,974 | 33,943 | 304,917 |
|  | 485,213 | 88,635 | 573,848 |
| 595-other | 370,659 | 156,6999 | 527,359 |
|  | 673,661 | 260,802 | 934,463 |
| 522-iConnect Zone | 101,671 | 29,940 | 131,611 |
|  | 190,339 | 254,259 | 444,597 |
| Total | 2,768,765 | 934,303 | 3,703,069 |
|  | 5,018,949 | 1,790,732 | 6,809,681 |
| 0.0\% | 74\% | 23\% | 4,626 |


| Sand Creek | 310,861 | 2,323,224 | bud var. |
| :---: | :---: | :---: | :---: |
| Zone | Personnel | Implementation | 10,781,157 |
| Location | Costs | Costs | Total |


| 131-Evans ES | 1,658,275 | 195,191 | 1,853,466 |
| :---: | :---: | :---: | :---: |
|  | 2,933,543 | 384,545 | 3,318,087 |
|  | 1,665,936 | 218,735 | 1,884,671 |
|  | 2,931,838 | 238,701 | 3,170,539 |
| 138-Springs Ranch ES | 1,913,178 | 141,123 | 2,054,301 |
|  | 3,295,199 | 294,867 | 3,590,066 |
| 225-Horizowow MS | 2,348,538 | 241,276 | 2,589,814 |
|  | 4,164,595 | 397,361 | 4,561,956 |
| 315-Sand Creek HS | 3,563,521 | 449,939 | 4,013,461 |
|  | 6,027,664 | 923,438 | 6,951,102 |
|  | 256,455 | 166,015 | 422,470 |
|  | 510,997 | 1,496,591 | 2,007,588 |
| Total | 11,405,902 | 1,412,280 | 12,818,181 |
|  | 19,863,835 | 3,735,503 | 23,599,339 |





| Total District Location | Personnel Costs | Implementation Costs | $\begin{aligned} & \quad \text { bud var } \\ & 42,676,183 \\ & \text { Total } \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Geo. School bud \% | 90\% | 10\% |  |  |
| Total Geo. ES | 15,861,634 | 1,320,022 | 17,181,656 | 57\% |
|  | 27,833,500 | 2,352,912 | 30,186,412 |  |
| Total Geo. Ms | 7,976,380 | 794,722 | 8,771,102 |  |
|  | 13,840,587 | 1,418,415 | 15,259,002 | 57\% |
| Total Geo. HS | 10,633,935 | 1,387,499 | 12,021,434 |  |
|  | 18,296,668 | 2,968,303 | 21,264,971 | 57\% |
| Total Zone Levels | 952,187 | 450,103 | 1,402,289 |  |
|  | 1,564,559 | 2,891,637 | 4,456,196 | $31 \%$ |
| iComnect Multi | 2,667,094 | 904,364 | 3,571,458 |  |
|  | 4,828,611 | 1,536,473 | 6,365,084 | 56\% |
| nternal Svc \& Vendor | 7,7790,9,203 | 6,551,529 |  |  |
|  | 13,212,140 | 9,202,549 | 22,414,689 | 64\% |
| Total | 45,861,934 | 11,408,238 | 57,270,171 |  |
|  | 79,576,065 | 20,370,289 | 99,946,354 | 57.30\% |



EL PASO COUNTY SCHOOL DISTRICT 49


EL PASO COUNTY SCHOOL DISTRICT 49


EL PASO COUNTY SCHOOL DISTRICT 49


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## EL PASO COUNTY SCHOOL DISTRICT 49



## EL PASO COUNTY SCHOOL DISTRICT 49



## EL PASO COUNTY SCHOOL DISTRICT 49



## EL PASO COUNTY SCHOOL DISTRICT 49

 MONTHLY EXPENSE SUMMARY -GENERAL FUND: MULTI PROGRAMDIRECT SPENDS BY SCHOOL LOCATION
January 31,2017


## EL PASO COUNTY SCHOOL DISTRICT 49



## EL PASO COUNTY SCHOOL DIST



## EL PASO COUNTY SCHOOL DISTRICT 49




EL PASO COUNTY SCHOOL DISTRICT 49

# MONTHLY EXPENSE SUMMARY -GENERAL FUND: MULTI PROGRAM 

January 31, 2017
Reg. Instruct SPED Instruc Oth Instruct
SFTE
16-17 cAct
132 Falcon Elementar Personnel Costs 134 Meridian Ranch EPersonnel Costs
137 Woodmen Hills E Personnel Costs 137 Woodmen Hills E Personnel Costs
220 Falcon Middle Co Personnel Costs 310 Falcon High Cons Personnel Costs 530 Falcon Zone Leve Personnel Costs 530 Falcon Zone Levt Personnel Costs
131 Evans Elementar Personnel Costs
135 Remington Elem Personnel Costs 135 Remington Eleme Personnel Costs 138 Springs Ranch El Personnel Costs
225 Horizon Middle C Personnel Costs 225 Horizon Middle C, Personnel Costs
315 Sand Creek High Personnel Costs 531 Sand Creek Zont Personnel Costs 136 Ridgeview Eleme Personnel Costs 139 Stetson Elemente Personnel Costs 140 Odyssey Elemen Personnel Costs 230 Skyview Middle C Personnel Costs 320 Vista Ridge High Personnel Costs 432 Vista Ridge Zone Personnel Costs 464 Springs Studio fol Personnel Costs
522 iConnect Zone L $\in$ Personnel Costs 522 Connect Zone Lє Personnel Costs 510 Patriot Learning (Personnel Costs 595 Other Programs: Personnel Costs
340 Pikes Peak Early Persin 340 Pikes Peak Early Personnel Costs 132 Falcon Elementaı PersCost / sFTE 134 Meridian Ranch EPerSCost/ SFTE
137 Woodmen Hills E PersCost/sFTE 137 Woodmen Hills E PersCost / sFTE 220 Falcon Middle Co PersCost / sFTE 530 Falcon Zone Levt PersCost/sFTE 131 Evans Elementar PersCost// SFTE 135 Remington Eleme PersCost/ / sFTE 138 Springs Ranch EI PersCost/ SFTE 225 Horizon Middle C, PersCost / sFTE
315 Sand Creek High PersCost / sFTE 315 Sand Creek High PersCost/ sFTE
531 Sand Creek Zone PersCost/ sFTE $136 \frac{\text { Ridgeview Eleme PersCost//sFTE }}{}$ 136 Ridgeview Eleme PersCost / sFTE 140 Odyssey Elemen PersCost/ sFTE 230 Skyview Middle C PersCost / sFTE 320 Vista Ridge High PersCost / sFTE 532 Vista Ridge Zone PersCost/sFTE 464 Springs Studio fol Perchcost / FFTE
522 STonect Zone Le Perchost/FTE 522 iConnect Zone Le PersCost/sFTE
525 Falcon Homesch PersCost/ sFTE 525 Falcon Homesch، PersCost / sFTE
510 Patriot Learning ( PersCost / sFTE 510 Patriot Learning (PersCost/sFTE 340 Pikes Peak Early PersCost/sFTE
FSD49-1617TB-20170131.xIsx - V1-2$\begin{array}{ll}\text { ON - TOTAL \& PER PUPIL } \\ \text { Instruct } & \text { SPED Instruct }\end{array}$

$$
\begin{aligned}
& 292.6 \\
& 677.2 \\
& 706.7
\end{aligned}
$$



Admin
Staff

| - | 110,003 | 42,488 | 961,066 |  |
| :---: | :---: | :---: | :---: | :---: |
| 2,525 | 192,900 | 49,369 | 1,757,036 | \% |
| 3,136 | 193,773 | 66,561 | 2,174,276 | " |
| 52,737 | 232,955 | 110,159 | 2,535,734 | 4 |
| 58,545 | 253,077 | 203,798 | 3,407,938 |  |
| - | 178,000 | - | 251,658 | $\%$ |
| 1,503 | 180,903 | 65,204 | 1,658,275 |  |
| 3,381 | 144,639 | 81,667 | 1,665,936 | \% |
| 5,652 | 147,086 | 70,768 | 1,913,178 |  |
| 44,615 | 210,307 | 94,831 | 2,348,538 | ${ }^{6}$ |
| 49,496 | 296,467 | 167,034 | 3,563,521 |  |
| - | 143,639 | 41,906 | 256,455 | \% |
| 3,480 | 188,025 | 84,640 | 2,138,154 | " |
| 6,891 | 172,203 | 65,356 | 1,818,856 | * |
| 6,843 | 148,492 | 74,383 | 1,774,857 | \%10 |
| 44,504 | 266,622 | 131,870 | 3,092,108 | ${ }_{\text {wo }}$ |
| 86,475 | 307,518 | 258,870 | 3,662,476 |  |
| - | 244,992 | 41,906 | 342,403 | ${ }^{10}$ |
| - | 171,808 | 25,149 | 960,023 | - |
| - | 370,659 |  | 370,659 | ${ }^{6}$ |
| - | 41,248 | 9,813 | 270,974 | ${ }^{1}$ |
| 15,406 | 136,475 | 75,526 | 812,812 |  |
| - | - | 47,492 | 101,671 | ${ }^{21}$ |
| - | 97,372 | - | 252,625 |  |
|  | 375.85 | 145.17 | 3,283.68 | ${ }^{2}$ |
| 3.73 | 284.85 | 72.90 | 2,594.56 | ${ }^{*}$ |
| 4.44 | 274.19 | 94.18 | 3,076.57 | 12 |
| 53.92 | 238.20 | 112.64 | 2,592.77 |  |
| 49.36 | 213.39 | 171.84 | 2,873.47 | : |
| - | 46.35 | - | 65.53 | \% |
| 2.29 | 275.85 | 99.43 | 2,528.63 | \% |
| 6.61 | 282.90 | 159.73 | 3,258.36 | * |
| 10.49 | 273.08 | 131.39 | 3,552.00 | \% |
| 62.97 | 296.83 | 133.85 | 3,314.80 | $\pi$ |
| 39.74 | 238.03 | 134.11 | 2,861.12 | \% |
| - | 39.25 | 11.45 | 70.08 | \% |
| 4.72 | 254.93 | 114.76 | 2,899.03 | \% |
| 14.35 | 358.68 | 136.13 | 3,788.49 | \% |
| 13.94 | 302.61 | 151.59 | 3,616.99 | w |
| 42.10 | 252.24 | 124.76 | 2,925.36 |  |
| 58.41 | 207.71 | 174.85 | 2,473.81 | 12 |
| - | 57.70 | 9.87 | 80.64 |  |
|  | 355.71 | 52.07 | 1,987.63 |  |
| - | 463.03 | - | 463.03 | ${ }^{2}$ |
| - | 318.52 | 75.78 | 2,092.46 |  |
| 134.55 | 1,191.92 | 659.62 | 7,098.80 | 2 |
| - | - | 3.79 | 8.10 | = |
| - | 1,324.78 | - | 3,437.08 | - |

## EL PASO COUNTY SCHOOL DISTRICT 49



EL PASO COUNTY SCHOOL DISTRICT 49


EL PASO COUNTY SCHOOL DISTRICT 49

# MONTHLY EXPENSE SUMMARY -GENERAL FUND: MULTI PROGRAM 

Reg. Instruct
SPED Instruc
Oth Instruct

January 31, 2017
January 31, 2017
$16-17$ cBud

SFTE
16-17 cBud
132 Falcon ElementaI Personnel Costs 134 Meridian Ranch EPersonnel Costs
137 Woodmen Hills E Personnel Costs 220 Falcon Middle Co Personnel Costs 310 Falcon High Cons Personnel Costs 530 Falcon Zone Leve Personnel Costs 131 Evans Elementar Personnel Costs 135 Remington Elem P Personnel Costs 138 Springs Ranch El Personnel Costs
225 Horizon Middle Ci Personnel Costs 225 Horizon Middle C, Personnel Costs
315 Sand Creek High Personnel Costs 531 Sand Creek Zont Personnel Costs 136 Ridgeview Eleme Personnel Costs 136 Ridgeview Eleme Personnel Costs
139 Stetson Elemente Personnel Costs 140 Odyssey Elemen Personnel Costs 230 Skyview Middle C Personnel Costs 320 Vista Ridge High Personnel Costs 432 Vista Ridge Zone Personnel Costs 464 Springs Studio fol Personnel Costs
522 iConnect Zone L $\in$ Personnel Costs 525 Falcon Homesch Personnel Costs 510 Patriot Learning (Personnel Costs 595 Other Programs: Personnel Costs
340 Pikes Peak Early Personel Costs 340 Pikes Peak Early Personnel Costs 132 Falcon Elementar Personcost / sFTE 134 Meridian Ranch E PersCost / /FTE
137 Woodmen Hills E PersCost / /FTE 137 Woodmen Hills E PersCost / sFTE 220 Falcon Middle Co PersCost / sFTE
310 Falcon High Cons PersCost /sFTE 530 Falcon Zone Leve PersCost / sFTE 131 Evans Elementar PersCost// SFTE 135 Remington Elem PersCost/ / sFTE 138 Springs Ranch EI PersCost/ SFTE 225 Horizon Middle C, PersCost / sFTE
315 Sand Creek High PersCost / sFTE 315 Sand Creek High PersCost / sFTE
531 Sand Creek Zont PersCost/ sFTE 136 Ridgeview Eleme PersCost / sFTE 139 Stetson Elemente PersCost / sFTE
140 Odyssey Elemen PersCost/ / FTE 230 Skyview Middle C PersCost/ / SFTE 320 Vista Ridge High PersCost/ / SFTE 532 Vista Ridge Zone PersCost/sFTE 464 Springs Studio fol PersCost / sFTE 522 iConnect Zone LE PersCost/ sFTE
525 Falcon Homesch PersCost / sFTE 525 Falcon Homeschr PersCost / sFTE 595 Other Programs: PersCost /sFTE 340 Pikes Peak Early PersCost/sFTE 292.68
677.20
706.72
 292.68 zon 292.68 zone $706.72 \times$
978.00

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## EL PASO COUNTY SCHOOL DISTRICT 49

## IMPLEMENTATION COSTS BY SCHOOL LOCAD: MULTI PROGRAM

January 31, 2017
16-17 cBud
$16-17$ cBud
132 Falcon Elementar Implementation C
134 134 Meridian Ranch EImplementation C
137 Woodmen Hills E Implementation C
220 Falcon Middle Co Implementation C 220 Falcon Middle Co Implementation C 310 Falcon High Cons Implementation C 530 Falcon Zone Leve Implementation C 131 Evans Elementar Implementatation C 135 Remington Elem Implementation C 138 Springs Ranch El Implementation C
225 Horizon Middle C. Implementation C 315 Sand Creek High Implementation C 531 Sand Creek Zone Implementation C 136 Ridgeview Eleme Implementation C
139 Stetson Elementa Implementation C 139 Stetson Elemente Implementation C 140 Odyssey Elemeni Implementation C 230 Skyview Middle C Implementation C 320 Vista Ridge High Implementation C
532 Vista Ridge Zone Implementation C 464 Springs Studio fol Implementation $C$ 464 Springs stadio for Implementation C
522 iConnect Zone L I Implementation C 525 Falcon Homeschı Implementation C 510 Patriot Learning C Implementation C 595 Other Programs: Implementatation C 340 Pikes Peak Early Implementation C 134 Meridian Ranch EImplement / sFTE
SFTE 137 Woodmen Hills E Implement / sFTE 137 Woodmen Hills E Implement / sFTE 220 Falcon Middle Co Implement / sFTE
310 Falcon High Cons Implement / sFTE 530 Falcon Zone Leve Implement/ / sFTE 131 Evans Elementar Implement/sFTE 135 Remington Eleme Implement / sFTE 138 Springs Ranch El Implement / sFTE 225 Horizon Middle C. Implement / sFTE 315 Sand Creek High Implement / sFTE
531 Sand Creek Zone Implement / sFTE ${ }_{136} \frac{\text { Ridgeview Eleme Implement / sFTE }}{}$ 136 Ridgeview Eleme Implement / sFTE 140 Odyssey Elemeni Implement / SFTE 230 Skyview Middle C Implement / sFTE 320 Vista Ridge High Implement/sFTE 532 Vista Ridge Zone Implement / sFTE 464 Springs Studio fol Implement / sFTE 522 iConnect Zone LE Implement / sFTE
525 Falcon Homeschı Implement / sFTE 510 Patriot Learning C Implement/sFTE 595 Other Programs: Implement / sFTE 340 Pikes Peak Early Implement / sFTE
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C $\square$
$978.00{ }^{\circ} \longrightarrow$
51.28
$1,28.50 .50$
3.659 .70

Reg. Instruct
SFTE
E

Extracurr Post-Secondary Students

Security

Othe
Direct Spend

EL PASO COUNTY SCHOOL DISTRICT 49


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# EL PASO COUNTY SCHOOL DISTRICT 49 

District Financial Summary
Key Financial Categories
January 31, 2017
Percent of year completetd $58.3 \%$
Utilities \& Supplies
Building / Location ->

| $\frac{\text { FES }}{132}$ | MRES | WHES | FMS | FHS | EES | $\frac{\text { RES }}{135}$ | SRES | HMS | SCHS |  |  | OES |  | $\frac{\text { VRHS }}{320}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Falcon Area Zone |  |  |  |  | Sand Creek Zone |  |  |  |  | POWER Zone |  |  |  |  |
| 10,773 | 16,212 | 27,514 | 61,952 | 92,041 | 15,465 | 7,464 | 15,159 | 40,462 | 47,753 | 14,989 | 5,360 | 9,469 | 28,543 | 40,458 |
| 2,314 | 2,726 | 3,566 | 5,188 | 6,108 | 2,199 | 2,647 | 2,602 | 2,619 | 5,580 | 2,602 | 1,657 | 2,602 | 5,268 | 4,881 |
| 3,000 | 4,578 | 5,425 | 5,407 | 6,193 | 3,547 | 7,562 | 3,335 | 5,015 | 22,658 | 5,114 | 5,463 | 2,353 | 9,884 | 8,990 |
| 23,399 | 27,366 | 36,348 | 62,756 | 98,412 | 29,135 | 37,522 | 28,737 | 47,255 | 98,970 | 29,433 | 24,059 | 26,456 | 57,917 | 84,043 |
| 10,978 | 32,086 | 31,845 | 31,539 | 41,396 | 45,449 | 23,676 | 24,704 | 32,559 | 47,016 | 11,503 | 14,346 | 21,301 | 21,042 | 41,592 |
| 4,061 | (3) | 7,632 | 26,491 | 53,819 | 12,094 | $(2,474)$ | 6,322 | 27,713 | 31,268 | 11,420 | 1,714 | 8,274 | 23,274 | 40,396 |
| 1,328 | 10,249 | 1,606 | 3,259 | 2,991 |  | 7,139 | 1,012 | 4,691 | 10,612 | " ${ }^{\text {" }}$ - - | " ${ }^{\text {a }}$ " | 1,844 | 3,341 | 22 |
| - | - | - | 2,364 | 50 | - | - | 位 | 㖪 | , | - | - | 137 | , | - |

6-17 cAct

| $\frac{\text { Object Code }}{0411 \text { Water/Sewage }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,414,946 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10,773 | 16,212 | 27,514 | 61,952 | 92,041 | 15,465 | 7,464 | 15,159 | 40,462 | 47,753 | 14,989 | 5,360 | 9,469 | 28,543 | 40,458 | 14,143 | 13,417 | 461,176 |
| 0421 Disposal Services | 2,314 | 2,726 | 3,566 | 5,188 | 6,108 | 2,199 | 2,647 | 2,602 | 2,619 | 5,580 | 2,602 | 1,657 | 2,602 | 5,268 | 4,881 | 2,133 | 9,468 | 64,163 |
| 0621 Natural Gas | 3,000 | 4,578 | 5,425 | 5,407 | 6,193 | 3,547 | 7,562 | 3,335 | 5,015 | 22,658 | 5,114 | 5,463 | 2,353 | 9,884 | 8,990 | $(2,629)$ | 5,217 | 101,112 |
| 0622 Electricity | 23,399 | 27,366 | 36,348 | 62,756 | 98,412 | 29,135 | 37,522 | 28,737 | 47,255 | 98,970 | 29,433 | 24,059 | 26,456 | 57,917 | 84,043 | 21,056 | 55,632 | 788,495 |
| 0610 Supplies-Instructional | 10,978 | 32,086 | 31,845 | 31,539 | 41,396 | 45,449 | 23,676 | 24,704 | 32,559 | 47,016 | 11,503 | 14,346 | 21,301 | 21,042 | 41,592 | 22,030 | - | 453,061 |
| Supplies-Other | 4,061 | (3) | 7,632 | 26,491 | 53,819 | 12,094 | $(2,474)$ | 6,322 | 27,713 | 31,268 | 11,420 | 1,714 | 8,274 | 23,274 | 40,396 | 29,846 | 318,284 | 600,130 |
| 0640 Books | 1,328 | 10,249 | 1,606 | 3,259 | 2,991 |  | 7,139 | 1,012 | 4,691 | 10,612 |  |  | 1,844 | 3,341 | 22 | 135 | 61,449 | 109,680 |
| 0643 Periodicals |  | - |  | 2,364 | 50 | - | - | 137 | 593 | 494 | - | - | 137 | 406 |  | - | 41,177 | 45,358 |

16-17 cBud

| $\frac{\text { Object Code }}{} 0411$ Water/Sewage |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,634,620 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 17,670 | 31,770 | 41,976 | 51,000 | 148,487 | 31,541 | 15,000 | 24,661 | 51,000 | 86,000 | 28,164 | 24,392 | 6,485 | 56,050 | 85,896 | 30,000 | 15,400 | 745,491 |
| 0421 Disposal Services | 4,150 | 4,800 | 4,200 | 7,200 | 9,000 | 3,500 | 8,206 | 4,200 | 4,100 | 9,200 | 4,500 | 3,000 | 4,400 | 8,500 | 7,800 | 6,208 | 9,219 | 102,183 |
| 0621 Natural Gas | 13,000 | 1717,000 | 16,000 | 40,750 | 61,300 | 15,000 | 16,000 | 15,000 | 27,416 | 72,325 | 1515,000 | 14,500 | 14,000 | 32,000 | 34,000 | 12,500 | 32,634 | 448,424 |
| 0622 Electricity | 30,550 | 45,050 | 48,575 | 107,100 | 136,640 | 44,000 | 50,602 | 47,600 | 70,000 | 180,000 | 59,000 | 54,000 | 47,000 | 106,514 | 144,000 | 62,084 | 105,805 | 1,338,521 |
| 0610 Supplies-Instructional | 18,571 | 50,551 | 45,636 | 49,196 | 82,129 | 42,482 | 39,661 | 35,074 | 44,284 | 81,515 | 23,360 | 18,801 | 49,472 | 43,950 | 60,353 | 49,808 | - | 734,843 |
| Supplies-Other | 11,295 | 3,347 | 14,853 | 40,837 | 73,373 | 15,757 | 7,967 | 13,792 | 31,123 | 60,930 | 18,482 | 10,664 | 11,572 | 31,542 | 49,703 | 48,969 | 828,447 | 1,272,653 |
| 0640 Books | 6,556 | 19,620 | 2,306 | 4,170 | 16,630 | 2,900 | 6,460 | 1,628 | 5,836 | 10,660 | - | - | 16,198 | 5,750 | - | 3,041 | 220,394 | 322,149 |
| 0643 Periodicals | - | - | 225 | 3,000 | 50 | - | - | 137 | 1,000 | 494 | - | - | 140 | 150 | - | 250 | 53,021 | 58,467 |


| 16-17 cAct \% of 16-17 cBud Object Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r} 121,915.20 \\ 53.7 \% \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0411 Water/Sewage | 61\% | 51\% | 66\% | 121\% | 62\% | 49\% | 50\% | 61\% | 79\% | 56\% | 53\% | 22\% | 146\% | 51\% | 47\% | 47\% | 87\% | 61.9\% |
| 0421 Disposal Services | 56\% | 57\% | 85\% | 72\% | 68\% | 63\% | 32\% | 62\% | 64\% | 61\% | 58\% | 55\% | 59\% | 62\% | 63\% | 34\% | 103\% | 62.8\% |
| 0621 Natural Gas | 23\% | 27\% | 34\% | 13\% | 10\% | 24\% | 47\% | 22\% | 18\% | 31\% | 34\% | 38\% | 17\% | 31\% | 26\% | (21\%) | 16\% | 22.5\% |
| 0622 Electricity | 77\% | 61\% | 75\% | 59\% | 72\% | 66\% | 74\% | 60\% | 68\% | 55\% | 50\% | 45\% | 56\% | 54\% | 58\% | 34\% | 53\% | 58.9\% |
| 0610 Supplies-Instructional | 59\% | 63\% | 70\% | 64\% | 50\% | 107\% | 60\% | 70\% | 74\% | 58\% | 49\% | 76\% | 43\% | 48\% | 69\% | 44\% | - | 61.7\% |
| Supplies-Other | 36\% | (0\%) | 51\% | 65\% | 73\% | 77\% | (31\%) | 46\% | 89\% | 51\% | 62\% | 16\% | 71\% | 74\% | 81\% | 61\% | 38\% | 47.2\% |
| 0640 Books | 20\% | 52\% | 70\% | 78\% | 18\% | - | 111\% | 62\% | 80\% | 100\% |  | - | 11\% | 58\% | no budget | 4\% | 28\% | 34.0\% |
| 0643 Periodicals | - | - | - | 79\% | 100\% | - | - | 100\% | 59\% | 100\% | - | - | 98\% | 270\% | - | - | 78\% | 77.6\% |



| EL PASO COUNTY SCHOOL District Financial Summary <br> Key Financial Categories January 31, 2017 <br> 2016-17 Fiscal Year | RICT 49 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percent of year completetd $58.3 \%$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{ll}\text { School Activity Accts } & \text { Bldg } \\ 16-17 \text { cAct } & \text { Loc }\end{array}$ | $\frac{\text { FES }}{132}$ | $\frac{\text { MRES }}{134}$ | $\frac{\text { WHES }}{137}$ | $\frac{\mathrm{FMS}}{220}$ | $\frac{\mathrm{FHS}}{310}$ | $\frac{\mathrm{EES}}{131}$ | $\frac{\mathrm{RES}}{135}$ | $\frac{\text { SRES }}{138}$ | $\frac{\mathrm{HMS}}{225}$ | $\frac{\mathrm{SCHS}}{315}$ | $\frac{\text { RvES }}{136}$ | $\frac{\text { SES }}{139}$ | $\frac{\text { OES }}{140}$ | $\frac{\text { SMS }}{230}$ | $\frac{\text { VRHS }}{320}$ | $\frac{\mathrm{PLC}}{510}$ | $\frac{\text { SSAE }}{464}$ | Total |
| Account Balances |  | Falc | Area Zone |  |  |  | Sand | Creek Zone |  |  |  |  | NER Zon |  |  | iconn | t Zone |  |
| Account Balances |  |  |  |  |  | Criteria $=$ All | ds > | \$15,000 | \& All funds < | \$1,000) | $21 / 10$ |  |  |  |  |  |  |  |
| n Prog 0012-2nd | 50 | 694 | 449 | - | - | (818) | 1,294 | 688 |  | - | 1,122 | 883 | 625 | - | - | - | - | 4,987 |
| - Prog 0012-2nd grade | - | 862 | 389 | - | - | $(1,505)$ | 630 | 867 | - | - | 1,000 | 479 | 655 | - | - | - |  | 3,377 |
| - Prog 0015-5th grade | 86 | 7,086 | 255 | - | - | 5,193 | 1,024 | 1,805 | - | - | 1,400 | 405 | 1,600 | - | - | - | - | 18,855 |
| - Prog 0020 - Mini Course | - | - | - | $(2,128)$ | - | - | - | - | - | - | - | - | - | - | - | - | - | $(2,128)$ |
| - Prog 0026-6th grade | - | - | - | $(1,600)$ | - | - | - | - | 4,403 | - | - | - | - | 6,142 |  | - |  | 8,946 |
| - Prog 0080 - Library | 47 | 341 | 5,343 | 974 | 2,240 | 2,981 | 3,570 | 977 | 1,125 | 1,067 | 9,961 | 1,887 | 146 | 1,880 | 280 | - | - | 32,821 |
| - Prog 0098-AP classes | - | - | - | - | 6,968 | - | - | - | - | 8,016 | - | - | - | - | 2,057 | - | - | 17,041 |
| - Prog 0210 - Art | - | 940 | 1,407 | 3,510 | 4,546 | 284 | 1,025 | 2,315 | 90 | 1,244 | 906 | 24 | 1,440 | 1,302 | 2,463 | - | - | 21,496 |
| - Prog 0225-2D Art | - | - | , | 5, | 10,249 | - | , | - | - | 2,483 | - | - | , | , | 2,525 | - | - | 15,258 |
| - Prog 0800 - Phys Ed | 46 | 258 | 27 | 1,847 | 179 | 1,845 | 202 | 811 | 7,407 | - | 501 | 423 | 245 | 4,058 | - | - | - | 17,849 |
| - Prog 1210 - Music | 1 | 462 | 789 | - | 21 | 517 | 286 | 657 | - | 344 | 112 | (48) | 51 | - | - | - | - | 3,190 |
| - Prog 1241 - Choir | - | 2,592 | (17) | 502 | 1,755 | - | - | 1,239 | 127 | 1,634 | 4,202 | 59 | 883 | 2,643 | 407 | - | - | 16,026 |
| - Prog 1251 - Band | - | 1,984 | 1,939 | 1,930 | 317 | - | - | - | 3,143 | 5,435 | - | - | - | 1,017 | 3,904 | - | - | 19,668 |
| - All Other Academic Fund | 101 | 7,877 | 4,420 | 4,339 | 60,268 | $(1,442)$ | 3,640 | 2,861 | 5,831 | 40,598 | 6,299 | 4,380 | 5,493 | 28,798 | 38,712 | 3,574 | 202 | 215,950 |
| Total Academic Funds | 330 | 23,096 | 15,002 | 9,374 | 86,543 | 7,055 | 11,672 | 12,221 | 22,127 | 60,821 | 25,503 | 8,491 | 11,138 | 45,841 | 50,347 | 3,574 | 202 | 393,337 |
| - Athletic Discretionary | - | - | - | 1,419 | 17,545 | - | - | - | $(1,224)$ | 7,763 | - | - | - | 5,433 | 3,340 | - | - | 34,277 |
| - Prog 1815 - Girls Basket | - | - | - | 1,736 | 7,007 | - | - | - | 685 | 6,191 | - | - | - | 2,258 | 3,494 | - | - | 21,371 |
| - Prog 1817-Cheer | - | - | - | - | 1,212 | - | - | - | - | 5,662 | - | - | - | 100 | 8,249 | - |  | 15,224 |
| - Prog 1832 - Volleyball | - | - | - | 560 | 6,386 | - | - | - | 49 | 7,854 | - | - | - | 1,480 | 7,557 | - |  | 23,886 |
| - Prog 1844 - Baseball | - | - | - | - | 2,904 | - | - | - | - | 5,048 | - | - | - | - | $(1,021)$ | - | - | 6,931 |
| - Prog 1845 - B Basketball | - | - | - | (531) | 2,663 | - | 2,460 | 3,585 | $(1,743)$ | 6,828 | - | - | - | 1,498 | 9,056 | - | - | 23,816 |
| - Prog 1850 - Football | - | - | - | 3,143 | 16,904 | - | - | - | 1,238 | 13,512 | - | - | - | 1,417 | 18,312 | - | - | 54,526 |
| - Prog 1856-B Soccer | - | - | - | - | 2,439 | - | - | - | - | 13,981 | - | - | - | - | 167 | - | - | 16,587 |
| - Prog 1890-Track | - | - | - | 565 | (952) | - | - | - | - | 6,426 | - | - | - | 1,703 | $(2,928)$ | - | - | 4,814 |
| All Other Athletic Funds | - | - | - | 871 | 13,059 | - | - | - | (474) | 32,194 | - | - | - | 2,490 | 12,957 | 1,748 | - | 62,845 |
| Total Athletic Funds | - | - | - | 7,762 | 69,167 | - | 2,460 | 3,585 | $(1,469)$ | 105,458 | - | - | - | 16,379 | 59,185 | 1,748 | - | 264,276 |
| - Principal's Discretionary | 4,885 | 29,619 | 30,206 | 3,858 | (381) | 6,183 | 4,841 | 9,328 | 7,022 | 4,465 | 28,052 | 30,436 | 1,654 | 1,676 | 317 | 2,617 | 2,537 | 167,314 |
| - Prog 1903-Yearbook | 503 | 3,811 | 624 | 10,616 | 3,094 | 1,539 | 206 | 353 | 1,042 | 425 | - | - | 1,166 | 2,455 | 2,167 | 317 | 1,230 | 29,546 |
| - Prog 1953-STUCO | 3,836 | 200 | 466 | 433 | 15,708 | 1,429 | 0 | - | - | 7,478 | 670 | 229 | 582 | 2,296 | 14,148 | 588 | 2,408 | 50,471 |
| - Prog 1978 - Fun Svcs | - | - | - | - | - | 26,069 | - | - | - | - | - | - | - | - | - | - | - | 26,069 |
| - Prog 2001-Grant I | - | 0 | 59 | 11,549 | - | 3,426 | 295 | 2,644 | 711 | 37 | - | - | 1 | - | 293 | - | - | 19,013 |
| - Prog 2122 - Counseling | - | 161 | - | - | 1,645 | 42 | - | - | (47) | 4,739 | - | - | 1,874 | 1 | $(1,287)$ | 35 | 83 | 7,246 |
| - Prog 2200 - Social Comr | 1,354 | 21 | 80 | 290 | 90 | 371 | 154 | - | 93 | 459 | - | - | 319 | 136 | - | - | - | 3,365 |
| - All Other Action Funds | 408 | - | 5,453 | 6,137 | 36,500 | 4,596 | 2,273 | - | (315) | 28,408 | 7,558 | 2,286 | 743 | 4,037 | 13,759 | - | 1,478 | 113,322 |
| Total Action Funds | 10,986 | 33,812 | 36,888 | 32,883 | 56,656 | 43,655 | 7,768 | 12,324 | 8,505 | 46,010 | 36,280 | 32,951 | 6,338 | 10,601 | 29,396 | 3,556 | 7,737 | 416,347 |
|  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total SAA Cash Balances | 11,316 | 56,908 | 51,890 | 50,019 | 212,366 | 50,711 | 21,900 | 28,130 | 29,163 | 212,290 | 61,782 | 41,443 | 17,476 | 72,822 | 138,929 | 8,878 | 7,938 | 1,073,960 |
| Zone School Subtotal |  |  |  |  | 382,499 |  |  |  |  | 342,193 |  |  |  |  | 332,451 |  | 16,817 |  |
| Zone Location Funds |  |  |  |  | 20,405 |  |  |  |  | 35 |  |  |  |  | 18,364 |  | 20 | 38,823 |
| Total Zone |  |  |  |  | 402,904 |  |  |  |  | 342,228 |  |  |  |  | 350,815 |  | 16,837 | 1,112,784 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Central Ad | ministratio | unds Held | 169,952 |



| AVP / AVB Programs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F10- AVP tuition |  |  |  |  |  |  |  |  |  |  |  |  | 58,651 | 132,500 | 74,276 | 58,651 | 132,500 | 74,276 |
| AVB tuition |  |  |  |  |  |  |  |  |  |  |  |  | 42,000 | 85,750 | 76,125 | 42,000 | 85,750 | 76,125 |
| transport |  |  |  |  |  |  |  |  |  |  |  |  | - | 500 | 331 | - | 500 | 331 |
| Total AVP/B Investment | - | - | - | - | - | - | - | - | - | - | - | - | 100,651 | 218,750 | 150,732 | 100,651 | 218,750 | 150,732 |


| $\begin{gathered} \text { CTE Programs } \\ \text { support staff } \\ \text { business } \\ \text { marketing } \\ \text { biotech } \\ \text { ACE } \end{gathered}$ | 41,275 | 73,534 | 68,292 \| | 16,482 | 28,663 | 27,455 | 22,475 | 39,200 | 37,439 \| | 11,987 | 20,733 | 19,967 \| |  |  |  | 92,218 | 162,130 | 153,153 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| related clubs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Other Programs | 298,203 | 598,967 | 604,554 | 58,782 | 117,191 | 229,207 | 219,325 | 356,356 | 385,110 | 114,108 | 192,184 | 188,584 | 59,049 | 321,416 | 293,992 | 749,467 | 1,586,115 | 1,701,446 |
| Total CTE Investment | 339,478 | 672,502 | 672,846 | 75,264 | 145,854 | 256,661 | 241,800 | 395,556 | 422,548 | 126,094 | 212,917 | 208,551 | 59,049 | 321,416 | 293,992 | 841,685 | 1,748,245 | 1,854,599 |
| Total Launch Investment | 414,484 | 884,606 | 770,820 | 110,331 | 211,633 | 314,976 | 336,261 | 655,810 | 514.824 | 179,574 | 344,898 | 316,908 | 159,699 | 540,166 | 444,724 | 1,200,349 | 2,637.114 | 2,362,253 |
| Fund 10 | 398,550 | 829,606 | 770,820 | 110,331 | 211,633 | 314,976 | 299,631 | 505,810 | 514,824 | 149,347 | 269,898 | 245,402 | 159,699 | 540,166 | 444,724 | 1,117,558 | 2,357,114 | 2,290,746 |
| Fund 14 | 15,934 | 55,000 | - | - | - | - | 36,630 | 150,000 | - | 30,226 | 75,000 | 71,506 | - | - | - | 82,791 | 280,000 | 71,506 |
| 49-1617TB-20170131. Xlsx - KeyComp |  |  |  |  |  |  |  | Page $33 /$ |  |  |  |  |  |  |  |  |  | 2/20/201 |

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Operational \& Financial Data Review
January 31, 2017
Fund 10: General Fund Program

| January 31, 2017 | 16-17 cAct | 16-17 cBud | Variance | $\begin{gathered} \% \text { of } \\ \text { Budget } \end{gathered}$ | 15-16 cAct |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10: General Fund Program |  |  |  | 100\% |  |
| Revenue |  |  |  |  |  |
| 3160 State Subsidy | 441,918.77 | 441,918.77 | - | 100\% | 414,772.20 |
| 2774 Activity Chargebacks | 133,229.60 | 221,799.37 | $(88,569.77)$ | 60\% | 257,634.12 |
| Misc Revenue | 23,187.62 | 23,187.62 | - | 100\% | 23,187.62 |
| Adjusted Revenue | 598,335.99 | 686,905.76 | (88,569.77) | 87\% | 695,593.94 |
| Expenses |  |  |  |  |  |
| 2710 Transportation Administratior | 179,272.11 | 244,314.50 | $(65,042.39)$ | 73\% | 260,182.42 |
| 2720 General Transportation | 212,349.86 | 349,834.30 | $(137,484.44)$ | 61\% | 398,977.00 |
| 2721 SPED Transportation | 581,815.46 | 1,256,418.46 | $(674,603.00)$ | 46\% | 1,147,802.59 |
| 2740 Transportation Mechanics | 116,199.98 | 498,291.55 | $(382,091.57)$ | 23\% | 325,466.24 |
| 2774 Activity Transportation | $(4,383.20)$ | 91,515.03 | $(95,898.23)$ | -5\% | 165,505.42 |
| 2850 Workman's Comp | 25,038.29 | - | 25,038.29 |  | 50,082.32 |
| All Other Expenses | 3,316.41 | 5,388.92 | $(2,072.51)$ | 62\% | 13,692.55 |
| Gross Expense | 1,113,608.91 | 2,445,762.76 | 1,332,153.85 | 46\% | 2,361,708.54 |
| Fund 10 Net Revenue / (Expense) | (515,272.92) | (1,758,857.00) | (1,243,584.08) | 29\% | $(1,666,114.60)$ |
| Net Activity Transportation | 137,612.80 | 130,284.34 | 7,328.46 | 106\% | 92,128.70 |

## und 25: Fee-for-Service Program

| Revenue | - | - |  |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (148,143.7) Free \& Reduced Subsidy |  | 281,806.17 | (281,806.17) | 0\% | 289,918.25 |
| ${ }^{(99,512,25)}$ Other General Fund Subsidy | - | 177,179.83 | $(177,179.83)$ | 0\% | 5,734.25 |
| 3160 State Subsidy | 419,937.99 | 462,000.00 | $(42,062.01)$ | 91\% | 515,214.57 |
| 2720 FFS Transport Revenue | 291,242.50 | 314,700.26 | $(23,457.76)$ | 93\% | 364,379.50 |
| Misc Revenue | 217.22 | - | 217.22 |  | 239.43 |
| Total Revenue | 711,397.71 | 1,235,686.26 | $(524,288.55)$ | 58\% | 1,175,486.00 |
| Expenses |  |  |  |  |  |
| 2720 General Transportation | 932,463.07 | 1,235,686.26 | 303,223.19 | 75\% | 1,104,656.31 |
| 2850 Workman's Comp | 26,047.75 | - | $(26,047.75)$ |  | 27,664.12 |
| All Other Expenses | $(7,457.09)$ | - | $(4,202.03)$ |  | 43,165.57 |
| Total Expense | 951,053.73 | 1,235,686.26 | 284,632.53 | 77\% | 1,175,486.00 |
| Fund 25 Net Revenue / (Expense) | (239,656.02) |  | 239,656.02 |  |  |


|  |  |  |  | 58.3\% | nt of year cos |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transportation Department : Overall Spend Across Funds | 16-17 cAct | $16-17$ cBud | Variance | $\begin{gathered} \hline \% \text { of } \\ \text { Budget } \end{gathered}$ | Full Year Forecast | 15-16 cAct |
| Revenue |  |  |  |  |  |  |
| Other Subsidy |  | 458,986.00 | 458,986.00 | 0\% | - | 295,652.50 |
| 2720 FFS Transport Revenue | 291,242.50 | 314,700.26 | 23,457.76 | 93\% | 291,242.50 | 364,379.50 |
| 3160 State Subsidy | 861,856.76 | 903,918.77 | 42,062.01 | 95\% | 861,856.76 | 929,986.77 |
| 2774 Activity Transportation | 133,229.60 | 221,799.37 | 88,569.77 | 60\% | 133,229.60 | 257,634.12 |
| Misc Revenue | 23,187.62 | 23,187.62 | - |  | 23,187.62 | 23,187.62 |
| Adjusted Revenue | 1,286,328.86 | 1,440,418.40 | 154,089.54 | 89\% | 1,286,328.86 | 1,552,000.39 |
| Expenses |  |  |  |  |  |  |
| 2710 Transportation Administratior | 179,272.11 | 244,314.50 | 65,042.39 | 73\% | 179,272.11 | 260,182.42 |
| 2720 General Transportation | 1,144,812.93 | 1,585,520.56 | 440,707.63 | 72\% | 1,144,812.93 | 1,503,633.31 |
| 2721 SPED Transportation | 581,815.46 | 1,256,418.46 | 674,603.00 | 46\% | 581,815.46 | 1,147,802.59 |
| 2740 Transportation Mechanics | 116,199.98 | 498,291.55 | 382,091.57 | 23\% | 116,199.98 | 325,466.24 |
| 2774 Activity Transportation | $(4,383.20)$ | 91,515.03 | 95,898.23 | -5\% | $(4,383.20)$ | 165,505.42 |
| 2850 Workman's Comp | 51,086.04 | - | (51,086.04) |  | 51,086.04 | 77,746.44 |
| All Other Expenses |  |  |  |  |  |  |
| Gross Expense | 2,068,803.32 | 3,676,060.10 | 1,607,256.78 | 56\% | 2,068,803.32 | 3,480,336.42 |
| Overall Dept Net Revenue / (Expense | (782,474.46) | $(2,235,641.70)$ | (1,453,167.24) | 35\% | (782,474.46) | (1,928,336. |


| Overall Dept Net Revenue / (Expense | $(782,474.46)$ | $(2,235,641.70)$ | $(1,453,167.24)$ | $35 \%$ | $(782,474.46)$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Ridership Statistics

| Rides YTI | 16-17 cAct Ridership |  |  | Total Rides | 15-16 cAct Ridership |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FFS | Free/Reduced | SPED |  | FFS | F \& R | SPED | Total Rides |
| August | 39,813 | 13,649 | 6,005 | 59,467 | 29,030 | 25,459 | 4,995 | 59,484 |
| Septemb | 55,028 | 18,125 | 6,554 | 79,707 | 21,927 | 25,974 | 6,354 | 54,255 |
| October | 28,811 | 9,773 | 3,638 | 42,222 | 22,963 | 18,988 | 4,170 | 46,121 |
| Novemb | 48,815 | 18,162 | 5,629 | 72,606 | 27,490 | 24,608 | 4,247 | 56,345 |
| Decembe | 30,833 | 12,117 | 3,634 | 46,584 | 25,152 | 22,947 | 4,029 | 52,128 |
| January | 34,882 | 20,425 | 5,793 | 61,100 | 35,332 | 32,036 | 5,550 | 72,918 |
| February |  |  |  | - | 31,072 | 26,010 | 4,763 | 61,845 |
| March |  |  |  | - | 27,599 | 22,492 | 4,629 | 54,720 |
| April |  |  |  | - | 36,455 | 30,359 | 6,276 | 73,090 |
| May | - | - | - | - | 37,476 | 17,984 | 2,896 | 58,356 |
| Full Year | 238,182 | 92,251 | 31,253 | 361,686 | 294,496 | 246,857 | 47,909 | 589,262 |
|  | 65.9\% | 25.5\% | 8.6\% |  | 50.0\% | 41.9\% | 8.1\% |  |
|  | 72.1\% | 27.9\% |  |  |  |  |  |  |
| YTD | 238,182 | 92,251 | 31,253 | 361,686 | 161,894 | 150,012 | 29,345 | 341,251 |
|  | 147.1\% | 61.5\% | 106.5\% | 106.0\% |  |  |  |  |

FALCON SCHOOL DISTRICT 49

|  | 2015-16 |  |  | 2016-17 |  |  | \% Change | Projected (Annualized) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EoP Balance | EoP Int | EoP Yield | YTD Bal | YTD Intest | YTD Yield |  | Interest \$ Var | Rate/Vol/ Mix |
| Program Funds (Fund 10, 19, 15) |  |  |  |  |  |  |  |  |  |
| Financial Institution |  |  |  |  |  |  |  |  |  |
| 1st Bank | 263,466 | 1,123 | 0.27\% | 271,672 | 418 | 0.28\% | 3.11\% | (406.77) | -1/0/0 |
| COLOTRUST | 22,430,899 | 46,448 | 0.32\% | 9,349,953 | 56,219 | 0.77\% | -58.32\% | 49,928.48 | 36/7/7 |
| Farmer's State Bank | 251,785 | 3,428 | 0.34\% | 207,049 | 1,001 | 0.67\% | -17.77\% | $(1,712.64)$ | -1/-2/1 |
| Garden of the Gods Bank | 515,428 | 2,093 | 0.41\% | 516,498 | 1,069 | 0.35\% | 0.21\% | (260.43) | 1/-2/0 |
| UMB Pooled Cash |  | - | - | 83,042 | - | 0.00\% | 0.00\% | - | 0/0/0 |
| Other (Petty Cash \& F21 CT) | 500 | - | - | 500 | - | 0.00\% | 0.00\% | - | 0/0/0 |
| Total Cash \& Investments | 23,462,078 | 53,092 | 0.31\% | 10,428,714 | 58,707 | 0.71\% | -55.55\% | 47,548.63 | $53 /-3 /-3$ |
| Bond \& COP Redemption Funds (Fund $31 \& 16$ ) |  |  |  |  |  |  |  |  |  |
| Financial Institution |  |  |  |  |  |  |  |  |  |
| COLOTRUST | 8,832,899 | 24,621 | 0.36\% | 5,255,431 | 36,149 | 0.79\% | (40.50\%) | 37,349.66 | 81/-13/-33 |
| Bank of New York | 7,522,551 | $(3,417)$ | (0.06\%) | 176,057 | $(1,267)$ | (0.04\%) | (97.66\%) | 1,246.11 | $-2 / 1 / 2$ |
| UMB Pooled Cash | 67,095 |  | - | - | - | - | (100.00\%) | - | 0/0/0 |
| Other | - | - | - | - | . | - | - | - | 0/0/0 |
| Total Cash \& Investments | 16,422,545 | 21,203 | 0.17\% | 5,431,488 | 34,883 | 0.43\% | (66.93\%) | 38,595.77 | 92/-11/-43 |
| Insurance Reserve \& Transaction Funds (Fund 18 \& 64)Financial Instituion |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| colotrust | 866,528 | 5,232 | 0.38\% | 2,053,574 | 7,581 | 0.81\% | 136.99\% | 7,763.88 | 2/3/2 |
| Citibank | 259,366 | - | - | 502,467 | - | - | 93.73\% | - | 0/0/0 |
| UMB Pooled Cash | 45,135 | - | - | 311,332 | - | - | 589.77\% | - | 0/0/0 |
| Other | - | - | - | - | - | - | - |  | 0/0/0 |
| Total Cash \& Investments | 1,171,029 | 5,232 | 0.28\% | 2,867,373 | 7,581 | 0.58\% | 144.86\% | 7,763.88 | 1/4/2 |
| All Other Funds (Fund 21, 22, 25, 26, 43, 73, 74) |  |  |  |  |  |  |  |  |  |
| Financial Institution/Purpose |  |  |  |  |  |  |  |  |  |
| 1st Bank (Kid's Zone) | 46,578 | - | - | 17,366 | - | - | (62.72\%) | - | 0/0/0 |
| 1st Bank (Fees) | 189,393 | - | - | - | - | - | (100.00\%) | - | 0/0/0 |
| Deposits in Process (Fees) | - |  | - | - | - | - | - | - | 0/0/0 |
| Farmer's State Bank (NutrSvc) | 50,479 | 7,082 | 1.07\% | 237,664 | 3,977 | 1.93\% | 370.82\% | (263) | 8/-4/-5 |
| Deposits in Process (NutrSvc) | - | - | - | 13,983 | - | - | - | - | 0/0/0 |
| Farmer's State Bank (Trans) | 65,370 | 239 | 0.20\% | 113,292 | 217 | 0.20\% | 73.31\% | 133 | 0/-1/1 |
| Deposits in Process (Trans) | 225 | - | - | 225 | - | - | - |  | 0/0/0 |
| CoLotrust | 172,427 | - | - | 172,427 | - | - | - | - | 0/0/0 |
| Activity Accts (CT) | 630,659 | 2,330 | 0.37\% | 633,595 | 2,936 | 0.79\% | 0.47\% | 2,703 | 2/0/1 |
| Activity Accts (UMB \& FSB) | 1,708,570 |  | - | 170,282 | - | - | (90.03\%) | - | 0/0/0 |
| Other UMB Pooled Cash | 222,887 | - | - | 418,110 | - | - | 87.59\% | - | 0/0/0 |
| Other (Cash Drawers \& F43 CT | 31,312 | 23 | 0.06\% | 37,224 | 18 | 0.01\% | 18.88\% |  | -1/0/1 |
| Total Cash \& Investments | 3,117,899 | 9,674 | 0.00\% | 1,814,169 | 7,148 | 0.43\% | (41.81\%) | 2,580 | 2/0/1 |
| Total Cash \& Investments by Institution |  |  |  |  |  |  |  |  |  |
| 1st Bank | 499,436 | 1,123 | 0.17\% | 289,038 | 418 | 0.25\% | (42.13\%) |  | -1/-1/1 |
| COLOTRUST | 32,933,412 | 76,300 | 0.32\% | 17,464,980 | 99,950 | 0.97\% | (46.97\%) | 95,042 | 114/-8/-11 |
| Bank of New York | 7,522,551 | $(3,417)$ | (0.06\%) | 176,057 | $(1,267)$ | (1.22\%) | (97.66\%) | 1,246 | -2/1/2 |
| Farmer's State Bank | 367,634 | 10,510 | 0.59\% | 558,006 | 4,978 | 1.51\% | 51.78\% | $(1,976)$ | 5/-6/-1 |
| Garden of the Gods Bank | 515,428 | 2,093 | 0.41\% | 516,498 | 1,069 | 0.35\% | 0.21\% | (260) | -1/-1/1 |
| Citibank | 259,366 |  | - | 502,467 | - | - | 93.73\% | - | 0/0/0 |
| UMB | 2,043,687 | - | - | 982,766 | - | - | (51.91\%) |  | 0/0/0 |
| Other (Petty Cash, DiP) | 32,037 | 23 | 0.05\% | 51,932 | 18 | 0.06\% | 62.10\% | 7 | -1/-1/2 |
| Total Cash \& Investments | 44,173,551 | 86,631 | 0.25\% | 20,541,743 | 105,166 | 0.87\% | (53.50\%) | 93,652 | 156/-23/-39 |

General Fund Cash Balance Trend by Bank Account
25,000,000


| Location | Description | Account Number | (Approved) <br> Budgeted Funds for <br> 2015-2016 | Current Forecast (Adjusted) for 2016- 2017 | Balance Currently Showing | Purchase Order | Encumbered |  | Paid | Available Balance | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Capital Reserve-Funded Projects |  |  |  |  |  |  |  |  |  |  |
| DW | Contingency (2016-2017 Funded Projects) | 7-15-800-00-9000-0840-000-0000 | 119,082.89 | 58,334.42 | 58,334.42 |  | \$ | \$ | - | 58,334.42 |  |
| DW | Switches | 7-15-800-28-2844-0432-901-0000 | 210,000.00 | 210,000.00 | 25,134.54 |  | \$ - | \$ | 184,865.46 | 25,134.54 | Researching e-rate |
| DW | Repair Cracks in District Parking Lots | 7-15-800-26-2630-0430-902-0000 | 100,000.00 | 100,000.00 | 90,952.78 | 81998 | \$ - | 5 | 9,047.22 | 90,952.78 | Planned for Summer Break 2017 |
| DW | Parking Lot Striping | 7-15-800-26-2630-0490-903-0000 | \$ 50,000.00 | 50,000.00 | 9,536.00 |  | \$ | \$ | 40,464.00 | 9,536.00 | Planned for Summer Break 2017 |
| Lease | CO Equipment Lease - Principal | 7-15-600-51-5100-0913-000-0000 | 165,877.09 | 165,877.09 | 0.00 | 81602 | \$ - | \$ | 165,877.09 | 0.00 |  |
| Lease | CO Equipment Lease - Interest | 7-15-600-51-5100-0833-000-0000 | 8,418.10 | 8,418.10 | 0.00 | 81602 | \$ - | \$ | 8,418.10 | 0.00 |  |
| Lease | SSAE Lease - Principal | 7-15-464-49-5100-0913-000-0000 | \$ 78,941.72 | 78,941.72 | 33,602.03 |  | \$ - | \$ | 45,339.69 | 33,602.03 |  |
| Lease | SSAE Lease - Interest | 7-15-464-49-5100-0833-000-0000 | 59,050.00 | 59,050.00 | 23,894.52 |  | \$ | \$ | 35,155.48 | 23,894.52 |  |
| Lease | Creekside Principle | 7-15-540-41-4100-0913-940-0000 | 161,150.65 | 161,150.65 | 78,205.17 |  | \$ | \$ | 82,945.48 | 78,205.17 |  |
| Lease | Creekside Interest | 7-15-540-41-4100-0833-940-0000 | 144,691.55 | 144,691.55 | 49,229.08 |  | \$ | \$ | 95,462.47 | 49,229.08 |  |
| CO | Finish Asphalt West of Board Room | 7-15-600-41-4100-0710-904-0000 | \$ 75,000.00 | 39,844.50 | 0.00 |  | 5 | \$ | 39,844.50 | 0.00 | Complete |
| co | New Communications Building (Mezzanine) | 7-15-600-46-4600-0723-905-0000 | 200,000.00 | 322,546.13 | 0.00 |  | \$ 148,711.48 | \$ | 173,834.65 | 0.00 | Phase 1, separate phase 2 |
| CSSC | Parking Lot and Lighting - Phase I | 7-15-540-41-4100-0710-906-0000 | 265,000.00 | 273,365.66 | 0.00 |  | \$ | \$ | 273,365.66 | 0.00 | Complete |
| FAC | (2) Storage Containers - Grounds Site | 7-15-710-26-2630-0735-907-0000 | \$ 10,000.00 | 7,870.00 | 0.00 |  | \$ - | \$ | 7,870.00 | 0.00 | Complete |
| FAC | Expand Fence around Grounds Barn | 7-15-710-42-4200-0735-908-0000 | \$ 20,000.00 | 14,862.50 | 1,200.00 | 83400 | \$ | \$ | 13,662.50 | 1,200.00 | Needs truck ramp to complete \$ 1200 - Per CJ |
| FAC | Replacement Truck for Grounds | 7-15-710-26-2650-0730-911-0000 | \$ 60,000.00 | 55,000.00 | 623.34 |  | 5 | \$ | 54,376.66 | 623.34 | Approval Needed |
| FAC | Surveillance for Grounds | 7-15-710-26-2660-0490-909-0000 | \$ 15,000.00 | 15,000.00 | 3,935.00 | 82548 | \$ | \$ | 11,065.00 | 3,935.00 | In process of ordering camera's |
| FES | Improve Fire Loop - East Road | 7-15-132-41-4100-0710-910-0000 | \$ 10,000.00 | 8,966.41 | 0.00 |  | \$ | \$ | 8,966.41 | 0.00 | Complete |
| FMS | Front Patio - Concrete/Drainage | 7-15-220-26-2630-0430-912-0000 | 20,000.00 | 15,502.81 | 0.00 |  | 2,419.00 | \$ | 13,083.81 | 0.00 | \$2419 invoice incoming |
| FMS | Hallways Asbestos Abatement | 7-15-220-26-2624-0340-913-0000 | \$ 30,000.00 | 13,715.82 | 0.00 |  | 5 | \$ | 13,715.82 | 0.00 | Complete |
| FMS | FMS-Hallway Asbestos Abatement | 7-15-220-26-2624-0370-913-0000 | \$ 30,000.00 | 22,925.00 | 0.00 |  | \$ - | \$ | 22,925.00 | 0.00 | Complete |
| FMS | Hallway Flooring | 7-15-220-26-2623-0430-914-0000 | \$ 80,000.00 | 84,547.74 | 0.00 |  | \$ | \$ | 84,547.74 | 0.00 | Complete |
| FMS | Storage Container | 7-15-220-26-2630-0735-915-0000 | 5,000.00 | 5,000.00 | 4,775.00 |  | \$ | \$ | 225.00 | 4,775.00 | Jim to research invoicing |
| FMS | Lightning Mitigation | 7-15-220-26-2623-0340-916-0000 | \$ 50,000.00 | 45,108.00 | 0.00 | 83549 | \$ | \$ | 45,108.00 | 0.00 | Complete |
| FMS | Drainage System | 7-15-139-26-2630-0710-918-0000 | 6,000.00 | 3,000.00 | 0.00 | 83558 | \$ | \$ | 3,000.00 | 0.00 | Complete |
| FLC | Locker Room Renovation (to make useable) | 7-15-510-46-4600-0723-917-0000 | 25,000.00 | 17,069.98 | 0.00 |  | \$ | \$ | 17,069.98 | 0.00 | Complete |
| FLC | Building Retrofit | 7-15-510-46-4600-0723-949-0000 | 372,288.00 | 664,078.08 | 560.00 |  | \$ 51,069.70 | \$ | 612,448.38 | 560.00 | On going |
| SES | Remove/Revamp Fire Doors | 7-15-139-26-2670-0430-919-0000 | \$ 10,000.00 | 10,000.00 | 10,000.00 |  | \$ - | \$ |  | 10,000.00 | Invoicing research in process |
| SVMS | MDF Room Security | 7-15-230-26-2660-0490-920-0000 | 8,500.00 | 8,500.00 | 1,653.00 | 82334 | \$ - | \$ | 6,847.00 | 1,653.00 | Hold for surveillance needs |
| SVMS | Ramp to 6th Grade | 7-15-230-26-2623-0490-921-0000 | \$ 15,000.00 | 2,954.10 | 0.00 | 81746 | \$ | \$ | 2,954.10 | 0.00 | Complete |
| VRHS | Change out Waterless Urinals \& Plumbing | 7-15-320-26-2627-0490-922-0000 | \$ 30,000.00 | 30,000.00 | 30,000.00 |  | \$ | \$ | - | 30,000.00 | Spring Break 2017 |
| EES | New Roof and Ladders | 7-15-131-26-2623-0723-923-0000 | \$ 400,000.00 | 94,591.00 | 0.00 |  | 5 | \$ | 94,591.00 | 0.00 | Complete |
| HMS | Extend Fence or Add Railing for Retaining Wall | 7-15-225-42-4200-0735-924-0000 | \$ 6,500.00 | 6,549.00 | 0.00 | 83029 | \$ | \$ | 6,549.00 | 0.00 | Complete |
| HMS | Locker Room Flooring | 7-15-225-26-2623-0430-925-0000 | \$ 20,000.00 | 14,518.00 | 0.00 | AJE | \$ | \$ | 14,518.00 | 0.00 | Complete |
| RES | HVAC System Improvements | 7-15-135-26-2691-0490-926-0000 | \$ 70,000.00 | 70,000.00 | 12,543.00 |  | 5 | \$ | 57,457.00 | 12,543.00 | Approval Needed |
| RES | Water Heater Storage | 7-15-135-26-2691-0490-927-0000 | \$ 60,000.00 | 60,000.00 | 29,885.04 | 83640 | \$ 30,114.96 | \$ | - | 29,885.04 | Approval needed |
| TRANS | ATV with Hydraulic Plow | 7-15-720-26-2650-0730-928-0000 | 9,500.00 | 8,802.93 | 0.00 | 81555 | 5 | \$ | 8,802.93 | 0.00 | Complete |
| TRANS | Buses | 7-15-720-27-2790-0732-931-0000 | \$ 500,000.00 | 500,000.00 | 437.97 |  | \$ - | \$ | 499,562.03 | 437.97 | Sped Bus |
|  | Total of Original Budgeted Capital Projects |  | \$ 3,500,000.00 | \$ 3,450,781.19 | \$ 464,500.89 |  | \$ 232,315.14 | \$ | 2,753,965.16 | 464,500.89 |  |


| Location | Description | Account Number | (Approved) Budgeted Funds for 2015-2016 | Current Forecast (Adjusted) for 2016- 2017 | Balance Currently Showing | Purchase Order | Encumbered |  | Paid | Available Balance | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Additional Projects \& Spends Identified as Necessary \& Subsequently Pursued - 2015-2016 |  |  |  |  |  |  |  |  |  |  |  |
| DW | Time clock Software - Annual Renewal | 7-15-000-46-4600-0450-000-0000 |  | \$ 16,728.00 | 0.00 | 81501 | \$ - | \$ | 16,728.00 | 0.00 |  |
| SES | Install De-escalation Room | 7-15-139-46-4600-0450-929-0000 |  | \$ $\quad 609.24$ | 0.00 | 82429 | \$ - | \$ | 609.24 | 0.00 | RWA for electric relocation |
| PLC | PLC - P-Tech Startup (Charter) | 7-15-510-46-4600-0723-948-0000 |  | \$ 66.81 | 0.00 |  | \$ | \$ | 66.81 | 0.00 |  |
| PLC | PLC - REFURBISH ELEC, LGHTNG, PLMBNG | 7-15-510-46-4600-0450-921-0000 |  | \$ 6,130.00 | 0.00 | 83807 | \$ - | \$ | 6,130.00 | 0.00 |  |
| co | Sungard K-12 | 7-15-800-25-2510-0734-951-0000 |  | 41,350.00 | 0.00 |  | \$ - | \$ | 41,350.00 | 0.00 | Sungard software |
| OES | OES - Replacement Heat Exchanger | 7-15-140-26-2690-0723-950-0000 |  | \$ 23,000.00 |  | 84055 | 23,000.00 | \$ |  | 0.00 | Heat Exchanger emergency replacement |
| PPEC | PPEC-FURNITURE \& FIXTURES | 7-15-340-24-2410-0733-950-0000 |  | \$ 158,172.45 |  | AJE | \$ - | \$ | 158,172.45 | 0.00 | Amend Bud - PPEC Furniture Reclass |
|  | Total of Additional Projects |  | \$ | \$ 246,056.50 | 5 |  | \$ 23,000.00 | \$ | 223,056.50 | 0.00 |  |
|  | Total of Approved and Additional Projects |  | \$ 3,500,000.00 | \$ 3,696,837.69 | \$ 464,500.89 |  | \$ 255,315.14 | \$ | 2,977,021.66 | 464,500.89 |  |


| DW | Repair \& Maintenance of Modulars | 7-15-800-26-2623-0430-903-0000 | 39,543.42 | 27,992.24 | 0.00 |  | S | 497.68 | S | 27,494.56 | 0.00 | Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DW | Districtwide - Parking Lot Repair | 7-15-800-26-2630-0430-904-0000 | 99,845.26 | 81,424.93 | 0.00 | AJE | \$ | - | \$ | 81,424.93 | 0.00 | Complete |
| DW | DW - REPAIR \& MAINT OF CONCRETE | 7-15-800-26-2630-0430-905-0000 | 9,307.04 | 14,400.00 | 0.00 | 81633 | \$ | - | \$ | 14,400.00 | 0.00 | Complete |
| DW | Electrical relays for 25 classrooms - high schools only | 7-15-800-26-2625-0430-906-0000 | 8,662.86 | 0.00 | 0.00 |  | \$ | - | \$ | - | 0.00 | Complete |
| DW | IT Access Points - High Schools Only | 7-15-800-28-2844-0432-917-0000 | 450.00 | 450.00 | 0.00 | 81820 | \$ | - | \$ | 450.00 | 0.00 | Complete |
| EES | Remodel Evans Kitchen | 7-15-131-46-4600-0723-939-0000 | 147,170.27 | 176,712.78 | 0.00 |  | \$ | 1,875.00 | \$ | 174,837.78 | 0.00 | Approval needed |
| FMS | Fire alarm panel upgrades | 7-15-220-26-2670-0430-913-0000 | 13,291.30 | 0.00 | 0.00 |  | \$ | - | \$ | - | 0.00 | Complete Held for permit final - funds not needed |
| FMS | Stadium Drainage System | 7-15-220-26-2630-0710-914-0000 | 172,168.32 | 158,406.47 | 0.00 |  | \$ | - | \$ | 158,406.47 | 0.00 | Complete |
| HMS | Replace Roof - 25 years old | 7-15-225-26-2623-0723-916-0000 | 474,515.00 | 459,527.00 | 0.00 |  | \$ | 27,341.60 | \$ | 432,185.40 | 0.00 | Encumbrance held for retainer |
| DW | Software - Content Filter | 7-15-800-46-4600-0734-946-0000 | 105,053.00 | 105,053.00 | 105,053.00 |  | \$ | - | \$ | - | 105,053.00 |  |
| CSSC | Creek Side Success Center | 7-15-540-41-4100-0710-941-0000 | 13,154.31 | 27,929.00 | 0.00 |  | \$ | - | \$ | 27,929.00 | 0.00 | Complete |
| FLC | PLC - Sewer System | 7-15-510-26-2623-0760-920-0000 | 15,000.00 | 0.00 | 0.00 |  | \$ | - | \$ | - | 0.00 | Complete |
| FHS | Upgrade "Edge" Switch to 802.3 | 7-15-310-28-2844-0432-918-0000 |  |  | 0.00 |  | \$ | - | \$ |  | 0.00 | Complete |
| SCHS | Upgrade "Edge" Switch to 802.3 | 7-15-315-28-2844-0432-919-0000 |  | 17,318.26 | 0.00 |  | \$ | - | \$ | 17,318.26 | 0.00 | Complete |
| VRHS | Upgrade "Edge" Switch to 802.3 | 7-15-320-28-2844-0432-920-0000 |  |  | 0.00 |  | \$ | - | \$ | - | 0.00 | Complete |
|  | Total of LY Carry Forward Projects |  | \$ 1,098,160.78 | 1,069,213.68 | \$ 105,053.00 |  | \$ | 29,714.28 | \$ | 934,446.40 | 105,053.00 |  |
|  | Unbudgeted Carry Forward |  | S (1,098.160.78) |  |  |  |  |  |  |  |  |  |
|  | Total of Approved, Additional, \& Rolled Projects |  | \$ 3,500,000.00 | \$ 4,766,051.37 | \$ 569,553.89 |  | \$ | 285,029.42 | \$ | 3,911,468.06 | 569,553.89 |  |



## El Paso County School District 49

MLO-Op Fund Operational Spends
2016-17 Fiscal Year

As a result of the successful passage of Ballot Question 3A on November 4, 2014, District 49 was authorized to use monies collected with the Mill Levy Override originally authorized in NTotal 16-17 Available
issued in November 2006 for the purposes of Facility Construction, and subsequently refinanced in February 2015) for operating spends in the following four purposes:

## Shortened to

(1) Attracting and retaining highly effective teachers . . .

Compensation
(2) Offering Classes for Students to receive college credits . . .
(3) Securing the grounds, traffic flow, main entries, and classrooms at district schools . . .
(4) Provide students with Technology ...

Programs
Safety/Security
Technology

In addition to the specific categories spelled out in the ballot, D49 Admin determined to classify spends into the following patterns:
(1) Ongoing (aka Run-rate) - meaning it is being committed to, every year, on into the forseeable future
(2) Periodic - meaning it reflects a spend that may need to occur again in the future, but not every year
(3) One-Time - meaning the spend will not recur in the same manner, same place, etc., in the forseeable future

The combination of these two concepts result in the MLO-Op spends being reported in the following grid:

|  | Ongoing | Periodic | One-Time | Total |
| ---: | :--- | :--- | :--- | :--- |
| Compensation |  |  |  |  |
| Programs |  |  |  |  |
| Safety/Security |  |  |  |  |
| Technology |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

In February 2015, the D49 Board of Education determined that MLO funds would be made available to the four coordinated school innovation zones as previously established and to the District charter schools - as was stated and intended in the Ballot Language of Question 3A, according to a pattern that recognizes that the vast majority of funds ( $80 \%$ ) should be directed to students residing in-district, and the remainder should be directed to all students.

El Paso County School District 49
MLO-Op Fund Operational Spends
2016-17 Fiscal Year
Grand Total of All Expenditures at All Schools



| El Paso County School District 49 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MLO-Op Fund Opera | Sp |  | CarryOver | \$413,840.50 |  |  |
| 2016-17 Fiscal Year |  |  | 2016-2017 60\% | \$323,240.00 |  |  |
|  |  |  | Total 16-17 Start | \$737,080.50 |  |  |
| Total of All Expenditures in Falcon Zone |  |  | Quarter 4 Allocation | \$215,493.60 | TBD as of today 227,943.86 |  |
|  |  |  | Total 16-17 Available | \$1,000,841.33 | TBD with 40\% allocation 443,437.46 |  |
|  | Ongoing |  | Periodic |  | One-Time | Total |
|  | \$ | description | \$ | description | description |  |
| Compensation |  |  | 48,267.23 | Tchr Sal Repositioning |  | 48,267.23 |
| Programs |  |  |  |  | 21,327.73 Eureka Math\ACT Aspire <br> 28,779.80 Voyage/Works Traing <br> 8,000.00 Amplfy Consulting <br> 500.00 FES Edu Boxes <br> 18,282.87 Ltrs Train <br> 475.00 Online Foreign Language | 77,365.40 |
| Safety / Security |  |  |  |  | 55,909.80 FHS Intercome 3,584.85 FMS/MRE Door Latch 206.97 FES Walkie Talkies | 59,701.62 |
| Technology |  |  |  |  | 115,312.22 MRE iPads/Cases/Chromeboo <br> 24,450.00 FHS Lenovo Laptops <br> 30,626.30 FES TV\class equip\Cases <br> 87,239.25 Math 180/My Math Lab <br> 16,184.73 WHE Refresh <br> 98,257.12 FMS Chrome/carts/tvs <br> 443,437.46 TBD | 815,507.08 |
| Total |  |  | 48,267.23 |  | 952,574.10 | $\begin{aligned} & \text { authorized } \\ & \text { 1,000,841.33 } \\ & \mathbf{1 , 0 0 0 , 8 4 1 . 3 3} \end{aligned}$ |

El Paso County School District 49
MLO-Op Fund Operational Spends
2016-17 Fiscal Year
Total of All Expenditures in Sand Creek Zone



## El Paso County School District 49

## MLO-Op Fund Operational Spends

2016-17 Fiscal Year
Total of All Expenditures Plans in iConnect Zone


El Paso County School District 49
MLO-Op Fund Operational Spends 2016-17 Fiscal Year

## Total of All Expenditures at PPSEL

Carryover
2016-2017 60\% Total 16-17 Start
Quarter 4 Allocation
Total 16-17 Available

## \$67,478.91

 \$54,327.00 \$121,805.91 $\$ 121,805.91$$\$ 36,218.00$

TBD as of today TBD with 40\% allocation

121,895.91 158,023.91






## EL PASO COUNTY SCHOOL DISTRICT 49

District Financial Summary
Grant Accounting Review
Grant Programs - 16-17 cAct
D/B

## January 31, 201

Percent of year completetd $58 \%$
28 Active Local Grants

| SCHS-SCETC | 1017 | 13,637 | 1,658 | - | - | - | - | - | $(1,658)$ | - | $(1,658)$ | $(1,658)$ | - | - | 11,979 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLC-Century Link | 1028 | 5,006 | 4,518 | - | - | - | - | $(4,518)$ | - |  | $(4,518)$ | $(4,518)$ | - | - | 488 |
| FES-Fuel up to Play | 1050 | 97 | - | - | - | - | - | - | - |  | - | - | - | - | 97 |
| FVA - K-12 Contribution | 1051 | 495 | - | - | - | - | - | - | - | - | - | - | - | - | 495 |
| ICZ-ClCs | 1052 | 934 | 859 | - | - | - | - | (859) | - | - | (859) | (859) | - | - | 75 |
| EES-FEF -HOEHN | 1053 | 1,161 | 16,115 | - |  |  | (400) | $(15,715)$ | - |  | $(16,115)$ | $(16,115)$ | - | 23,506 | 8,552 |
| OES-Neumann IPAD | 1054 | 1,175 | - | - | - | - | - | - | - | - | - | - | - | - | 1,175 |
| RES - Healthy Schools | 1080 | 590 |  | - | - | - | - | - | - | - |  | - | - | - | 590 |
| SMS-Healthy School Champ | 1081 | 81 |  | - | - |  | - | - | - |  |  |  |  |  | 818 |
| SCHS - Musical Instrument | 1091 | - | 7,857 | - | - | - | - | - | - | $(7,857)$ | $(7,857)$ | $(7,857)$ | - | - | $(7,857)$ |
| CHOIR | 1101 | 168 | - | - | - | - | - | - | - | - | - | - | - | - | 168 |
| RVE-GEN Youth Found | 1103 | (663) | - | - | - | - | - | - | - | - | - | - | - | - | (663) |
| EES-Healthy Schools | 1104 | 1,957 | 1,957 | - | - | - | - | $(1,957)$ | - | - | $(1,957)$ | $(1,957)$ | - | - | - |
| PLC-School Garden | 1105 | 962 |  | - | - | - | - | - | - | - | - | - | - | - | 962 |
| SCHS-Lockheed Martin PLTW | 1106 | 6,136 | 2,747 | - | - | - | - | $(2,747)$ | - | - | $(2,747)$ | (2,747) | - | - | 3,389 |
| SCHS - Robertson Art Scholarshir | 1110 | 250 |  |  |  |  | - |  | - | - |  |  |  |  | 250 |
| KP | 1112 | 2,162 | 10,078 | $(5,030)$ | $(2,400)$ | - | (742) | (290) | $(1,616)$ | - | $(5,048)$ | $(10,078)$ | - | 22,500 | 14,584 |
| Communications Scholarship | 1120 |  | 23,344 | - |  |  | - | $(23,344)$ |  |  | $(23,344)$ | $(23,344)$ | - | 27,905 | 4,561 |
| HMS-IBARMS Biosphere | 1131 | (229) | - | - | - | - | - | - | - | - | - | - | - | - | (229) |
| FMS-CO DNS-Archery | 1132 | 165 | - | - | - | - | - | - | - | - | - | - | - | - | 165 |
| ANTHEM WELLNESS FUND | 1133 | - | 16,066 | - | $(10,859)$ | - | - | $(5,207)$ | - | - | $(16,066)$ | $(16,066)$ | - | 30,797 | 14,731 |
| CHF-CREATING HEALTHY SCHC | 1201 | - | 26,082 | $(6,405)$ | $(4,000)$ | - | (925) | $(14,753)$ | - | - | (19,678) | $(26,082)$ | - | 57,826 | 31,744 |
| FHS-CYBER PATRIOT | 1202 | - | 842 | - | - | - | (842) | - | - | - | (842) | (842) | - | 1,200 | 358 |
| FES-ARCHERY GRANT | 1203 |  |  | - |  |  | - | - |  | - | - | - | - | - |  |
| FHS-AGRICULTURE | 1204 | - |  | - | - |  | - | - |  |  |  | - | - | 2,020 | 2,020 |
| District Laptop Sales | 2999 | - | 800 | - | - | - | - | - | - | - | - | - | 800 | 800 | - |
| ROTC | 9001 | $(37,025)$ | 53,025 | - | (2,141) | - | - | $(31,593)$ | - | $(19,291)$ | $(53,025)$ | (53,025) | - | 82,254 | $(7,796)$ |
| Grants Unassigned Budget | 4000 |  |  | - | - | - | - | - | - | - | $\cdots$ | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## EL PASO COUNTY SCHOOL DISTRICT 49

## District Financial Summary Grant Accounting Review

Grant Programs - 16-17 cAct


January 31, 2017
2016-17 Fiscal Year
Percent of year completetd $\quad 58 \%$
28 Active Local Grants

SCHS-SCETC
PEC-Centel up to Play FVA - K-12 Contribution ICZ-CLCS EES-FEF -HOEHN OES-Neumann IPAD $\frac{\text { RES - Healthy Schools }}{\text { SMS He Heathy School }}$ SMS-Healthy School Champ SCHS - Musical Instrument HOIR

RE-GEN Youth Found PLC-School Garden SCHS-Lockheed Martin PLTW SCHS - Robertson Art Scholarshif $\frac{\mathrm{KP}}{\text { Communications Scholarship }}$ HMS-IBARMS Biosphere FMS-CO DNS-Archery ANTHEM WELLNESS FUND CHF-CREATING HEALTHY SCHK HS-CYBER PATRIOT FHS-AGRICULTURE FHS-AGRICULTURE | District L |
| :--- |
| ROTC |



| Grants Unassigned Budget |
| :--- |

## January 31, 2017 2016-17 Fiscal Year <br> 2016-17 Fiscal Year Percent of year completetd $58 \%$ 28 Active Local Grants



Supplies


(should be zero)
Revenue \& Revenue
Expense Expense
Balance Iest Net Receipts

Ending Balance
Sheet Revenue Sheet Revenue
(Accr) / Deter
15 Active State/Fed Grants

## State \& Federal Grants

EXP \& At Risk Students
Counselor Corps Grant EARLY LITERACY GRANT
STATE LIBRARY GRANT
TITE 1
TITLE 1
IDEA PART B
Perkins
IDEA Preschool
TITLE IV
TITLE II-D
TITLE III
TITLE IIID-ARRA
TITLE I-A-ARRA
IDEA PART B-ARRA
RVES-IDEA-Preschool-ARRA
INDICATOR 14
INDICATOR 1
SWAP
REMS-Security 6126 STEM
ESCAPE IB GRANT
信
SWAP-OCC/PREP
K12 STEM-SUB
Charter School Startup
TITLE III IMMIGRANT Program NBCT Grant $\frac{\text { DODEA AIM }}{\text { TITLE III Set Aside }}$
TITLE III Set Aside
AIM - ES

AIM - ES

| Medicaid | 755 |
| :--- | :--- |
| Dept of Defense | 9003 |
|  | 900 |

$\frac{\text { Dept of Defense }}{\text { Combined Grant Results }}$

| Fund 22 | Accrued |
| ---: | ---: |
| Fund 26 | Deferred |

Combined

## EL PASO COUNTY SCHOOL DISTRI

## District Financial Summary <br> Grant Accounting Review

## January 31, 2017 <br> Percent of year completetd $58 \%$ <br> $$
\begin{aligned} & \text { of year completetd } 58 \% \text { 58 } \\ & 28 \text { Active Local Grants } \end{aligned}
$$

$$
\begin{array}{ll}
28 & \text { Active Local Grants } \\
15 & \text { Active State/Fed Grants }
\end{array}
$$

| SCHS-SCETC | 1017 | 13,637 | 12,858 | - | - | - | - | - | $(12,858)$ | - | $(12,858)$ | $(12,858)$ | - | $(12,758)$ | (11,979) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLC-Century Link | 1028 | 5,006 | 488 | - |  | - | - | (488) |  |  | (488) | (488) |  | $(5,006)$ | (488) |
| FES-Fuel up to Play | 1050 | 97 | 1,793 | (366) | - | - | - | (591) | (836) | - | $(1,427)$ | $(1,793)$ |  | 1,599 | (97) |
| FVA - K-12 Contribution | 1051 | 495 | 495 | - | - | - | - | (495) | - | - | (495) | (495) | - | (495) | (495) |
| ICZ-CLCS | 1052 | 934 | 75 | - | - | - | - | (75) | - | - | (75) | (75) | - | (934) | (75) |
| EES-FEF -HOEHN | 1053 | 1,161 | 7,391 | - |  | - | - | $(7,391)$ | - | - | $(7,391)$ | $(7,391)$ |  | $(2,322)$ | $(8,552)$ |
| OES-Neumann IPAD | 1054 | 1,175 | - | - | - | - | - | - | - | - | - | - | - | $(2,350)$ | $(1,175)$ |
| RES - Healthy Schools | 1080 | 590 | 21 | - | - | - | - | (21) | - | - | (21) | (21) | - | $(1,159)$ | (590) |
| SMS-Healthy School Champ | 1081 | 818 | 818 | - | - |  | - | (818) | - | - | (818) | (818) | - | (818) | (818) |
| SCHS - Musical Instrument | 1091 | - | - | - | - | - | - | - | - | - | - | - | - | 7,857 | 7,857 |
| CHOIR | 1101 | 168 | 168 | - | - | - | - | (168) |  | - | (168) | (168) |  | (168) | (168) |
| RVE-GEN Youth Found | 1103 | (663) | 233 | - | - | - | - | (233) | - | - | (233) | (233) | - | 1,559 | 663 |
| EES-Healthy Schools | 1104 | 1,957 |  | - | - |  | - |  | - |  |  |  | - | $(1,957)$ |  |
| PLC-School Garden | 1105 | 962 | 962 | - | - | - | - | (962) | - | - | (962) | (962) | - | (962) | (962) |
| SCHS-Lockheed Martin PLTW | 1106 | 6,136 | 3,389 | - | - | - | - | $(3,389)$ | - | - | $(3,389)$ | $(3,389)$ | - | $(6,136)$ | $(3,389)$ |
| SCHS - Robertson Art Scholarshif | 1110 | 250 | 250 |  | - |  |  |  | - | (250) | (250) | (250) | - | (250) | (250) |
| KP | 1112 | 2,162 | 14,584 | $(7,588)$ | - | - | $(4,682)$ | (930) | $(1,384)$ | - | $(6,996)$ | $(14,584)$ | - | $(2,162)$ | $(14,584)$ |
| Communications Scholarship | 1120 | 25,308 | 3,884 | - | - |  | - | $(2,384)$ | - | $(1,500)$ | $(3,884)$ | $(3,884)$ | - | $(25,985)$ | $(4,561)$ |
| HMS-IBARMS Biosphere | 1131 | (229) | - | - | - | - | - | - | - | - | - | - | - | 459 | 229 |
| FMS-CO DNS-Archery | 1132 | 165 | 165 | - | - | - | - | (165) | - |  | (165) | (165) | - | (165) | (165) |
| ANTHEM WELLNESS FUND | 1133 | 30,797 | 14,731 |  | $(7,462)$ |  | - | $(7,269)$ |  |  | $(14,731)$ | (14,731) | - | (30,797) | $(14,731)$ |
| CHF-CREATING HEALTHY SCHC | 1201 |  | 31,744 | $(9,260)$ | $(3,416)$ | - | $(5,470)$ | $(13,597)$ | - | - | $(22,483)$ | $(31,744)$ | - |  | $(31,744)$ |
| FHS-CYBER PATRIOT | 1202 | - | 358 | - | - | - | (358) | - | - | - | (358) | (358) | - | - | (358) |
| FES-ARCHERY GRANT | 1203 |  | 3,000 | - |  |  | - | $(3,000)$ |  |  | $(3,000)$ | $(3,000)$ |  | 3,000 | - |
| FHS-AGRICULTURE | 1204 | - | 2,020 | - | - | - | - | $(2,020)$ | - | - | $(2,020)$ | $(2,020)$ | - | - | $(2,020)$ |
| District Laptop Sales | 2999 |  |  | - | - | - | - | (800) | - | - | (800) | (800) | (800) | - | - |
| ROTC | 9001 | (37,025) | 28,621 | - | (60) | - | - | $(28,016)$ | - | (546) | $(28,621)$ | $(28,621)$ | - | 73,443 | 7,796 |
| Grants Unassigned Budget | 4000 |  | 3,127,999 | (4,485,972) | - | - | - | 1,359,616 | - |  | 1,359,616 | $(3,126,356)$ | 1,644 | 3,127,999 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| District Financial SummaryGrant Accounting Review |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January 31, 2017 |  | -o | " |  | \% | ** |  | ${ }^{\infty}$ | * | $\ldots$ |  |  | (should be zero) |  |  |
| 2016-17 Fiscal Year |  | Begining Balance |  |  |  |  |  |  |  |  | Total |  | Revenue \& | Current Year | Ending Balance |
| Percent of year completetd |  | Sheet Revenue (Accr) / Ueter | Recognized | Personnel Costs |  | Purchase Services |  |  |  |  | Implementation Costs | Grand | Expense balance lest | Net Receipts (Distributions) | Sheet Revenue (Accr) Ueter |
| 28 Active Local | Grants |  | Kevenue |  | Protessional | Property | Other | Supplies | Equipment | Uther | Costs | I otal Spend | Balance Iest |  |  |
| 15 Active State/Fed Grants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State \& Federal Grants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXP \& At Risk Students | 3183 | - | - | - | - | - | - | - | - | - | - | - |  | - |  |
| Counselor Corps Grant | 3192 |  |  | - | - |  |  | - |  | - |  |  |  | - |  |
| EARLY LITERACY GRANT | 3203 |  |  | $(187,953)$ | $(41,820)$ | ) | $(6,370)$ | - |  | - | $(48,190)$ | $(236,144)$ | $(236,144)$ | $(229,829)$ | $(229,829)$ |
| StATE LIBRARY GRANT | 3207 |  | - | - | - | - | - | - | - | - | - | - |  | - |  |
| TITLE 1 | 4010 | $(89,896)$ | 694,963 | $(616,145)$ | $(7,341)$ | - | $(25,323)$ | $(42,979)$ | $(3,176)$ | - | $(78,818)$ | $(694,963)$ | - | 826,162 | 41,303 |
| IDEA PART B | 4027 | $(494,249)$ | 1,961,345 | $(1,248,408)$ | (306,379) | ) | $(406,558)$ | - | - | - | $(712,937)$ | $(1,961,345)$ | - | 3,027,193 | 571,600 |
| Perkins | 4048 | $(67,483)$ | 69,681 | $(3,546)$ | $(1,000)$ | - | $(2,705)$ | $(34,225)$ | $(28,205)$ | - | $(66,135)$ | $(69,681)$ | - | 145,783 | 8,619 |
| IDEA Preschool | 4173 | $(4,727)$ | 12,493 | $(10,312)$ | - | - | 70 | $(2,251)$ | - | - | $(2,181)$ | $(12,493)$ | - | 23,673 | 6,453 |
| title iv | 4186 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TITLE V | 4298 | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| TITLE II-D | 4318 |  | - | - | - | - | - | - | - | - |  | - | - | - |  |
| TITLE III | 4365 | $(12,282)$ | 51,607 | $(10,442)$ | $(7,812)$ | ) - | $(6,756)$ | $(26,598)$ | - | - | $(41,165)$ | $(51,607)$ | - | 67,469 | 3,580 |
| TITLE II-A | 4367 | $(13,651)$ | 89,744 | $(51,678)$ | $(21,500)$ | ) | $(10,059)$ | $(6,507)$ | - | - | $(38,066)$ | $(89,744)$ | - | 105,414 | 2,019 |
| TITLE II-D-ARRA | 4386 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TITLE I-A-ARRA | 4389 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| IDEA PART B-ARRA | 4391 | - | - | - | - | - | - | - | - |  | - | - |  | - |  |
| RVES-IDEA-Preschool-ARRA | 4392 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| INDICATOR 14 | 5027 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SWAP 6126 | 5126 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| REMS-Security | 5184 | - | - | - | - | - | - | - | - |  |  | - |  | - | - |
| STEM 6215 | 5215 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ESCAPE IB GRANT | 5330 | 5,194 | - | - | - | - | - | - | - | - | - | - | - | $(5,194)$ | - |
| School Improvement Program | 5377 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| RTTT-EARLY LIT | 5412 | - | 5,046 | - | $(3,430)$ | - | (740) | (876) | - | - | $(5,046)$ | $(5,046)$ | - | 25,000 | 19,954 |
| SWAP-OCC/PREP | 6126 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| K12 STEM-SUB | 6215 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Charter School Startup | 5282 | $(112,696)$ | 99,052 | - | - | - | $(99,052)$ | - | - | - | $(99,052)$ | $(99,052)$ | - | 211,748 | - |
| PRESCHL-PYRAMID | 6323 | - | - | - | - | - | - | - | - |  | - | - |  | - |  |
| TITLE III IMMIGRANT Program | 6365 | (718) | - | - | - | - | - | - | - | - | - | - | - | 1,436 | 718 |
| NBCT Grant | 6397 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DODEA AIM | 7030 | - | - | - |  | - | - | - | - | - | - | - | - | - | - |
| TITLE III Set Aside | 7365 | $(7,476)$ | 6,766 | $(6,766)$ | - | - | - | - | - |  |  | $(6,766)$ | - | 15,382 | 1,140 |
| AIM - ES | 7556 | - | 267,087 | $(55,556)$ | $(168,922)$ | ) - | $(9,036)$ | $(33,572)$ | - | - | (211,530) | $(267,087)$ | - | 290,965 | 23,878 |
| Medicaid | 9003 | 631,139 | 497,957 | $(257,770)$ | $(15,900)$ | (2,000) | $(7,493)$ | $(87,599)$ | $(47,224)$ | (79,971) | $(240,187)$ | $(497,957)$ |  | $(882,196)$ | (749,015) |
| Dept of Defense | 9005 | - | - | - | - | $\xrightarrow{-}$ | - | - | - | - | - | - | - | - | - |
| Combined Grant Results |  | (112,946) | $\begin{gathered} \hline 7,012,622 \\ (<00,144) \end{gathered}$ | (6,951,761) | (585,041) | (2,000) | (584,533) | 1,051,362 | (93,683) | (82,267) | (296, 161) | (7,247,922) | $(235,300)$ | 6,744,498 | $(381,069)$ |
| Fund 22 | Accrued | (804,571) | 7,119,883 | $(6,934,547)$ | $(574,104)$ | $(2,000)$ | $(574,023)$ | 1,125,009 | $(78,604)$ | (79,971) | $(183,692.66)$ | (7,118,239.45) | 1,643.50 | 6,751,005 | 696,309 |
| Fund 26 | Deferred | 691,625 | 128,883 | $(17,214)$ | $(10,938)$ | ) | $(10,510)$ | $(73,647)$ | $(15,078)$ | $(2,296)$ | $(112,468)$ | $(129,683)$ | (800) | $(6,506)$ | $(1,077,379)$ |
| Combined |  | $(112,946)$ | 7,248,766 | (6,951,761) | $(585,041)$ | $(2,000)$ | (584,533) | 1,051,362 | $(93,683)$ | $(82,267)$ | $(296,161)$ | $(7,247,922)$ | 843 | 6,744,498 | $(381,069)$ |

## EL PASO COUNTY SCHOOL DISTRICT 49

## District Financial Summary <br> \section*{Special Programs Review}

January 31, 2017
Percent of year completetd 58\%


Recognized
Total
Personnel ersonnel
Costs $\qquad$ Supplies Equipment

 Other | $\substack{\text { Total } \\ \text { Implementation } \\ \text { Costs }}$ |
| :---: | :---: | Grand Grand

## Special Education Programs \& Special Education Component of General Programs

Designated Funding Grant Code eFTE

| Designated Funding G | Grant Cod |  | eFTE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECEA Fund 10 | 3130 |  | 265.6 \| | 2,841,220 \| | (7,022,846) | (284,574) | $(8,675)$ | $(1,098,062)$ | $(131,843)$ | $(56,858)$ | $(134,078)$ |
| Program Name | Prog \# |  |  |  | - | - | - | - | - | - |  |
| General | 1700 | \%o | 4.6 | - | $(151,230)$ | - | - | $(738,000)$ | - | - | - |
| "Total' SPEDE Schooi' Leveels | 170X |  | 64.1 | - | ("(1,721,558) | (2,181) | -' | (220,645) | (822,465) | (210,078) | (392) |
| Adaptive Pysical Disability | 1710 | nm | 1.6 | - | $(84,496)$ | - | - | $(2,002)$ | (862) | - | - |
| Vision Impaired | 1720 | "om | 0.8 | - | $(46,109)$ | - | - | (824) | "-"' | 5 | - |
| Hearing Impaired | 1730 | \%, | - | - | - - | - | - | (724) | $(1,032)$ | (849) | - |
| SLIC - Sig Lim Intell Cap | 1740 | "\% | 15.7 | - | $(316,821)$ | - | - | - | - | - |  |
| SIED - Sig ID Emot Disab | 1750 | no | 22.9 | - | $(492,874)$ | - | - | - | - | - | - |
| SOCO - Autism (Soc/Comm | n 1760 | \%m | 18.3 | - | $(404,594)$ | - | - | - | - | - | - |
| SLD- - Speech/Lang Disab | 1770 | "\%o | 0.5 | - | $(33,663)$ | - | - | - | - | - | - |
| Speech Path / Language | 1771 | now | 15.3 | - | $(548,625)$ | $(183,172)$ | - | $(2,838)$ | (69) | - | - |
| MH - Multiple Handicap | 1780 | \%m | 49.6 | - | $(1,013,463)$ | - | (301) | $(1,141)$ | $(24,050)$ | $(32,372)$ | - |
| Preschool | 1791 | \%omo | 9.2 | - | $(280,570)$ | - | (104) | (52,067) | $(3,983)$ | - | (1,161) |
| Elevates | 1797 | "om | - | - | - | - | - | - | - | - | - |
| Extended School Year | 1798 | "** | - | - | - | 100 | - | - | - | - | - |
| Summer School | 1799 | \%em | - | - | $(3,000)$ | - | - | $(15,595)$ | - | - | - |
| Social Work / Behavioral Sr | F 2113 | ${ }^{20100}$ | 2.9 | - | $(187,451)$ | - | - | - | - | - | - |
| SWAAAC Admin | 2126 | ${ }^{22000}$ | - | - | - | - | - | - | - | - | - |
| Health Svc / Nurses | 2130 | 2mme | 8.1 | - | $(227,457)$ | - | - | $(3,054)$ | $(2,553)$ | (50) | - |
| Psychologist | 2140 | ${ }_{2 \text { 2nam }}$ | 6.4 | - | $(320,660)$ | $(38,815)$ | - | $(3,431)$ | (727) | - | - |
| Deaf \& HH | 2150 | ${ }_{\text {amam }}$ | 2.3 | - | $(98,392)$ | - | $(5,182)$ | (530) | (404) | $(2,057)$ | - |
| Occupational/Physical Ther | r 2160 | 2mom | 7.1 | - | $(312,065)$ | $(59,311)$ | - | $(3,772)$ | $(2,276)$ | - | - |
| Administration | 2231 | 2mam | 6.1 | - | (323,384) | .....7. | (2,462) | $(5,186)$ | $(13,422)$ | (444) | $(5,943)$ |
| Transportation | 2721 | ${ }^{2 \times 1}$ | 29.7 | - | $(454,039)$ | (1,195) | - | $(4,896)$ | - | - | (126,581) |
| Other Miscellaneous |  |  | - | - | $(2,394)$ | - | - | $(43,357)$ | - | - | - |
| Specific Administration | 2410 | 2100 | - | - | - | - | (625) | - | - | - | - |


| Specific Administration $\quad 2410$ |  |
| :---: | :---: |
| Grant | $\underline{\text { Grant Code }}$ |


| Grant | Grant Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IDEA Title VIB 22 | 4027 | $(494,249)$ | 1,128,533 \| | $(874,811)$ | $(96,167)$ |  | $(157,555)$ |  |  |  | $(253,722)$ \| | (1,128,533) | - | 1,051,182 \| | $(571,600)$ |
| Program Name | Prog \# |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| General | 1700 |  | - |  | - |  | - |  |  | - | - | - | - |  |  |
| Total School Programs | 170X |  | - | $(874,811)$ | $(75,882)$ |  | $(147,317)$ |  |  | - | $(223,198)$ | (1,098,010) | $(1,098,010)$ |  |  |
| SWAAAC | 1780 |  | - |  |  |  |  |  |  |  | - | - |  |  |  |
| Psychologist | 2140 |  | - | - | - |  | - |  |  | - | - | - | - |  |  |
| Administration | 2231 \%mme |  | - | - | $(20,285)$ | - | $(6,852)$ | - | - | - | $(27,137)$ | $(27,137)$ | $(27,137)$ |  |  |
| Workman's Comp | 2850 |  | - | - | - | - | $(3,386)$ | - | - | - | $(3,386)$ | $(3,386)$ | $(3,386)$ |  |  |
| Grant | Grant Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IDEA Title VIB PS 22 | 4173 | $(4,727)$ \| | 14,477 \| | $(14,407)$ | - | - | (70) | - | - | - | (70) | $(14,477)$ \| | - | 12,751 \| | $(6,453)$ \| |
| Program Name | Prog \# |  |  |  | - | - | - |  | - |  |  | - | - |  |  |
| Preschool | 0041 ." |  | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Preschool | 1791 mman |  | - | $(14,407)$ | - |  | - |  |  |  | - | $(14,407)$ | $(14,407)$ |  |  |
| Workman's Comp | 2850 |  |  | - | - | - | (70) | - | - | - | (70) | (70) | (70) |  |  |
| Grand Total Consolidat |  |  | 3,984,230 \| | (7,912,064) | $(380,741)$ | $(8,675)$ | $(1,255,687)$ | $(131,843)$ | $(56,858)$ | $(134,078)$ \| | $(1,967,881)$ \| | $(9,879,946)$ \| | ( $5,895,716$ ) | 1,063,480 \| | (578,358) |

## EL PASO COUNTY SCHOOL DISTRICT 49

## District Financial Summary <br> \section*{Special Programs Review}

January 31, 2017
Percent of year completetd 58\%


Recognized
Total
Personnel

| Purchase Services |  |  |
| :--- | :--- | :---: |
| Professional $\quad$ Property | Other |  |

Supplies $\qquad$ Equipment $\qquad$ Other $\underset{\substack{\text { Implementatation } \\ \text { Costs }}}{\text { Tot }}$ Grand Grand SPED ct. Spec. sFTE
Special Education Programs \& Special Education Component of General Programs
Designated Funding Grant Code eFTE

| $\frac{\text { Designated Funding }}{\text { ECEA Fund } 10}$ | $\frac{\text { Grant Cod }}{3130}$ |  | $\stackrel{\text { eFTE }}{ }_{511.8}$ | 3,156,911 | (12,048,255) | $(995,759)$ | $(10,418)$ | $(1,550,791)$ | $(176,611)$ | $(90,486)$ | $(256,409)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Name | Prog \# |  |  |  | - | - | - | - | - |  | - |
| General | 1700 | "m | 10.3 | - | (298,611) | - | - | (820,000) | - | - |  |
| "Total School Programs | 170X |  | 121.4 |  | (3,071,628) | (90,209) | - | (479,040) | ( $(105,781$ ) | (28,485) | (4,360) |
| Adaptive Pysical Disability | 1710 | no | 3.4 | - | (143,837) | - | - | (3,700) | $(1,500)$ | - | - |
| Vision Impaired | 1720 | now | 1.7 | - | $(79,991)$ | - | - | $(1,350)$ | $(1,000)$ | $(5,600)$ |  |
| Hearing Impaired | 1730 | \% | - | - | - | - | - | $(2,100)$ | $(1,100)$ | $(1,000)$ | - |
| SLIC - Sig Lim Intell Cap | 1740 | "\% | 27.2 | - | $(569,999)$ | - | - | - | - | - |  |
| SIED - Sig ID Emot Disab | 1750 | "om | 45.6 | - | $(776,465)$ | - | - | - | - | - |  |
| SOCO - Autism (Soc/Comm | ก 1760 | ${ }^{2}$ | 37.6 | - | (721,715) | - | - | - | - | - | - |
| SLD'- - Speech/Lang Disab | 1770 | "*** | 1.7 | - | (55,734) | - | - | - | - | - |  |
| Speech Path / Language | 1771 | "\%o | 32.5 | - | $(814,566)$ | $(680,000)$ | - | $(5,500)$ | $(1,000)$ | - | - |
| MH - Multiple Handicap | 1780 | \%em | 96.6 | - | $(1,788,342)$ | - | (250) | $(2,200)$ | $(22,450)$ | $(45,000)$ | - |
| "Preschoo'l | 1791 | \% | 19.7 | - | (490,551) | - | (250) | (1117,260) | (9,900) | " ${ }^{\text {" }}$ " " | (1,600) |
| Elevates | 1797 | \%o | - | - | - | - | - | - | - | - | - |
| Extended School Year | 1798 | "om | - | - | - | - | - | - | - | - | - |
| Summer School | 1799 | \%ex | - | - | (255) | - | - | $(23,540)$ | $(5,960)$ | - | - |
| Social Work / Behavioral Sf | F 21113 | ${ }^{2120 x}$ | 6.8 | - | $(309,309)$ | - | - | -"'*" | -"'*' | - | - |
| SWAAAC Admin | 2126 | 2mam | - | - | - | - | - | - | - | - | - |
| Health Sve / Nurses | 2130 | ${ }^{2 \times m}$ | 18.2 | - | ( 351,920 ) | - | (300) | $(3,750)$ | $(3,500)$ | (50) | (50) |
| Psychologist | 2140 | 2mom | 13.7 | - | $(450,570)$ | (79,000) | - ${ }^{\text {- }}$ " | $(7,000)$ | $(1,000)$ | - ${ }^{\text {a }}$ | - ${ }^{-1}$ |
| Deaf \& HH | 2150 | ${ }^{2 \text { mamem }}$ | 4.7 | - | $(166,714)$ | - | $(5,190)$ | $(1,350)$ | $(1,000)$ | $(2,610)$ | - |
| Occupational/Physical Ther | r 2160 | zene | 15.4 | - | $(453,848)$ | $(126,550)$ | - | $(6,650)$ | $(3,500)$ | - | - |
| Administration | 2231 | 2me | 12.8 | - | $(490,113)$ | - | $(3,888)$ | $(8,937)$ | (17,820) | (500) | $(23,165)$ |
| Transportation | 2721 | 200 | 42.4 |  | (1,006,085) | (20,000) | " ${ }^{\text {- }}$ | (19,850) | (1,100) | (5,000) | (227,234) |
| Other Miscellaneous |  |  | - | - | $(8,000)$ | - | - | $(48,564)$ | - | - | - |
| Administration | 2410 | ${ }^{2100}$ | - | - | - | - | (540) | - | - | - | - |

(50)
$(3,080,473) \mid$

| 1,539 | 373 |
| :---: | ---: |
| $(15,128,728)$ | $(11,971,817)$ |

$$
\begin{array}{r}
(9,830.23) \\
(40,559.59)
\end{array}
$$

Net/SPED (7,778.96) $(753.72) \quad(32,096.02)$
$(596.45)$ (827.981.44) $\qquad$
 Current Year Net Receipts

Net Cost
per total sFTE
E

| Grant | Grant Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IDEA Title VIB 22 | 4027 |  | 3,089,878 \| | (2,123,219) | $(402,546)$ |  | (564,113) |  |  |  | $(966,659)$ \| | $(3,089,878)$ \| |  | 3,089,878 \| |  |
| Program Name | Prog \# |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General | 1700 |  | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Total School Programs | 170X |  | - | (2,123,219) | $(317,626)$ |  | $(541,000)$ | - | - | - | (858,626) | $(2,981,845)$ | $(2,981,845)$ |  |  |
| SWAAAC | 1780 |  | - | - | - |  | - |  |  |  |  |  |  |  |  |
| Psychologist | 2140 |  | - | - | - |  | - | - | - | - | - | - | - |  |  |
| Administration | 2231 |  | - | - | $(84,920)$ | - | $(23,113)$ | - | - | - | (108,033) | $(108,033)$ | (108,033) |  |  |
| Workman's Comp | 2850 = |  | - | - | - |  | - |  | - | - | - | - | - |  |  |
| Grant | Grant Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IDEA Title VIB PS 22 | 4173 |  | 26,970 \| | (24,719) | - |  | - | $(2,251)$ | - |  | $(2,251)$ \| | (26,970) \| | - | 26,970 \| | - |
| Program Name | Prog \# |  |  | - | - |  | - | - | - |  | - | - | - |  |  |
| Preschool | 0041 |  | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Preschool | 1791 , mmo |  | - | (24,719) | - |  | - | $(2,251)$ | - | - | $(2,251)$ | $(26,970)$ | $(26,970)$ |  |  |
| Workman's Comp | 2850 |  | - |  | - | - | - |  | - | - |  | - |  |  |  |
| Grand Total Consolidated |  |  | 6,273,759 \| | $(14,196,193)$ | (1,398,305) | $(10,418)$ | $(2,114,904)$ | (178,862) | $(90,486)$ | $(256,409)$ \| | $(4,049,383)$ \| | (18,245,576) | (11,971,817) | 3,116,094 \| | (596)\| |

## EL PASO COUNTY SCHOOL DISTRICT 49

## District Financial Summary

## Special Programs Review

January 31, 2017
Percent of year completetd 58\%
Recognized
Revenue

Total
Personnel ersonnel
Costs $\qquad$ Pro


Special Education Programs \& Special Education Component of General Programs

## Act v cBud

| Designated Funding $\quad \underline{r}$ | Grant Code |  | eFTE |  |
| :---: | :---: | :---: | :---: | :---: |
| ECEA Fund 10 | 3130 |  | (246.2) | $(315,691)$ |
| Program Name | Prog \# |  |  |  |
| General | 1700 | ${ }^{20}$ | (5.7) | - |
| "Total' 'School' ${ }^{\text {Progograms }}$ | 170X |  | (57.3) |  |
| Adaptive Pysical Disability | 1710 | ${ }^{\circ}$ | (1.7) | - |
| Vision Impaired | 1720 | "00 | (0.9) |  |
| Hearing Impaired | 1730 | \% | - | - |
| SLIC - Sig Lim Intell Cap | 1740 | "ne | (11.5) |  |
| SIED - Sig Id Emot Disab | 1750 | "00 | (22.7) | - |
| SOCO - Autism (Soc/Comm | n 1760 | ${ }^{\square}$ | (19.3) | - |
| SLD'-Speech/Lang Disab | 1770 | now | (1.2) | - |
| Speech Path / Language | 1771 | \%om | (17.2) | - |
| MH - Multiple Handicap | 1780 | \% | (47.0) | - |
| Preschool | 1791 | mome | (10.5) |  |
| Elevates | 1797 | mom | - | - |
| Extended School Year | 1798 | "om | - | - |
| Summer School | 1799 | \%em | - |  |
| Social Work / Behavioral $\mathrm{S}_{\mathrm{r}}$ | F 21113 | 2momm | (3.9) | - |
| SWAAAC Admin | 2126 | 2nm | - | - |
| Health Svc / Nurses | 2130 | ${ }^{\text {2mamm }}$ | (10.1) | - |
| Psychologist | 2140 | 2eno | (7.3) | - |
| Deaf \& HH | 2150 | ${ }_{\text {zame }}$ | (2.4) | - |
| Occupational/Physical Ther | r 2160 | ${ }^{2 \mathrm{mam}}$ | (8.4) | - |
| Administration | 2231 | 2mam | (6.7) | - |
| Transportation | 2721 | \%om | (12.6) |  |
| Other Miscellaneous | several | ${ }^{20 \times}$ | - | - |
| Administration | 2410 | ${ }^{2100}$ | - | - |

Net Cost

| Grant | Grant Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IDEA Title VIB 22 | 4027 | $(494,249)$ | (1,961,345) \| | 1,248,408 | 306,379 | - | 406,558 | - | - | - 1 | 712,937 \| | 1,961,345 \| | - | $(2,038,696)$ \| | $(571,600)$ |
| Program Name | Prog \# |  |  | - | - | - | - | - | - | - |  |  |  |  |  |
| General | 1700 |  | \| | - | - | - | - | - | - | \| | - | - | - |  |  |
| Total School Programs | 170X |  | - | 1,248,408 | 241,744 | - | 393,683 | - | - | - | 635,428 | 1,883,835 | 1,883,835 |  |  |
| SWAAAC | 1780 |  | - | - | - | - |  | - |  | - |  |  | - |  |  |
| Psychologist | 2140 |  | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Administration | 2231 zmam |  | - | - | 64,635 | - | 16,261 | - | - | - | 80,896 | 80,896 | 80,896 |  |  |
| Workman's Comp | 2850 - |  | - | - | - | - | $(3,386)$ | - | - | 1 | $(3,386)$ | $(3,386)$ | $(3,386)$ |  |  |
| Grant | Grant Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IDEA Title VIB PS 22 | 4173 | (4,727) | $(12,493)$ | 10,312 | - | - | (70) | 2,251 | - | - | 2,181 \| | 12,493 \| | - | $(14,219)$ | $(6,453)$ |
| Program Name | Prog \# |  |  | - | - | - | - | - | - | - | - | - | - |  |  |
| Preschool | 0041 . |  | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Preschool | 1791 , mom |  | - | 10,312 | - | - | - | 2,251 | - | - | 2,251 | 12,563 | 12,563 |  |  |
| Workman's Comp | $2850=$ |  | - | - | - | - | (70) | - | - | - | (70) | (70) | (70) |  |  |
| Grand Total Consolidat |  |  | (2,289,529)\| | 6,284,129 | 1,017,564 | 1,743 | 859,217 | 47,019 | 33,628 | 122,331 \| | 2,081,502 \| | 8,365,630 \| | 6,076,101 |  |  |
| FSD49-16171 | -20170131.x\|sx | D-PS-Su |  |  |  |  | Page 46 |  |  |  |  |  |  | /2017-11:3 |  |

## EL PASO COUNTY SCHOOL DISTRICT 49

## District Financial Summary

Special Programs Review
January 31, 201
Percent of year completetd 58\%

| Recognized | $\begin{array}{c}\text { Total } \\ \text { Personnel }\end{array}$ |
| :--- | :--- | Recognized evenu

Personnel
Costs

Consolidated PreSchool Analysis

| Tuition Based <br> Fund 10 | Program <br> 0040 |
| :--- | ---: |
| CY Headcount is O | $16-17$ cAct |
| O\% of total PK; and | $16-17$ cBud |
| O\% of Tuition + CPP. | cAct v cBud |
| 15-16 cAct is $0,0 \%$ \& $0 \%$ | $15-16$ cAct |

## Colorado Preschool Program

$\qquad$

| Fund 19 | 0040 |
| :---: | :---: |
| CY Headcount is 131.58 | 16-17 cAct | $70 \%$ of total PK; and $\quad 16-17$ cBud $100 \%$ of Tuition + CPP. cAct v cBud $15-16$ cAct is $129,70 \%$ \& $1005-16$ cAct


| $(20,978)$ |  |
| :--- | :--- |
| $(20,978)$ |  |
|  | 21,842 |$\quad$| 267,998 |
| :--- |
| 459,424 |
| 191,427 |
| 446,014 |

## $(217,902)$ $(326,628)$ $(326,628)$ $(108,726)$ $(3080,007)$ $(326)$

$(201)$
$(1,498)$
$(1,298)$
$(237)$

| $(1,505)$ | 36\% of non-SPED |  |
| :---: | :---: | :---: |
|  | 21\% of total spend |  |
|  | $(161,494)$ | $(68,878)$ |
| $(8,138)$ | $(275,953)$ | $(167,903)$ |
| $(6,633)$ | $(114,459)$ | (99,025) |
| $(7,419)$ | $(246,732)$ | $(101,022)$ |
|  | 20\% | spend |

$0 \%$ of non-SPED HC $0 \%$ of total headcount 92,616
108,050
15,434
145,710
145,710
$0 \%$ of total headcount $0 \%$ of non-SPED HC

100\% of non-SPED HC $71 \%$ of total headcount 288,976
480,403
191,427
424,172
$71 \%$ of total headcount $100 \%$ of non-SPED HC
$29 \%$ of total headcount
92,616
108,050
15,434
145,710
$29 \%$ of total headcount

## All Preschool Programs

All Funds
$16-17$ cAct
$16-17$ cBud
cAct $v$ cBud
$15-16$ cAct

| 453,230 | $(658,460)$ |
| :--- | ---: |
| 675,524 | $(1,084,994)$ |
| 222,295 | $(426,534)$ |
| 737,434 | $(973,379)$ |

$(116,629)$
$(211,414)$
$(94,784)$
$(230,210)$
$(9,998)$
$(51,878)$
$(41,880)$
$(38,116)$
-
-
-
$(893)$
$(2,458)$
$(6,403)$
$(3,944)$
$(844)$
$(129,190)$
$(269,944)$
$(140,754)$
$(270,190)$

| 4,243 average per pupil spend |  |  |
| :---: | :---: | :---: |
| $(787,651)$ | $(334,421)$ | 453,230 |
| $(1,354,939)$ | $(679,414)$ | 675,524 |
| $(567,288)$ | $(344,993)$ | 222,295 |
| $(1,243,569)$ | $(506,134)$ | 737,434 |

Special Programs Review
January 31, 2017

| 2016-17 Fiscal Year |
| :--- |
| Percent of year completetd $\quad 58 \%$ |


|  |  | "10 |
| :---: | :---: | :---: |
| Other Designated Funding 16-17 cAct |  |  |
| CVA Fund 10 | 3120 | - |
| ECEA Fund 10 | 3130 | - |
| ELPA Fund 10 | 3140 | - |
| G\&T Fund 10 | 3150 | - |
| READ Act 10 | 3206 | - |
| Transportation 10 | 3160 |  |
| DOE ImpAid 10 | 4041 | - |
| DOD ROTC 10 | 9001 | - |
| DOD ImpAid 10 | 9005 |  |
| CPP Fund 19 | 3141 | (21,842) |
| State NutrMatch 51 | 3161 |  |
| Start Smart 51 | 3164 |  |
| K-2 Reduced 51 | 3169 |  |
| Commodities 51 | 4550 |  |
| FR Bkfast 51 | 4553 |  |
| FR Lunch 51 | 4555 |  |


| Other Designated Funding 16-17 cBud |  |  |
| :---: | :---: | :---: |
| CVA Fund 10 | 3120 | - |
| ECEA Fund 10 | 3130 | - |
| ELPA Fund 10 | 3140 | - |
| G\&T Fund 10 | 3150 | - |
| READ Act 10 | 3206 | - |
| Transportation 10 | 3160 |  |
| DOE ImpAid 10 | 4041 | - |
| DOD ROTC 10 | 9001 | - |
| DOD ImpAid 10 | 9005 | - |
| CPP Fund 19 | 3141 | (21,842) |
| State NutrMatch 51 | 3161 |  |
| Start Smart 51 | 3164 |  |
| K-2 Reduced 51 | 3169 |  |
| Commodities 51 | 4550 |  |
| FR Bkfast 51 | 4553 |  |
| FR Lunch 51 | 4555 |  |



## EL PASO COUNTY SCHOOL DISTRICT 49

District Financial Summary

## by Operating Fund

## January 31, 2017 2016-17 Fiscal Yea




| EL PASO COUNTY SCHOOL D District Financial Summary by Operating Fund January 31, 2017 | ISTRI | ICT 49 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-17 Fiscal Year | 58\% | General Fund | CPP | Insurance/Risk | Grants | $\begin{gathered} \text { 2014-3A } \\ \text { MLO } \end{gathered}$ | $\begin{gathered} \text { 2016-3B } \\ \text { MLO } \end{gathered}$ | G.O. Bond Redemption | Cap Reserve | $\begin{gathered} \text { 2016-3B } \\ \text { Cap Projects } \end{gathered}$ | Kids' Corner | FFS <br> Transportation | Nutrition Services | Scholarship | 74 <br> School Activity Accts |
| Fund \#s -> |  | 10 | 19 | 18,64 | 22 \& 26 | 14 | 16 | 31 | 21,43 | 46 | 27 | 25 | 21 | 73 | 23 \& 74 |
| Revenue Categorical |  | 16-17 cBud |  | ${ }^{\circ}$ | 。 | ${ }^{*}$ | ${ }^{\prime}$ | * | " | " | * | * | ${ }^{*}$ | . | 16-17 cBud |
| Property Tax |  | 19,159,820 | - | - |  | 7,369,330 | 3,272,595 | 4,839,768 | - |  |  | - |  | - | - |
| Specific Ownership Tax | - | 3,089,871 | - | - | - | 701,250 |  | - | - |  | - |  |  | - |  |
| Abatements |  | $(54,858)$ | - | - | - | - | - | - | - |  | - | - |  | - | - |
| Subtotal Net Tax Revenue |  | 22,194,832 | - | - | - | 8,070,580 | 3,272,595 | 4,839,768 | - | - | - |  |  |  |  |
| Charter School Cost Reimb. | ${ }^{*}$ | 3,171,832 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest Income | $\cdots$ | 58,564 | - | - | - | 10,300 | - | - | - | - | - | - | - | 50 | - |
| All Other Local Revenue |  | $(2,242,416)$ | - | 11,465,860 | 295,555 | - | - | 10,000 | 165,000 | - | 360,000 | 773,686 | 1,703,955 | 150 | 3,500,000 |
| Total Local Revenue |  | 23,182,813 | - | 11,465,860 | 295,555 | 8,080,880 | 3,272,595 | 4,849,768 | 165,000 | - | 360,000 | 773,686 | 1,703,955 | 200 | 3,500,000 |
| State Share (Equalization) | \% | 132,131,522 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| All Other State Revenue |  | 7,520,198 | - | - | 390,093 | - | - | - | - | - | - | 462,000 | 24,253 | - |  |
| Total State Revenue |  | 139,651,720 | - | - | 390,093 | - | - | - | - | - | - | 462,000 | 24,253 | - |  |
| Federal Revenue | $\infty$ | 497,291 | - | - | 9,315,871 | - | - | - | - | - | - | - | 1,557,979 | - | - |
| Interfund Transfers | ${ }^{\circ}$ | $(4,250,000)$ | - | 750,000 | - | - | - | - | 3,500,000 | - | - | - |  | - | - |
| Per-Pupil Direct Allocations |  | $(459,425)$ | 459,424 | - | - | - | - | - | - | - | - | - | - | - |  |
| Charter School Allocation | \% | (64,474,458) | - | - | - | - | - | - | - | - | - | - | - | - |  |
| All Other Revenue |  | 3,171,832 | - | - | (0) | - | - | - | - | - | - | - |  | - |  |
| Total Other Revenue |  | (66,012,050) | 459,424 | 750,000 | (0) | - | - | - | 3,500,000 | - | - | - | - | - |  |
| Total Revenue |  | 97,319,774 | 459,424 | 12,215,860 | 10,001,519 | 8,080,880 | 3,272,595 | 4,849,768 | 3,665,000 | - | 360,000 | 1,235,686 | 3,286,187 | 200 | 3,500,000 |
| Expense Categorical by Object |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Regular Salaries | "' | (58,310,921) | $(200,876)$ | - | (7,129,017) | $(510,200)$ | - | - | - | - | $(163,021)$ | $(510,285)$ | (1,137,571) | - | - |
| Other Salaries | * | $(3,095,134)$ | $(62,948)$ | - | $(150,002)$ | $(56,000)$ | - | - | - | - | $(29,186)$ | $(109,000)$ | $(98,001)$ | - | - |
| Medicare | ${ }^{24}$ | $(840,935)$ | $(1,714)$ | - | $(16,396)$ | (974) | - | - | - | - | $(2,510)$ | $(8,878)$ | $(15,487)$ | - | - |
| PERA (employer share) | ${ }^{20}$ | $(11,199,565)$ | $(24,092)$ | - | $(147,228)$ | $(13,130)$ | - | - | - | - | $(31,809)$ | $(120,620)$ | $(220,689)$ | - | - |
| Insurance |  | $(6,129,508)$ | $(36,998)$ | - | $(1,230,227)$ | $(5,570)$ | - | - | - | - | $(29,521)$ | $(282,495)$ | $(138,252)$ | - |  |
| Total Personnel Costs |  | $(79,576,065)$ | $(326,628)$ | - | (8,672,870) | $(585,874)$ | - | - | - | - | $(256,047)$ | $(1,031,279)$ | $(1,610,000)$ | - | - |
| 80\% |  | 29.6\% | 23.8\% | - | 19.1\% | 3.5\% | - | - | - | - | 33.2\% | 66.5\% | 30.3\% | - | - |
| Purchase Services-Professioñ | - | $(4,770,086)$ | - | $(8,955,119)$ | $(818,157)$ | $(373,000)$ | - | $(25,000)$ | $(81,749)$ | - | $(11,200)$ | - | $(6,853)$ | - | $(115,827)$ |
| Purchase Services-Property | \% | $(1,738,103)$ | - | - | $(2,000)$ | $(1,800)$ | - | - | $(836,075)$ | - | $(33,267)$ | - | $(39,449)$ | - | $(35,193)$ |
| Purchase Services-Other | - | $(5,776,552)$ | $(94,132)$ | $(629,253)$ | $(941,243)$ | $(65,980)$ | - | - | - | - | $(7,703)$ | $(3,000)$ | $(87,162)$ |  | $(110,375)$ |
| Supplies $\quad 7 \%$ | \% | $(6,505,388)$ | $(35,360)$ | $(2,811,394)$ | 814,281 | $(854,442)$ | - | - | - | - | $(29,697)$ | - | $(1,213,320)$ | - | $(3,014,759)$ |
| Equipment 1\% | \% | $(1,002,707)$ | - | $(12,574)$ | $(264,956)$ | $(1,295,241)$ | - | - | $(3,322,347)$ | - | $(3,894)$ | - | (741) | - | - |
| Other |  | $(577,452)$ | $(3,304)$ | $(150,000)$ | $(114,931)$ | $(6,156,204)$ | $(3,272,595)$ | $(7,495,171)$ | $(646,679)$ | - | $(30,191)$ | (201,408) | $(328,662)$ | $(6,133)$ | $(223,846)$ |
| Total Implementation Costs |  | $(20,370,289)$ | $(132,796)$ | (12,558,340) | $(1,327,006)$ | $(8,746,667)$ | $(3,272,595)$ | $(7,520,171)$ | $(4,886,849)$ | - | $(115,953)$ | $(204,408)$ | $(1,676,187)$ | $(6,133)$ | $(3,500,000)$ |
| Total Expense |  | (99,946,354) | $(459,424)$ | $(12,558,340)$ | (9,999,876) | $(9,332,540)$ | $(3,272,595)$ | $(7,520,171)$ | $(4,886,849)$ | - | $(372,000)$ | $(1,235,686)$ | $(3,286,187)$ | $(6,133)$ | $(3,500,000)$ |
| Net Revenue (Expense) |  | $(2,626,580)$ | - | $(342,480)$ | 1,644 | $(1,251,660)$ | - | $(2,670,403)$ | $(1,221,849)$ | - | $(12,000)$ | - | (0) | $(5,933)$ | - |

BOARD OF EDUCATION AGENDA ITEM 7.a

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Amy Rogers/Curtis Turner |
| TITLE OF AGENDA ITEM: | VRHS Course Name Change: Changing "Beginning <br> Algebra" to "Applied Algebra 1" |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Beginning Algebra was added to the VRHS curriculum in the fall of 2015. This name diminishes what the course hopes to accomplish and sends the wrong message to students who are placed in the Applied Pathway.

RATIONALE: The course name change more accurately describes the competencies and intended outcomes of the course.

RELEVANT DATA AND EXPECTED OUTCOMES: The course name change provides additional clarity to the content covered in the course.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1— Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2——esearch, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3-Grow a robust portfolio of <br> distinct and exceptional schools | Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive. |
| Applied Algebra 1 is specifically designed to expose areas of <br> disconnect from skills required for success in the algebra <br> continuum. In the course, these disconnects will be repaired <br> assuring students the opportunity to be successful in ensuing <br> years. |  |
| Rock \#5- Customize our educational <br> systems to launch each student toward success | Applied Algebra 1 is in the VRHS "Applied Math" pathway <br> which is a customization of traditional math curriculum. The <br> course and pathway is designed to provide an opportunity for <br> struggling math students to get back on a path to achieving their <br> educational goals. |

FUNDING REQUIRED: No
AMOUNT BUDGETED:
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Move this item for action at the next regular board meeting to accept a name change for VRHS "Beginning Algebra" to "Applied Algebra 1".

APPROVED BY: Peter Hilts, Chief Education Officer
DATE: January 31, 2017

## Algebra 1 Applied - Essential Evidence Outcomes

Priority Level 3
A1AEE01 - Developing rationale for the order of operations. Simplifying expressions and solving problems involving the order of operations

A1AEEO2 - Use rates, ratios, proportions and percent to solve problems including simple measurement

A1AEE03 - Understanding the value and absolute value of signed numbers. Solve problems and simplify expressions involving signed numbers.

A1AEE04 - Simplifying algebraic expressions.

A1AEE05 - Solving linear equations.

A1AEEO6 - Solving linear, one variable inequalities.

A1AEEO7 - Solving problems involving linear relationships. (Writing equations)

A1AEEO8 - Slope - Determining the slope of a line from a graph and two points. Understanding slope as a rate of change.

A1AEEO9 - Linear Relationships - Graphing a line using the slope intercept form and writing the equation of a line in slope intercept form from a graph and from a situation. Finding the equation of a line given a slope and a point. Finding the equation of a line given two points.

A1AEEO10 - Develop the rules of exponents and use them to simplify basic expressions.

## PRIORITY LEVEL 2

A1AEEO11 - Simplifying exponential expressions to include zero and negative exponents and square roots.

A1AEEO12 - Simplifying polynomials that include polynomial operations, addition, subtraction, multiplication and basic factoring (greatest common factor).

PRIORITY LEVEL 1
A1AEEO13 - Working with multi-variable equations.

A1AEEO14 - Solving systems of equations using; elimination, substitution and graphing and choosing the most appropriate method for solving a system of equations.

1) We want to add Core Connections Geometry from CPM. We will use this curriculum for the students following the STEM pathway. This curriculum will be consistent in style with students from Algebra 1 to Geometry then on to Algebra 2. We will need to purchase three classroom sets of 40 books ( 120 books) and three teacher editions (electronic license and printed manual). It would be best to order this directly from CPM because we need the online licenses that come with the curriculum purchase for the students, as opposed to using Amazon. The price quote from CPM for the curriculum adoption is approximately $\$ 2307.45$. I have an invoice created already in the CPM website. I can transfer it to you when it's time.
2) We want to make Business Math a 0.5 (semester class) next year. This will give the students the option of taking concurrent enrollment courses 2nd semester or Statistics 2nd semester (explained below). The quote for the semester long curriculum is $\$ 2739.98$. I have a quote and a p.o. in an email I can send you when we are ready to purchase!
3) We want to add a regular statistics course for students that need the material but do not want AP Stats. It would also be a 0.5 course. We will use the Khan Academy Stats material and an elementary stats book. We estimated (after looking at Amazon) that amount to be about $\$ 3500$ for a curriculum adoption.

BOARD OF EDUCATION AGENDA ITEM 7.b

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Amy Rogers/Curtis Turner |
| TITLE OF AGENDA ITEM: | VRHS Course Name Change: Changing "Applied <br> Mathematics" to "Applied Algebra 2" |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Applied Math was added to the VRHS curriculum in the fall of 2015. This name is not recognizable by most college admissions specialists.

RATIONALE: The new name will more effectively communicate the intention of the course competencies.
RELEVANT DATA AND EXPECTED OUTCOMES: The course name change provides additional clarity to the content covered in the course.

## IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1- Establish enduring trust throughout our community |  |
| :---: | :---: |
| Rock \#2—Research, design and implement programs for intentional community participation |  |
| Rock \#3- Grow a robust portfolio of distinct and exceptional schools |  |
| Rock \#4——Build firm foundations of knowledge, skills and experience so all learners can thrive. | Applied Algebra 2 is the third course in the Applied Math Pathway. The course focuses only on foundations and essential skills presented in a traditional Algebra II class. The specific focus allows students more time to master key concepts due to the removal of less essential content. |
| Rock \#5- Customize our educational systems to launch each student toward success | Applied Algebra 2 is in the VRHS "Applied Math" pathway which is a customization of traditional math curriculum. The course and pathway is designed to provide an opportunity for struggling math students to get back on a path to achieving their college and career goals. |

FUNDING REQUIRED: No
AMOUNT BUDGETED:
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Move this item for action at the March regular board meeting to accept a name change for VRHS "Applied Mathematics" to "Applied Algebra 2".

APPROVED BY: Peter Hilts, Chief Education Officer

DATE: January 31, 2017

Essential Evidence Outcomes - Algebra 2 Applied

## PRIORITY LEVEL 3

A2AEEO1 - Write a radical expression in simplest form. Write radical expressions as an expression with a rational exponent and vice versa.

A2AEEO2 - Apply the properties of exponents to expressions with rational exponents.
A2AEEO3 - Add, subtract, multiply and divide radical expressions using radical properties and/or rational exponents.

A2AEEO4 - Add, subtract, multiply, and divide rational expressions.
A2AEEO5 - Divide polynomials by binomials using long division.

A2AEEO6 - Factor out the greatest common monomial factor.

A2AEEO7 - Factor the difference of two squares.
A2AEE08 - Factor trinomials of the form $a \times 2+b x+c$.
A2AEEO9 - Solve quadratic equations by using the zero product property square root property and the quadratic formula.

A2AEEO10 - Graph basic quadratic functions.

## PRIORITY LEVEL 2

A2AEEO11 - Solve 2 by 2 linear systems of equations by substitution elimination (addition), and graphing.

A2AEEO12 - Determine the domain for radical and rational expressions.
A2AEEO13 - Rationalize denominators.

A2AEEO14 - Solve radical equations with one radical expression that simplify to linear equations. (Example: $V(3 x-7)=5$ )

A2AEEO15 - Solve rational equations that simplify to linear equations. (Example: $(x+5) /(x-2)=5,((x+1)(x-2)) /((x-2))=5)$

AA2EEO16 - Solve absolute value equations and inequalities that contain one absolute value expression.

A2AEEO17 - Determine the square roots of a negative number and simplify powers of $i$.
A2AEEO18 - Add, subtract, multiply and divide complex numbers in the form a+bi.
A2AEEO19 - Factor the difference and sum of two cubes.

A2AEEO20 - Solve quadratic equations by completing the square.

A2AEEO21 - Use the discriminant to determine the types of solutions of a quadratic equation.
Solve equations that are reducible to quadratic equations.

A2AEEO22 - Review linear equations in two variables.
A2AEEO23 - Determine whether a system of equations is dependent, inconsistent or consistent.

## BOARD OF EDUCATION AGENDA ITEM 7.c

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Amy Rogers/Curtis Turner |
| TITLE OF AGENDA ITEM: | VRHS Course Addition, Applied Math Pathway |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: VRHS began implementation of a pathways curricular model for math in 2015. It became apparent after the first year of implementation that we would need to modify a geometry course to add to our Applied Math Pathway.

RATIONALE: The Applied Math Pathway was initially designed without a specific Geometry course in mind. During the identification of Essential Evidence Outcomes for the Applied Math Pathway it has become apparent that essential and useful geometry concepts were missing.

RELEVANT DATA AND EXPECTED OUTCOMES: As a result of this course addition students will receive instruction in math skills that are meaningful and purposeful in a real world setting.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—— Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2_-Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3— Grow a robust portfolio of <br> distinct and exceptional schools | Applied Geometry is specifically designed to focus only on <br> geometric concepts that are essential for success in the skilled <br> trades and useful for daily life outside of career. |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive. | Applied Geometry is in the VRHS "Applied Math" pathway <br> which is a customization of traditional math curriculum. The <br> course and pathway is designed to provide an opportunity for <br> struggling math students to get back on a path to achieving their <br> educational goals. |
| Rock \#5— Customize our educational <br> systems to launch each student toward success |  |

FUNDING REQUIRED: No
AMOUNT BUDGETED:
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Move this item for action at the March regular board meeting to accept a course proposal for "Applied Geometry".

Geometry Applied - Evidence Based Outcomes

## PRIORITY LEVEL 3

GAEEO1 - State precise definitions of angle, circle, perpendicular line, and line segment based on the undefined notions of point, line, distance along a line, and distance around a circular arc.

GAEEO2 - Review slope of line.
GAEE03 - Solve problems involving mid-point and distance formulas
GAEEO4 - Represent transformations in the plane; Develop definitions of rotations, reflections and translations. Describe a translation as functions that take points in the plane as inputs and give other points as outputs. Use lines, angles, circles, rectangles, parallelograms, trapezoids and regular polygons.

GAEEO5 - Make Geometric Constructions with a variety of tools and methods. Construct an equilateral triangle, a square and a regular hexagon inscribed in a circle.

GAEE06 - Given two figures determine if they are similar. Explain the similarity for triangles as the equality of corresponding angles and proportionality of corresponding sides.

GAEE07 - Prove slope criteria for parallel and perpendicular lines and use them to solve problems

GAEEO8 - Review basic geometric shapes and use geometric shapes their measures and properties to describe objects.

GAEE09 - Develop formulas for circumference of a circle, area of a circle, volume of a cylinder, pyramid and cone using informal arguments. Then use the formulas to solve problems.

GAEEO10 - Develop formulas surface area of prisms to included base shapes; rectangle, circle, trapezoid and combinations thereof.

GAEE011 - Use trigonometric ratios and Pythagorean's theorem to solve right triangles.
GAEE012 - Derive the formulas for sector area and arc length using knowledge of circles and angles

## PRIORITY LEVEL 2

GAEE013 - Apply geometric methods to solve problems involved in construction and design.

## PRIORITY LEVEL 1

GAEEO14 - Geometric connections to quadratics. Use rectangle and square to introduce the quadratic function and factoring. (Very Basic)

GAEEO15 - Visualize relationships between two and three dimensional objects. (cross-section)

BOARD OF EDUCATION AGENDA ITEM 7.d

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Amy Rogers/Curtis Turner |
| TITLE OF AGENDA ITEM: | VRHS Basic Statistics Semester Course Addition |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: VRHS needs a second semester option for senior students taking Business Math in the first semester or for students wanting to take a semester of math concurrently.

RATIONALE: Basic statistics is an excellent semester course option for seniors preparing to graduate who have not completed any coursework in statistics. Additionally, during the identification of Essential Evidence Outcomes for the mathematics department, it has become apparent that statistical concepts were missing.

RELEVANT DATA AND EXPECTED OUTCOMES: The addition of this course will assist students in building a foundation in basic statistics prior to taking it in college.

## IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1— Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2——Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3-Grow a robust portfolio of <br> distinct and exceptional schools | Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive. |
| Applied Geometry is specifically designed to focus only on <br> geometric concepts that are essential for success in the skilled <br> trades and useful for daily life outside of career. <br> Basic Statistics is specifically designed to give students a <br> foundation in statistical concepts that are essential for success in <br> the careers that are a part of the "Science, Agriculture, Health <br> and Business" Pathway. |  |
| Rock \#5- Customize our educational <br> systems to launch each student toward success | Basic Statistics is in the VRHS "Science, Agriculture, Health and <br> Business" Pathway and this course is specifically designed to give <br> students an opportunity to become familiar with statistical <br> concepts so they can be successful in their educational goals. |

FUNDING REQUIRED: Yes
AMOUNT BUDGETED: $\$ 3500$ for curriculum
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Move this item for action at the March regular meeting to accept a course proposal for "Basic Statistics".

APPROVED BY: Peter Hilts, Chief Education Officer

DATE: January 31, 2017

## Statistics - Essential Evidence Outcomes

SEE01 Categorical Data Displays - Reading pictographs, bar graphs, bar charts and pie graphs. Creating bar graphs and pictographs.

SEEO2 Two Way Tables for Categorical Data - Reading and interpreting two-way frequency tables and two way relative frequency tables. Analyzing trends in categorical data.

SEEO3 Histograms - Reading creating and interpreting histograms.
SEEO4 Line Graphs - Reading line graphs and determining misleading line graphs.

SEEO5 Mean and Median - Calculating the average, mean, median and mode. Choosing the best measure of central tendency.

SEE06 Population Variance and Standard Deviation - Measures of spread: range, variance and standard deviation of a population.

SEE07 Sample Variance and Standard Deviation - Standard deviation and bias, sample and population standard deviation.

SEE08 Modeling Distributions of Data - Normal distribution and Z scores.
SEE09 Designing Studies - Reasonable samples, valid claims, making inferences from random samples, using probability to make decisions, inferring population mean from sample mean, samples and surveys, simulation.

BOARD OF EDUCATION AGENDA ITEM 7.e

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Amy Rogers/Curtis Turner |
| TITLE OF AGENDA ITEM: | VRHS Business Math Course Change |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Business math is currently a year-long course. We are requesting to have the course changed to a semester course.

RATIONALE: The competencies presented in the Business Math curriculum can be adequately covered in a semester. We feel business math is important and would like for students to complete these competencies in one semester, giving them the opportunity to pursue concurrent enrollment options in the second semester.

## RELEVANT DATA AND EXPECTED OUTCOMES:

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1— Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2——Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3— Grow a robust portfolio of <br> distinct and exceptional schools | $\underline{\text { Rock \#4— Build firm foundations of }}$ |
| Rock <br> knowledge, skills and experience so all learners <br> can thrive. | Business Math provides essential learning for wise consumerism <br> and making responsible financial decisions following high school <br> graduation. |
| Rock \#5- Customize our educational <br> systems to launch each student toward success | Business Math is in the VRHS "Science, Agriculture, Health and <br> Business" Pathway and this course is specifically designed to give <br> students an opportunity to become responsible with their <br> personal and/or business finances in their future. |

AMOUNT BUDGETED: $\$ 2739.98$ for curriculum

RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Motion this item for action at the March regular board meeting to accept a course change for VRHS "Business Math." Changing it from a yearlong course to a semester course.

APPROVED BY: Peter Hilts, Chief Education Officer
DATE: January 31, 2017

# 45 Day Syllabus (Full Course) 

BASED ON 50-MINUTE CLASSES

## Chapter 1: Introduction to Personal Finance

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 1 | Getting Started (located on Disc 1) | ACTIVITY: Course Overview, Clay's Candy Bar Madness <br> TEST: Course Pre-test <br> WORKBOOK: Before You Begin <br> HOMEWORK: Parent Interview |
| 2 | Video 1.1: 13 minutes <br> Video 2.1: 15 minutes <br> Video 3.1: 14 minutes | TOPIC: What Is Personal Finance? <br> TOPIC: Money, the American Way <br> TOPIC: You and Money <br> WORKBOOK: Fill-ins, journal questions <br> HOMEWORK: Chapter Summary, Money in Review |
| 3 | Summative Assessment | TEST: Introduction to Personal Finance ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Live From Financial Peace Plaza, The History of Credit in America, What is Personal Finance?, Game of Chance |

Chapter 2: Savings

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 4 | Video 1.1: 15 minutes <br> Video 2.1: 9 minutes <br> Video 2.2: 11 minutes | WORKB00K: Before You Begin <br> TOPIC: Saving Is an Exercise of Character TOPIC: Three Basic Reasons to Save Money WORKBOOK: Fill-ins, journal questions |
| 5 | Video 2.3: 7 minutes Video 3.1: 13 minutes | TOPIC: Three Basic Reasons to Save Money (Continued) <br> TOPIC: The Power of Compound Interest <br> WORKBOOK: Fill-ins, journal question <br> WORKB00K: Chapter Summary, Money in Review |
| 6 | Summative Assessment | TEST: Savings ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Live from Financial Peace Plaza, Rate of Return, Savings by Nation, Sinking Fund Savings, Saving: A Way to Build Wealth, The Five Foundations |

# 45 Day Syllabus (Full Course) ${ }_{1 / 2 / 7}$ 

## Chapter 3: Budgeting

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 7 | Video 1.1: 10 minutes Video 1.2: 6 minutes | WORKBOOK: Before You Begin <br> TOPIC: Budgeting 101 WORKBOOK: Fill-ins, journal questions ACTIVITY: Balancing Your Checking Account |
| 8 | Video 2.1: 8 minutes <br> Video 3.1: 8 minutes | TOPIC: The Basics of Banking <br> TOPIC: The Importance of Having a Zero-Based Budget WORKBOOK: Fill-ins, journal questions ACTIVITY: How to Manage Your Checking Account |
| 9 | Video 3.2: 13 minutes | TOPIC: The Importance of Having a Zero-Based Budget (Continued) WORKBOOK: Fill-ins, journal questions <br> WORKBOOK: Chapter Summary, Money in Review HOMEWORK: The Student Budget |
| 10 | Summative Assessment | TEST: Budgeting ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Calculating Your Net Worth, Live From Financial Peace Plaza, Family Reality Check |

## Chapter 4: Debt

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 11 | Video 1.1: 13 minutes Video 1.2: 12 minutes | WORKB00K: Before You Begin TOPIC: Debt: Product, Not Privilege WORKBOOK: Fill-ins, journal questions |
| 12 | Video 2.1: 12 minutes Video 2.2: 8 minutes Video 2.3: 13 minutes | TOPIC: Debunking the Credit Myths WORKBOOK: Fill-ins, journal questions |
| 13 | Video 2.4: 9 minutes Video 2.5: 14 minutes | TOPIC: Debunking the Credit Myths (Continued) WORKBOOK: Fill-ins, journal questions ACTIVITY: The Hidden Cost of Credit |
| 14 | Video 2.6: 13 minutes Video 3.1: 9 minutes Video 4.1: 13 minutes | TOPIC: Debunking the Credit Myths (Continued) <br> TOPIC: The Credit Score <br> TOPIC: Credit Bureaus and Identity Theft WORKBOOK: Fill-ins, journal questions HOMEWORK: Chapter Summary, Money in Review |
| 15 | Summative Assessment | TEST: Debt ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Live From Financial Peace Plaza, Making the Minimum, Realities of Cash Advances, The True Cost of Ownership, Drive Free, Rent to Own, Debunking the Credit Myth, The Debt Snowball |

# 45 Day Syllabus (Full Course) ${ }_{(\sqrt{3})}$ 

Chapter 5: Life After High School

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 16 | Video 1.1: 7 minutes <br> Video 1.2: 10 minutes <br> Video 2.1: 6 minutes | WORKB00K: Before You Begin <br> TOPIC: Beware and Be Wise <br> TOPIC: Start With the End in Mind <br> WORKBOOK: Fill-ins, journal questions |
| 17 | Video 3.1: 10 minutes Video 3.2: 7 minutes Video 4.1: 10 minutes | TOPIC: Cash-Flow Your College Education <br> TOPIC: Education Options for the 21st Century <br> WORKBOOK: Fill-ins, journal questions <br> WORKBOOK: Chapter Summary, Money in Review |
| 18 | Summative Assessment | TEST: Life After High School ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Live From Financial Peace Plaza, The Student Loan Myth, Beware and Be Wise, Case Study: Ethan and College Expenses, Cost of Living Calculator, Budgeting for Life After High School |

Chapter 6: Consumer Awareness

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 19 | Video 1.1: 7 minutes Video 1.2: 10 minutes | WORKBOOK: Before You Begin <br> TOPIC: Buyer Beware WORKBOOK: Fill-ins, journal questions ACTIVITY: The Cost of Cool HOMEWORK: Commercial Viewer |
| 20 | Video 1.3: 10 minutes Video 1.4: 9 minutes | TOPIC: Buyer Beware (Continued) WORKBOOK: Fill-ins, journal questions ACTIVITY: Marketing Madness |
| 21 | Video 2.1: 9 minutes <br> Video 3.1: 14 minutes | TOPIC: Buyer's Remorse <br> TOPIC: Opportunity Cost <br> WORKBOOK: Fill-ins, journal questions <br> ACTIVITY: 0\% for 24 Months, Nothing Down <br> WORKBOOK: Chapter Summary, Money in Review |
| 22 | Summative Assessment | TEST: Consumer Awareness ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Live From Financial Peace Plaza, The Impact of Daily Decisions, Opportunity Cost |

## 45 Day Syllabus (Full Course)

Chapter 7: Bargain Shopping

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 23 | Video 1.1: 7 minutes Video 2.1: 12 minutes | WORKBOOK: Before You Begin <br> TOPIC: Bargain Shopping: Part of a Healthy Financial Plan TOPIC: The Seven Basic Rules of Negotiating WORKBOOK: Fill-ins, journal questions ACTIVITY: Food for Thought |
| 24 | Video 2.2: 15 minutes <br> Video 2.3: 10 minutes <br> Video 2.4: 7 minutes | TOPIC: The Seven Basic Rules of Negotiating (Continued) WORKBOOK: Fill-ins, journal questions ACTIVITY: The Seven Basics of Negotiating |
| 25 | Video 3.1: 11 minutes | TOPIC: Places to Find Great Deals WORKBOOK: Fill-ins, journal questions <br> ACTIVITY: Double Discounts ACTIVITY: Computing Discounts HOMEWORK: Chapter Summary, Money in Review |
| 26 | Summative Assessment | TEST: Bargain Shopping ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Live From Financial Peace Plaza, Bargain Shopping |

Chapter 8: Investing and Retirement

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 27 | Video 1.1: 14 minutes Video 1.2: 12 minutes | WORKBOOK: Before You Begin TOPIC: Investing 101 WORKBOOK: Fill-ins, journal questions ACTIVITY: Individual Fund Tracker |
| 28 | Video 2.1: 14 minutes Video 2.2: 14 minutes | TOPIC: Types of Investments WORKBOOK: Fill-ins, journal questions ACTIVITY: Live From Financial Peace Plaza |
| 29 | Video 2.3: 15 minutes Video 3.1: 13 minutes | TOPIC: Types of Investments (Continued) TOPIC: Employer Benefits and Retirement Plans WORKBOOK: Fill-ins, journal questions ACTIVITY: Reading a Prospectus |
| 30 | No Video | ACTIVITY: Name That Investment ACTIVITY: Stocks Vs. Mutual Funds WORKBOOK: Chapter Summary, Money in Review |
| 31 | Summative Assessment | TEST: Investing and Retirement <br> ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Investments Compared, Rule of 72, My Roth IRA, Funding 401(k)s and Roth IRAs, Wealth-Building Pyramid, Monthly Retirement Planning, <br> Wealth Building Is NOT a Game of Chance |

## 45 Day Syllabus (Full Course) ${ }_{\text {s }}$

Chapter 9: Insurance

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 32 | Video 1.1: 8 minutes <br> Video 2.1: 8 minutes <br> Video 2.2: 10 minutes | WORKB00K: Before You Begin TOPIC: Protecting Your Wealth TOPIC: Basic Types of Coverage WORKBOOK: Fill-ins, journal questions ACTIVITY: Auto Liability Limits |
| 33 | Video 2.3: 7 minutes Video 2.4: 13 minutes | TOPIC: Basic Types of Coverage (Continued) WORKBOOK: Fill-ins, journal questions ACTIVITY: Health Plan Overview |
| 34 | Video 3.1: 10 minutes <br> Video 4.1: 7 minutes | TOPIC: The Importance of Life Insurance <br> TOPIC: Insurance to Avoid WORKBOOK: Fill-ins, journal questions ACTIVITY: What's With the Will? <br> WORKBOOK: Chapter Summary, Money in Review |
| 35 | Summative Assessment | TEST: Insurance <br> ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Presenting Risk, Live From Financial Peace Plaza, Which Insurance Policies Are Needed?, Identifying Financial Risk, Understanding Renter's Insurance |

## Chapter 10: Money and Relationships

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 36 | Video 1.1: 13 minutes Video 2.1: 11 minutes Video 3.1: 9 minutes | WORKBOOK: Before You Begin <br> TOPIC: Understanding Your Money Personality <br> TOPIC: Marriage and Money <br> TOPIC: Communication Is Key <br> WORKBOOK: Fill-ins, journal questions <br> WORKBOOK: Chapter Summary, Money in Review |
| 37 | Summative Assessment | TEST: Insurance ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Creative Debating, Time Budget, Live From Financial Peace Plaza, Back Then, Roommates and Money |

## 45 Day Syllabus (Full Course) ${ }_{\text {( } 1 / 7}$

Chapter 11: Career and Taxes

| Class | Video Segment | Activity |
| :---: | :---: | :---: |
| 38 | Video 1.1: 3 minutes Video 1.2: 11 minutes Video 1.3: 10 minutes | WORKB00K: Before You Begin <br> TOPIC: Self-Assessment WORKBOOK: Fill-ins, journal questions ACTIVITY: DISC and Career Match |
| 39 | Video 2.1: 9 minutes Video 3.1: 7 minutes Video 4.1: 13 minutes | TOPIC: Goal Setting <br> TOPIC: You Won't Love the Entry Level TOPIC: The Best Practices of Successful People WORKBOOK: Fill-ins, journal questions ACTIVITY: Researching Careers |
| 40 | Video 4.2: 4 minutes Video 4.3: 11 minutes Video 4.4: 8 minutes | TOPIC: The Best Practices of Successful People WORKBOOK: Fill-ins, journal questions ACTIVITY: Interview Practice |
| 41 | No Video | WORKB0OK: Have students read then discuss Section 5, "Income and Taxes" ACTIVITY: Filing Your Taxes <br> WORKB00K: Chapter Summary, Money in Review |
| 42 | Summative Assessment | TEST: Career and Taxes ACTIVITY: Budget Builder-foundationsU.com |
|  | Optional Activities | Reading a Pay Stub, Employee On-boarding, Live From Financial Peace Plaza, Résumé and Cover Letters |

Chapter 12: Giving

| Class | Video Segment | Activity <br> WORKBOOK: Before You Begin <br> TOPII: False Perceptions <br> TOPC: Make an Impact <br> WORKBOOK: Fill-ins, journal questions <br> ACTIVITY: Exploring Areas of Need in Your Community <br> TOPIC: Give Your Time and Talents <br> TOPIC: Define Your Legacy <br> WORKBOOK: Fill-ins, journal questions <br> ACITIVTY: Research Charitable Organizations <br> WORKBOOK: Chapter Summary, Money in Review <br> Video 2.1: 10 minutes |
| :---: | :--- | :--- |
| 44 | Video 3.1: 14 minutes <br> Video 4.1: 12 minutes <br> TEST: Giving <br> ACTIVITY: Budget Builder-foundationsU.com <br> Live From Finatcial Peace Plaza, The Generosity of Future Me, <br> Making a Difference, The Benefits of Charitable Giving |  |

## 45 Day Syllabus (Full Course)

## Finals Week

The course post-test should take place on the last day of the course. By comparing the pre- and post-test scores, you can measure the learning that occurred during the course. The final exam should be administered during finals week.

BOARD OF EDUCATION AGENDA ITEM 7.f

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Andrew Simmons and Cale Csizmadi |
| TITLE OF AGENDA ITEM: | VRHS Course Proposal for Conceptual Physics |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Vista Ridge High School is seeking approval of the addition of the semester long course entitled Conceptual Physics.

RATIONALE: This will be an optional course for incoming freshman. The rationale behind this course is to give students who are not academically prepared to take Linear Physics (taken Algebra-I in $8^{\text {th }}$ grade) the option to take a conceptual physics course to fulfill their science graduation requirements.

## Grade Level: 9-10

## Length: Semester

This course introduces physics concepts and the use of basic math and beginning algebra in application of physics principles. Topics include Kinematics, Dynamics, Energy and Waves. Upon completion, students should be able to demonstrate an understanding of motion/Newton's Laws, Conservation of Energy and Properties of Waves.

## RELEVANT DATA AND EXPECTED OUTCOMES:

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—— Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2_-Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3— Grow a robust portfolio of <br> distinct and exceptional schools | Approval of this course helps to define further academic <br> pathways for students in non-STEM careers |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive. | Approve of this course helps increase opportunities for a wider <br> variety of students |
| Rock \#5-Customize our educational <br> systems to launch each student toward success |  |

FUNDING REQUIRED: Yes, textbook
AMOUNT BUDGETED:
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Move this course for action at the March regular board meeting.

APPROVED BY: Peter Hilts, Chief Education Officer

DATE: February 9, 2017

Conceptual Physics: Semester long course

## COURSE DESCRIPTION:

This course introduces physics concepts and the use of basic math and beginning algebra in application of physics principles. Topics include Kinematics, Dynamics, Energy and Waves. Upon completion, students should be able to demonstrate an understanding of motion/Newton's Laws, Conservation of Energy and Properties of Waves.

Course:
Upon completion student should be able to:

1. Discuss physics principles and how they relate to everyday life applications.
2. Construct and interpret scientific graphs from given and student collected data sets.
3. Use basic math and algebra to demonstrate ties between physics and mathematics.
4. Demonstrate an understanding of core physics principles, laws and concepts in preparation for future core and elective science courses.
5. Participate in inquiry based labs and projects that demonstrate practical application of physics principles outlined in the course.

## OUTLINE OF INSTRUCTION

I. Kinematics Introduction to Physics
A. simple motion
B. equations of motion
C. basic graphing
D. kinematics applications
III. Dynamics
A. Newton's Laws
B. equations
C. dynamics applications
IV. Energy
A. Energy Forms/Types
B. equations
C. conservation principles
D. energy applications
V. Waves
A. Sound
B. EM/Light
C. basic wave equation
D. applications of waves

BOARD OF EDUCATION AGENDA ITEM 7.g

| BOARD MEETING OF: | February $22^{\text {nd }}, 2017$ |
| :--- | :--- |
| PREPARED BY: | Jordan Kober at Vista Ridge High School |
| TITLE OF AGENDA ITEM: | Russian Language and Culture Course Proposal |
| ACTION/INFORMATION/DISCUSSION: | Information / Discussion |

## BACKGROUND INFORMATION, DESCRIPTION OF NEED:

Vista Ridge High School is seeking approval of this course to be conducted during one academic year (2 semesters) as Russian I and Russian II in order to help students meet the two-year college requirement in a foreign language for high school graduates.

## RATIONALE:

The intent in designing these courses is to teach students basic grammar/communication skills in Russian and to share historical and cultural knowledge of Slavic identity in order to foster an enriching linguistic experience for young people.

## RELEVANT DATA AND EXPECTED OUTCOMES:

This course aims to increase interest in Russian so that students will develop a fully rounded perspective of the Russian culture which can then transfer over to other cultures, their languages, and their status in the context of the modern world. Knowledge of Russian may potentially provide some unique job opportunities in future careers due to its linguistic rarity in the United States.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2——Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools | Approval of this course will allow VRHS to further diversify its <br> portfolio of opportunities. |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive |  |
| Rock \#5— Customize our educational <br> systems to launch each student toward success | Approval of this course will allow students to choose from a <br> diverse portfolio of foreign language and cultural options to <br> better fit their educational and career goals. |

## D 49 Vista Ridge High School

Courses Proposal

## Russian Language and Russian Culture

## Purpose

The intent in designing this course is to teach students basic grammar/communication skills in Russian and to share historical/cultural knowledge of Slavic identity in order to foster an enriching linguistic experience for young people.

## Course Content

This course provides introductions to the Russian culture, traditions, literature, and language. It will expose students to Language and the depth of some historical events (prehistory and the rise of medieval state of Kievan Rus, ruling by Romanovs in times of Russian Empire, the Soviet Union, post cold war times, etc.) Russian lessons will provide a look at the historical development of the Russian/Ukrainian relationships, starting with the founding of Slavic nations, and also will examine some Eastern European regional issues in modern day. Students will develop knowledge of basic Russian vocabulary, and grammatical structures with the goal of conversational competency and writing/reading abilities.

## Outcome

The course aims to increase interest in the subject so that students will develop a full rounded perspective of the Russian culture which can then transfer over to other cultures, their languages, and their status in the context of the modern world. Knowledge of Russian may potentially provide some unique job opportunities in future careers due to its linguistic rarity in the United States.

## Assessment

In the framework of NAEP Foreign Language Assessment, the students will be assessed for four skills: a) listening; b) speaking; c) reading; d) writing. Communicative ability is to be assessed through authentic communication tasks as called for in daily life, school, and work. Evidence of student growth in Russian will include the interpretive listening and reading tasks, and presentational speaking tasks. An effective teacher feedback is a key in evaluation of the academic progress. Hence feedback should be clear, descriptive, and illustrated for students and among the students in giving their peers feedback.

## Unit

This course will be conducted during one academic year ( 2 semesters) as Russian I with a consequent potential course Russian II in order to provide two year college requirement in a foreign language for high school graduates. All grade level(s) can sign up.

## Teaching Methodologies

Cognitive approach and the Natural/Communicative approach are chosen as the basic methodologies in teaching Russian language.

## Supporting Resources

"Russian for Everybody" published by Russky Yazak ; Publishers and adapted by Robert L. Baker of Middlebury College.

BOARD OF EDUCATION AGENDA ITEM 8.a

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Bruce Grose, Principal |
| TITLE OF AGENDA ITEM: | Job Description: Accompanist |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: It was discovered that the Accompanist job description does not exist however there is an incumbent currently in this job.

RATIONALE: It is important that employees know the essential functions of their jobs and what they will be evaluated against. The job description provides these items to the employee.

RELEVANT DATA AND EXPECTED OUTCOMES: By addressing this action item, the Board of Education is approving the necessary tool to allow the employee to be aware of the expected job duties.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2-Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools |  |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive | Minor Impact |
| Rock \#5- Customize our educational <br> systems to launch each student toward success |  |

FUNDING REQUIRED: No - already funded

## AMOUNT BUDGETED: N/A

RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Move this item for action at the March regular board meeting.

APPROVED BY: Peter Hilts, Chief Education Officer,
DATE: February 10, 2017

ACCOMPANIST

| Job Title: | Accompanist |
| ---: | :--- |
| Initial: | March 9, 2017 |
| Revised: |  |
| Work Year: | 10 months |
| Office: | Education |
| Department: | Assigned Building |
| Reports To: | Principal |
| FLSA Status: | Non-Exempt |
| Pay Range: | Educational Support Personnel Range 11 |

## Related Organization Chart



## SUMMARY:

Assists the classroom teacher to provide piano or other specified instrumental accompaniment for music classes, choral groups, vocal ensembles and soloists, rehearsals, performances, and other school activities; improvising or playing from scores as necessary.

## ESSENTIAL DUTIES \& RESPONSIBILITIES

The following statements of essential functions and responsibilities are intended to describe the general nature and level of work being performed by individuals assigned to this position. These statements are not intended to be an exhaustive list of all duties and responsibilities required of all personnel within this position. Actual duties and responsibilities may vary depending on building assignment and other factors.

- Plays piano and/or other specified instrument and assists with other forms of accompaniment for school-related concerts, programs, and other activities.
- Accompanies choral groups, vocal ensembles, soloists, dance groups, etc., as assigned - may involve night and weekend performances/assignments.
- Plays choral parts singly and together.
- Prepares and arranges piano accompaniments as necessary.
- Conducts sectional rehearsals.
- Plays for musical rehearsals and productions.
- Plays for concerts, programs, and tours both during and in addition to regular school schedule.
- Assists in choral activities; coaching soloists advising in various aspects of musical methods and techniques, etc..
- Improvises music for show choir as necessary for interpretive dancing and other choreography to meet the requirement of mood, quality, and rhythm.

To perform this job successfully, an individual must be able to perform each essential function satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Confers with music teacher on the most appropriate selection and arrangement of music for special classes and programs such as CHSAA Solo Ensemble, Large Group, and Men/Women's ensemble.
- Establishes and maintains records and files for sheet music.
- Performs other related duties as assigned.


## Supervision \& Technical Responsibilities:

- This position does not supervise other employees.


## Budget Responsibility:

- This position does not have any direct budget responsibility.


## QUALIFICATIONS

The requirements listed below are representative of the education, experience, knowledge, skills, and/or abilities required for this position:

## Education \& Training:

- One year of experience as a professional accompanist for soloists, choruses, dance groups, or as a pianist with a recognized musical organizational (Graduation from an accredited school of music with specialization in piano may be substituted for the desired experience.)


## Knowledge Skills \& Abilities:

- Basic music theory including the fundamentals of harmony and notation.
- Effective methods and techniques of piano accompaniment.
- Fundamentals of proper musical sight reading techniques and methods.
- Effectively play a variety of musical forms on the piano including classical, popular, jazz, and folk music.
- Successfully sight read, transpose, and improvise music.
- Sensitively reflect the mood, character, and tempo of creative dance patterns.
- Understand and follow a variety of complex and technical oral and written instructions.
- Establish and maintain routine records and files.
- Establish and maintain effective work relationships with those contacted in the performance of required duties.
- Excellent oral and written communication and interpersonal relation skills.
- Manage multiple priorities and tasks with frequent interruptions.
- Communicate effectively with various stakeholders.
- Understand and follow complex oral and written instructions.
- Perform responsibilities without the necessity of close supervision.


## Certificates, Licenses, \& Registrations:

- Criminal background check required for hire
- Valid Colorado driver's license required for hire


## OTHER WORK FACTORS

The physical demands, work environment factors and mental functions described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job.

## Physical Demands:

While performing the duties of this job, the employee is occasionally required to stand, climb or balance, stoop, kneel, crouch, or crawl, and smell. The employee must regularly lift and/or move up to 25 pounds frequently. Must have the physical ability to play the piano and other musical instruments.

## Work Environment:

While performing the duties of this job, the employee will work primarily in a usual office or school environment.

## Mental Functions:

While performing the duties of this job, the employee is regularly required to communicate, compare, analyze, coordinate, instruct, evaluate, and use interpersonal skills. Occasionally required to compile, copy, compute and negotiate.

BOARD OF EDUCATION AGENDA ITEM 8.b

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Jessica McAllister, Falcon Homeschool Program <br> Administrator |
| TITLE OF AGENDA ITEM: | Revised Job Description: Home Based Education Specialist |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Revisions to the job duties.
RATIONALE: It is important that employees know the essential functions of their jobs and what they will be evaluated against. The job description provides these items to the employee.

RELEVANT DATA AND EXPECTED OUTCOMES: By addressing this action item, the Board of Education is approving the necessary tool to allow the employee to be aware of the expected job duties.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2-Research, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools |  |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive | Minor Impact |
| Rock \#5- Customize our educational <br> systems to launch each student toward success |  |

FUNDING REQUIRED: No - already funded
AMOUNT BUDGETED: N/A
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: Move this item for action at the March regular board meeting.

APPROVED BY: Peter Hilts, Chief Education Officer
DATE: February 10, 2017

## Home Based Education Specialist

| Job Title: | Home Based Education Specialist |
| ---: | :--- |
| Initial: | September 2012 |
| Revised: | March 9, 2017 |
| Work Year: | 10 months |
| Office: | Education |
| Department: | Home School iConnect Zone |
| Reports To: | Home School Program Managetrrincipal |
| FLSA Status: | Non-Exempt |
| Pay Range: | Educational Support Personnel Range 16 |

## Related Organization Chart



SUMMARY: Responsible for working with the Home-home-school population, coordinating with Đdistrict staff and students. Monitor the behavior and well-being of students in the classroom, in the sehool office and in the health clinies. Act as resource for at risk students by answering questions and handling concerns.Fulfill assigned tasks of administrative secretary for the Falcon Homeschool Program Principal. Provide a means of connection to the homeschool community to include individualized support, compliance measures with state law and advocacy of options that exist within District 49.

## ESSENTIAL DUTIES \& RESPONSIBILITIES

The following statements of essential functions and responsibilities are intended to describe the general nature and level of work being performed by individuals assigned to this position. These statements are not intended to be an exhaustive list of all duties and responsibilities required of all personnel within this position. Actual duties and responsibilities may vary depending on building assignment and other factors.

- Fulfill secretarial duties for Falcon Homeschool Program Principal, to include budgetary reconciliation efforts, website maintenance and enrollment processes.
- Receive and acknowledge receipt of required home_-school paperwork, create and maintain a filing system for paperwork. Compile and maintain all data on heme-home-school population.
- Coordinate the creation and publication of relevant information to the home school community, including monthly calendar of events, quarterly newsletter and the home-home-school web page and social media site.
- Offer Curriculum planning assistance to families.
- Coordinate the development of services to support homeschool families: this may include a reseurees eenter, communty building events, proactive and reactive curriculum/transcript support, curriculum and information fairs, resource database maintenance and optional state mandated testing for students.
- Assist program manager and teachers at Faleon Homesehool Enrichment Program as needed.

To perform this job successfully, an individual must be able to perform each essential function satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Facilitate the Concurrent Enrollment (CE) process for eligible homeschool students, to include career \& college advising and student record maintenance in coordination with district practices and school funding capabilities.
- Serve as lead contact for Concurrent Enrollment (CE) at the building level through acting in an advisory capacity to Falcon Homeschool Program principal.
- Support students regarding service and leadership, workplace experiences, athletics and activities, and blended and online learning opportunities.
- Coach students and parents with navigation and use of financial aid, scholarship, and career and college preparation and application resources.
- Work with school counselors to develop new part time programs and options.
- Support students and families by working with students in danger of drepping out to develop schoel strategies; assist with student re entry; help students and families acelimate.
- Perform other duties as assigned.


## Supervision \& Technical Responsibilities:

- This position does not supervise other employees.


## Budget Responsibility:

- This position does not have any direct budget responsibility.


## QUALIFICATIONS

The requirements listed below are representative of the education, experience, knowledge, skills, and/or abilities required for this position:

## Education \& Training:

- Associates degree, 48 semester credits, or pass district approved para test.


## Experience:

- Experience working with adolescents preferred.
- Personal home education experience preferred.
- A working knowledge and/or experience of several alternative education methods preferred.
- Experience coordinating and communicating with groups of all sizes of home based educators preferred.


## Knowledge Skills \& Abilities:

- Understanding of the unique needs and desires of home schooling families.
- Innovative, creative, problem solver.
- Ability to maintain effective working relationships with supervisors, other administrators, teachers other staff members, students and parents.
- Ability to effectively direct and supervise a variety of activities and programs.
- Possess strong planning, prioritization and implementation skills.
- Effective oral and written communication skills.
- English language skills.
- Interpersonal relations skills.
- Basic math and accounting skills.

To perform this job successfully, an individual must be able to perform each essential function satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Personal computer, keyboarding and word processing skills.
- Customer service and public relations skills.
- Critical thinking and problem solving skills.
- Organizational skills.
- Ability to maintain confidentiality in all aspects of the job.
- Ability to manage multiple priorities.
- Ability to manage multiple tasks with frequent interruptions.
- Ability to diffuse and manage volatile and stressful situations.


## Certificates, Licenses, \& Registrations:

- Criminal background check required for hire.
- Valid Colorado driver's license required for hire.


## OTHER WORK FACTORS

The physical demands, work environment factors and mental functions described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job.

## Physical Demands:

While performing the duties of this job, the employee is occasionally required to stand, climb or balance, stoop, kneel, crouch, or crawl, and smell. The employee must regularly lift and/or move up to 25 pounds frequently.

## Work Environment:

While performing the duties of this job, the employee will work primarily in a usual office or school environment.

## Mental Functions:

While performing the duties of this job, the employee is regularly required to compare, analyze, communicate, copy, coordinate, instruct, compute, synthesize, evaluate, use interpersonal skills, compile and negotiate.

BOARD OF EDUCATION AGENDA ITEM 8.c

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Nikki Lester \& Peter Hilts |
| TITLE OF AGENDA ITEM: | Workplace Learning Manager |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

## BACKGROUND INFORMATION, DESCRIPTION OF NEED:

As our district continues to offer a robust portfolio of schools, we are increasing our emphasis on high-quality options for all students. In addition, our new graduation guidelines allow students to demonstrate mastery in multiple ways, including through capstone experiences and industrial certifications-both of which may be supported by workplace learning. To support the quality and compliance of workplace learning, it would be efficient to have a dedicated professional who ensures that our students can access safe and productive learning experiences in our community.

## RATIONALE:

As District 49 has grown, and our commitment to 49 Pathways has increased, we have maintained a steady level of administrative and leadership staffing for CTE. This position reflects the need for an additional team member to support the significant expansions in programs and especially in relationships and student placements with community businesses.

## RELEVANT DATA AND EXPECTED OUTCOMES:

Adding the Workplace Learning Manager will increase the numbers of students who access learning and demonstrate mastery through site-based learning and work. Growing the workplace learning services in District 49 fulfills our mission to learn, work, and lead.

## IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1——Establish enduring trust <br> throughout our community | Designating a professional to manage our workplace learning |
| :--- | :--- |
| Rock \#2——Research, design and implement <br> programs for intentional community <br> participation | enhances the quality and consistency of our presence in the <br> community—earning the trust of our business partners. |
| Rock \#3-Grow a robust portfolio of <br> distinct and exceptional schools | Workplace learning will enhance our existing high schools and <br> provide another dimension to our district portfolio of options. |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive | Workplace learning experiences will include orientation and <br> practice in basic safety, production, and service across multiple <br> industries. |
| Rock \#5- Customize our educational <br> systems to launch each student toward success | Students who choose workplace learning will benefit from <br> individualized and customized learning that sets them up for <br> future success in college, careers, and service. |

FUNDING REQUIRED: Per the Pro-Tech Salary Schedule AMOUNT BUDGETED:
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: We recommend the board move this position for approval at the next regular meeting.

## Workplace Learning Manager

| Job Title: | Workplace Learning Manager |
| ---: | :--- |
| Initial: | March 9, 2017 |
| Revised: |  |
| Work Year: | 261 |
| Office: | Education |
| Department: | Career and Technical Education |
| Reports To: | Director of Career and Technical Education |
| FLSA Status: | Exempt |
| Pay Range: | Professional-Technical Salary Schedule |

Related Organization Chart


SUMMARY: The Workplace Learning Manager develops and manages programs that enable students to become successful members in professional, technical and industrial occupations. The Workplace Learning Manager serves as a liaison between District 49 and area businesses or organizations that host our student workplace learning and workplace learning programs. In addition, Workplace Learning Manager develops and maintains effective business relationships with external work sites while demonstrating professionalism, respect, integrity, and compassion in all that they do. This position will also assist the CTE Director in securing funding, equipment, training, and support from industry partners to help expand and grow current and new district CTE programs.

## ESSENTIAL DUTIES \& RESPONSIBILITIES

The following statements of essential functions and responsibilities are intended to describe the general nature and level of work being performed by individuals assigned to this position. These statements are not intended to be an exhaustive list of all duties and responsibilities required of all personnel within this position. Actual duties and responsibilities may vary depending on zone assignment and other factors.

- Evaluate and recommend host sites and potential host sites for workplace learning experiences. Once the site agrees to the terms, secure approval of the site from the Director of CTE.
- Vet potential host sites by visiting and approve workplace learning host sites. Inspect the site for proper working conditions and accessibility for students to demonstrate competencies and prescribed tasks.
- Review requirements of the Workplace Learning Program with the owner/supervisor of the host site. Ensure host site will provide appropriate training and oversight of the student.
- Coordinate placement of students at facilities to complete extended training through hands-on learning. Visit students at least once a month at their designated site.
- Establish and maintain systems to ensure all workplace learning agreements are completed accurately and kept securely.

To perform this job successfully, an individual must be able to perform each essential function satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Design and maintain employer hosting materials.
- Orient students to the workplace learning experience and ensure that the student understands his/her responsibilities and what to expect during the workplace learning.
- Utilize student software to document all issues pertaining to the student(s). This may include but is not limited to behavior issues, absenteeism, tardiness, inability to perform tasks/skills, lack of participation, or inability or unwillingness to work with others.
- Provide support to complementary Career and Technical Education programs.
- Ensure that all updated/approved documents are signed by the appropriate parties.
- Ensure that the appropriate Release of Insurance and agreements are provided to participants (employers) providing employers and students with the most current, up-to-date workplace learning documents.
- Maintain the records of all students who participate in workplace learning experiences including attendance.
- Ensure all workplace learning agreements are renewed on an annual basis (fiscal year).
- Assist in compiling, maintaining, and presenting all reports, records, and other documents required. Provide weekly updates to the Director of CTE.
- Foster collaborative relationships with schools, industry, community, the Colorado Department of Education, higher education (UCCS \& PPCC), and major stakeholders.
- Actively seek training and information to enhance skills and knowledge, related to responsibilities.
- Performs other work related duties as assigned.


## Supervision \& Technical Responsibilities:

- This position will not have supervisory responsibilities.


## Budget Responsibility:

- This position will have no direct budget responsibilities.


## QUALIFICATIONS

The requirements listed below are representative of the education, experience, knowledge, skills, and/or abilities required for this position:

## Education \& Training:

The Workplace Learning Manager must be or be eligible to become a CTE Specialist. This includes:

1. Hold a valid Colorado secondary (7-12) teaching license, valid CTE Authorization or valid Special Services Provider license as a School Counselor, School Psychologist or School Social Worker; and
2. 6 total semester hours of related postsecondary coursework from a regionally accredited institution verified on an official transcript is required, with 3 semester hours in each of the areas below.
a. Career planning and development
b. Foundations of school counseling or the equivalent; and
3. Complete 2,000 hours of verified occupational experience in the content area within the last seven years. Hours may include work as a CTE instructor, secondary educator, school counselor, school social worker, school psychologist, career/academic advisor, career pathway counselor, job placement specialist or administrator.

## Experience:

- Three to five years working as a CTE teacher, administrator, or general K-12 administrator


## Knowledge Skills \& Abilities:

- Excellent verbal and written communications skills
- Must be able to build relationships within the business, technical, and industrial communities

To perform this job successfully, an individual must be able to perform each essential function satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Ability to meet deadlines
- Proficient with Microsoft Office, email, web-based systems
- Ability to communicate effectively and resolve conflict with students, parents, and community groups


## Certificates, Licenses, \& Registrations:

- Criminal background check required for hire
- Valid Colorado driver's license required for hire


## OTHER WORK FACTORS

The physical demands, work environment factors and mental functions described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job.

Physical Demands: While performing the duties of this job, the employee is regularly required to sit, drive, and walk. The employee frequently is required to use hands to finger, handle or feel; reach with hands and arms. The employee is occasionally required to stand; walk, climb or balance; and stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 25 pounds.

Work Environment: The noise level in the work environments will vary from office environments to outdoor and indoor industrial settings.

Mental Functions: While performing the duties of this job, the employee is frequently required to compare, analyze, communicate, coordinate, instruct, compute, synthesize, evaluate, use interpersonal skills and compile. Occasionally required to dialogue and negotiate.

## BOARD OF EDUCATION AGENDA ITEM 9

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | D. Richer, Executive Assistant to the BOE |
| TITLE OF AGENDA ITEM: | Policy and Procedure Review |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Ongoing review of Board policies to ensure compliance with current laws and regulations and to ensure policies align with practices that best serve the district.

RATIONALE: Board policies are routinely reviewed to ensure that they are current and reflect applicable federal and/or state regulations as well as the needs and processes of the districts.

## RELEVANT DATA AND EXPECTED OUTCOMES:

| No. | Designation | Title | Reviewed by | Recommendations |
| :--- | :--- | :--- | :--- | :--- |
| 9.a | BCB | Board Member Conflict <br> of Interest | D. Richer <br> B. Miller | CASB's recommended revision to comply <br> with Uniform Guidance (UG) <br> procurement standards. |
| 9.b | BEDF | Voting Method | D. Richer | CASB's recommended revision since <br> issue is now addressed in BCB. |
| 9.c | BID/BIE | Board Member <br> Compensation and <br> Expenses/Insurance/ <br> Liability | D. Richer | CASB's recommendation minor revision <br> to ensure compliance with the UG. |
| 9.d | EHB | Records Retention | D. Richer | Updated Superintendent language and <br> legal references. |
| 9.e | IKFA | Early Graduation | A. Whetstine | Recommend repeal, no longer relevant <br> with new graduation guidelines. |
| 9.f | IHBAA, <br> IHBAA-E, <br> IHBAA-R | Response to Intervention <br> (RtI) | N. Lemmond | Response to Intervention is referenced in <br> both federal law (IDEA) and Colorado <br> law (ECEA) and does not require a board <br> policy for implementation. |
| 9.g | JFBA, JFBA- <br> R | Intra-District Choice/ <br> Transfers | K. Steeves, <br> L. Fletcher | Language has been clarified to amplify the <br> law, which serves the purpose of ensuring <br> that breaks in attendance are minimized <br> with respect to transfers or the revocation <br> of choice. |
| 9.h | JFBB | Inter-District Choice | K. Steeves, <br> L. Fletcher | Language has been clarified to amplify the <br> law, which serves the purpose of ensuring <br> that breaks in attendance are minimized <br> with respect to transfers or the revocation <br> of choice. |
| 9.i | JLJ-E | Physical Activity | R. Duerr | Annual K-5 principal compliance <br> agreement form for policy JLJ. |
| 9.j | JLCD, <br> JLCD-R | Administering <br> Medications to Students | N. Lemmond | Minor revisions to policy and regulation. <br> Exhibit updated to reflect current <br> practice/form. |

BOE Regular Meeting February 22, 2017
Item 9 continued

| $9 . \mathrm{k}$ | JLCE, JLCE- <br> R | First Aid and Emergency <br> Medical Care | N. Lemmond | Policy review; no changes. <br> Regulation modified to match current <br> practice. |
| :--- | :--- | :--- | :--- | :--- |
| 9.1 | KFA | Public Conduct on <br> District Property | D. Watson | Add reference to medical marijuana <br> policy. |

## IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—Establish enduring trust throughout our community | Updating policy to reflect current laws, regulations and best practices provides a solid foundation to lead the district. |
| :---: | :---: |
| Rock \#2—_Research, design and implement programs for intentional community participation |  |
| Rock \#3- Grow a robust portfolio of distinct and exceptional schools |  |
| Rock \#4-Build firm foundations of knowledge, skills and experience so all learners can thrive |  |
| Rock \#5- Customize our educational systems to launch each student toward success |  |

FUNDING REQUIRED: No
AMOUNT BUDGETED: N/A
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: After review and discussion, move the all policies in item 9 for action at the next regular board meeting.

| Title | Board Member Conflict of Interest |
| ---: | :--- |
| Designation | BCB |
| Office/Custodian | Board of Education/Executive Assistant to the BOE/Legal Counsel |

Public office is a trust created in the interest of the common good and for the benefit of the people. A conflict of interest can arise when a public officer is unable to be devoted with complete loyalty and singleness of purpose to the general public interest.

It is the intent of this policy to protect the public trust placed in directors of this school district. For purposes of this policy, the Board of Education declares that a conflict of interest is a personal, pecuniary interest that is immediate, definite, and demonstrable and which is or may be in conflict with the public interest.

A Board member, who has a personal or private interest in a matter proposed or pending before the Board, shall disclose such interest to the Board, shall not vote on it, and shall not attempt to influence the decisions of other Board members in voting on the matter.

However, if a Board member has complied with statutory disclosure requirements by notifying the Secretary of State of his or her interest in the matter, he or she may vote if his or her participation is necessary to obtain a quorum or otherwise enable the Board to act. A member who votes under these circumstances shall state for the record the fact and summary nature of the potential conflict of interest.

The written disclosure to the Secretary of State shall list as applicable the amount of the member's financial interest, the purpose and duration of any services rendered, compensation received for services, or such other information necessary to describe the interest.

The Board shall not hire any of its members as an employee of the District, nor shall it permit the District to consider the application for employment by any of its members. However, the Board does recognize that employees may desire to serve on the Board. Should an employee be elected or appointed to the Board, he or she shall, before taking office, resign from his or her position with the District.

The Board shall not approve any compensation for a member for services rendered to the District except for services rendered to the Board as provided by law. Members may be reimbursed for authorized expenses in carrying out Board duties as provided by law.

The Board shall not enter into any contract with any of its members or with a firm or corporation in which a member has a financial interest, unless one or more of the following apply:

1. The contract is awarded to the lowest responsible bidder based on competitive bidding procedures.
2. The merchandise is sold to the highest bidder at a public auction.
3. The transaction involves investing or depositing money in a financial institution which is in the business of loaning money or receiving money.
4. If, because of geographic restrictions, the District could not otherwise reasonably afford the contract because the additional cost to the District would be greater than 10 percent of the contract with the interested member or if the contract is for services that must be performed within a limited time period and no other contractor can perform the services.
District 49, El Paso County, Colorado
5. If the contract is one in which the Board member has disclosed a personal interest and is one on which the member has not voted or has voted as allowed in state law following disclosure to the Secretary of State and to the Board.

Except as described above, a Board member shall not be a purchaser at any sale or a vendor for any district purchase made with non-federal funds.

Conflict of interest - federally funded transactions
Separate from state law and the Board's policies concerning the Board's standards of conduct and conflict of interest, federal law imposes restrictions on the conduct of a Board member whenever the transaction in question is supported by federal funds subject to the Uniform Grant-Guidance (UGG), found in 2 C.F.R. Part 200.-

Under the UGG, a Board member shall not participate in the selection, award or administration of a contract supported by a federal award if the Board member has a conflict of interest as defined by the UGG.

A conflict of interest arises under the UGG when the Board member, any member of his or her immediate family, his or her business partner, or an organization which employs or is about to employ any of the aforementioned parties has a substantial financial or other interest in or would obtain a substantial tangible personal benefit from a firm considered for a contract.

In addition, the UGG prohibits Board members from soliciting or accepting gratuities, favors, or anything of monetary value from contractors or parties to subcontracts that are federally funded, unless the gift is an unsolicited item of nominal value.

For the purposes of this policy section only, "immediate family" means the Board member's spouse, partner in a civil union, children and parents. In determining whether a financial or other interest is "substantial," or whether anything solicited or accepted for private benefit is of "nominal value," the Board shall follow the standards of conduct and corresponding definitions applicable to local public officials under state law.

These minimum federal requirements are not waivable in connection with any transaction or contract to which they apply.

A Board member who violates the standards of conduct set forth in this policy's section may be subject to censure or other disciplinary action, in accordance with the Board's authority and state law.

- Adopted: August 21, 1977
- Revised: January 16, 1985
- Revised: September 3, 1998
- Revised: July 26, 2005
- Reviewed: September 23, 2009
- Revised: January 12, 2012
- Revised: November 13, 2014
- Revised: March 9, 2017


## LEGAL REFS:

- 2- C.F.R. 200.318-(c) (Uniform Grant-Guidance - written standards of conduct covering conflicts of interest required concerning the selection, award and administration of contracts supported by federal funds)
- Colorado Constitution, Article X, Section 13
- C.R.S. 22-32-109(1)(y) (duty of board to adopt bylaws on conflicts of interest)
- C.R.S. 24-18-109 (government rules of conduct)
- 24-18-110 (voluntary disclosure)
- C.R.S. 24-18-201 (standards of conduct - interests in contracts)
- C.R.S. 24-18-202 (Standards of conduct - interests in sales)


## CROSS REFS:

- BC, School Board Member Conduct
- BCA-E-2, Code of Ethics for School Board Members
- BEDF, Voting Method
- BID/BIE, School Board Member Compensation/Insurance/Expenses/Liability
- DJE, Bidding Procedures
- DKC, Expense Authorization/Reimbursement (Mileage and Travel)

| Title | Voting Method |
| ---: | :--- |
| Designation | BEDF |
| Office/Custodian | Board of Education/Executive Assistant to BOE |

All voting shall be by roll call with each member present voting "Aye" or "No" alphabetically. However, election of the president and vice president may be by secret ballot. If a vote is taken by secret ballot, the outcome of the vote shall be recorded contemporaneously in the minutes.

A member may abstain from voting only if excused by the Board for good cause.
A Board member who has a personal or private interest in any proposed or pending matter which presents a eonflict of interest in accordance with Board policy shall disclose such interest and shall not vote unless participation is necessary to obtain a quorum or otherwise enable the Board to act. Under such cireumstances, the member shall comply with the voluntary disclosure requirements set out in state law.

To pass, any motion must be approved by a majority of the members present except as state law or policies of this Board may require a majority of full membership or a two-thirds majority.

- Adopted: April 21, 1977
- Revised: September 3, 1998
- Revised: February 11, 2010
- Revised: November 13, 2014
- Revised: March 9, 2017


## LEGAL REFS:

- C.R.S. 22-32-104 (3) (president and vice president must be elected by majority of the entire membership)
- C.R.S. 22-32-108 (6) (voting by roll call, excused for good cause)
- C.R.S. 22-32-108 (7)(a) (a board member who participates electronically in conformance with the board's policy on electronic meeting participation is considered "present")
- C.R.S. 24-6-402 (2)(d)(IV) (outcome of a secret ballot vote must be recorded contemporaneously in the minutes)
- C.R.S. 24-6-402 (4) (a two-thirds majority of the quorum present is required to go into executive session)
- C.R.S. 24-18-109 (3) (conflict of interest and voting)
- C.R.S. 24-18-1 10 (voluntary disclosure of conflict of interest)

CROSS REFS:

- BCB, Board Member Conflict of Interest
- BE, School Board Meetings
- BEAA, Electronic Participation in School Board Meetings

| Title | Board Member Compensation and Expenses/Insurance/Liability |
| ---: | :--- |
| Designation | BID/BIE |
| Office/Custodian | Board of Education/Executive Assistant to the BOE |

Board members shall receive no compensation for their services. However, upon submitting vouchers and supporting bills for expenses incurred in carrying out specific services previously authorized by the Board, Board members may be reimbursed from district funds in accordance with the Board's policy on expense authorization and reimbursement.

Such expenses may inelude the cost of attendance at conferences of sehool boards associations and other professional meetings/visitations when such attendance and expense payment has had prior Board approval.

The Board shall purchase liability insurance and errors-and-omissions insurance to protect its members individually and collectively for claims made against them as a result of their membership on the Board.

The Board shall rely on the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et seq. (the Act) as the statement of its obligation to defend and indemnify Board members. If the Board elects to provide for the defense of a Board member in a claim which alleges willful and wonton conduct by the Board member, the Board may require the Board member to post a reasonable bond to ensure reimbursement of any amounts advanced, in accordance with the Act.

- Adopted: April 21, 1977
- Revised: September 3, 1998
- Revised: July 10, 2003
- Reviewed: January 14, 2010
- Revised: December 11, 2014
- Revised: March 9, 2017


## LEGAL REFS:

- C.R.S. 22-12-101 et seq. (Teacher and School Administrator Protection Act also limits liability of school board members)
- C.R.S. 22-32-104 (5) (board member compensation)
- C.R.S. 22-32-109.1(8의) (immunity provisions in safe schools law also apply to school board members)
- C.R.S. 22-32-110 (1)(n),(u) (power to provide necessary expenses)
- C.R.S. 24-10-101 et seq. (Colorado Governmental Immunity Act)
- C.R.S. 24-18-104 (3)(d),(e) (reimbursements are not considered gifts)
- 20 USC 2361 through 2368 (Coverdell Teacher Protection Act contained in No Child Left Behind Act of 2001 limits the liability of school board members)

CROSS REF:

- EI, Insurance Management
- DKC, Expense Authorization/Reimbursement (Mileage and Travel)

| Title | Records Retention |
| ---: | :--- |
| Designation | EHB |
| Office/Custodian | Board of Education/Executive Assistant to the BOE |

The Board has approved the district's use of the Colorado School District Records Management Manual (records management manual) developed by the Colorado State Archives Department to assist the district in determining the appropriate retention period for various types of records. School district records regarding the district's organization, functions, policies, decisions, procedures, operations, or other activities may be considered public records subject to retention.

The district shall retain records for the time periods specified by the records management manual, as may be amended from time to time, unless a longer retention period is required by state or federal law. District employees and Board members shall be responsible for adhering to the records management manual.

Whenever the district is a party in litigation or reasonably anticipates being a party in litigation, Board members and district employees in possession of hard copy or electronic documents, email and/or other evidence relevant to the litigation or reasonably anticipated litigation shall retain all such documents, emails and other evidence until otherwise directed by the superintendentchief officer or designee.

Documents and other materials that are not "records" required to be retained by district policy, the records management manual, or state or federal law, and are not necessary to the functioning of the district, may be destroyed when no longer needed. Examples include telephone message slips, miscellaneous correspondence not requiring follow-up or district action, and emails that do not contain information otherwise required to be retained by district policy, the records management manual, or state or federal law.

District employees may be subject to disciplinary action for violation of this policy.

- Adopted: March 12, 2015
- Revised: March 9, 2017


## LEGAL REFS:

- 2 C.F.R. 200.333 (retention requirements for federal fiscal records)
- C.R.S. 24-72-113 (limit on retention of passive surveillance records)
- C.R.S. 24-80-101 et seq. (State Archives and Public Records Act)

CROSS REFS:

- EGAEA, Electronic Communication
- GBJ, Personnel Records and Files
- JRA/JRC, Student Records/Release of Information on Students

| Title | Early Graduation |
| ---: | :--- |
| Pesignation | HKFA |
| Office/Custodian | Education/Executive Director of Learning Services |

The Board of Education believes that most students benefit from four years of high sehool experience and are not eneouraged to graduate carly. However, in some cases, students need the challenge provided by postsecondary education or other opportunities at an earlier age. Therefore, the Innovation Leader may grant permission to students wishing to graduate early, provided the student has met all graduation requirements. All early graduates may attend class functions with prior approval and graduation ceremonies.

Seniors whe withdraw from sehool after the early graduation deadline and whe have the necessary credits to graduate shall be mailed a diploma.

- Adopted: December 9, 1987
- Revised. September 2, 1999
- Revised. July 8, 2010
- Revised: October 27, 2014

| Title | Response to Intervention(RtI) |
| ---: | :--- |
| Designation | IHBAA |
| Office/Custodian | Edueation/Executive Director of Individualized Edueation |

The Board of Edueation recognizes that, use of the Respense to Intervention (RtI) framework is a requirement of the Colorado Rules for the Administration of the Exeeptional Children's Education Act (ECEA). The RtI framework embodies demonstrated implementation of best practices intended to improve instruction on a continual basis for all students. The RtI framework is also consistent with the intention of various state and federal laws, including the Individuals with Disabilities Edueation Act (IDEA) and ECEA.

It is the Board's expectation that District administrators and school leadership will provide the leadership, support, training and resourees necessary to implement and sustain the RtI framework consistent with Colorado Department of Education guidelines. All sehools in the District will fully implement the principles and practices of the RtI framework to improve the educational outcomes for all students.

Nothing in this policy is intended to confer any rights on any individual that are not otherwise conferred by taw.

- Adopted: August 12,2010

LEGAL REF:

- 20 U.S.C. § $1419(f)$
- 34C.F.R. § 226, 300.307 (a)(2)(i), 300.311 (a)(7)
- 1C.C.R. $301-8 \$ 2.08(6)(b)(i i)$
- C.R.S. §22-26-101-108(Gifted and Talented Students)

CROSS REF:-

- HBA Special Programs
- HHBAA Response to Intervention (RtI)
- IHBAA Exhibit 1 District 49 Multi-Tiered Model of Instruction and Intervention
- IHBB Gifted and Talented
- HBBEA English Second Language
- HKE Ensuring All Students Meet Standards


## Falcon School District 49 Multi-Tiered Model of Instruction and Intervention



[^2]| Title | Response to Intervention (RtI) |
| ---: | :--- |
| Pesignation | HBBAA-R |
| Office/Custodian | Education/Executive Director of Learning Services |

## Response to Intervention (RtI)

These regulations specify the conditions and procedures which the District may implement the RtI
Framework Components.

## Implementation

Response to Intervention (RtI) provides a seamless system of interventions and resources which allows students to make signifieant progress, whether they are at risk of failure or gifted and talented and not meeting their full potential. Within this context, all schools should document and demonstrate the implementation of the following RtI Framework Components:

- etrriculum and Instruction
- assessment and use of Data
- standards protecol and problem solving process
- sehool climate and culture
- leadership
- family and community engagement.

For full implementation of RtI, schools:

- will develop a documented method for edueating parents about the RtI Framework.
- are expected to contintally re-educate the school commmity about RtI and what the process means to students and the commmity.
- will strive to collaborate with parents in every phase of the Problem Solving Team Process, provide written notifieation of meetings, eneourage active participation at meetings, and provide follow-up and data on progress throughout Tier I Universal, Tier II Strategic and Tier III Intensive interventions. (See Policy Exhibit 1.)

District-wide implementation and sustainment of the RtI Framework will be coordinated with other District departments and agencies responsible for special education, gifted and talented, and Title I services to enstre seamles integration of intervention support. In order to obtain full implementation at all sehool sites, all eomponents will be documented and demonstrated on an assessment rubric which will identify each sehool with a rating of Adoption Readiness, Initial Implementation, Best Practice or Exemplar status. Sehools must provide vidence of researeh based intervention as it relates to student outermes.

Learning Services in conjunction with Special Education will be the departments primarily responsible for the development and implementation of the required implementation plan, as defined by the Colorado Rules for the Administration of Exceptional Children's Act. The plan will deseribe how the revised SLD (Specifie Learning Disabilities) criteria will be implemented within the District RtI/PBS Framework.
-
Nothing in this regulation is intended to confer any rights on any individual that are not otherwise conferred by law.

- Adopted: August 12,1010
- Revised: November 10, 2014

LEGAL REF.

- 20U.S.C. § $1419(f) 34$

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- C.F.R. § $226,300.307(\mathrm{a})(2)(\mathrm{i}), 300.311(\mathrm{a})(7)$
- 1 C.C.R. $301-8 ई 2.08(6)(b)(i i)$
- C.R.S. §22-26-101-108

REFS:

- Respense to Intervention (RtI), A Practitioners Guide to Implementation, CDE, 2008 or as revised GROSS REF:
- IHBA Special Programs
- IHBAA Response to Intervention (RtI)
- IHBAA Exhibit 1 District 49 Multi-Tiered Model of Instruction and Intervention
- IHBB Gifted and Talented
- HHBEA English Second Language
- IKE Enstring All Students Meet Standards

| Title | Intra-District Choice/Transfers |
| ---: | :--- |
| Designation | JFBA |
| Office/Custodian | Education/Director of Culture \& Services |

The Board of Education endorses the neighborhood school concept and makes many decisions based on student population within the attendance areas of residence. The Board recognizes, however, that resident students may wish to attend a school or participate in a program located in an area other than that of their assigned school. Therefore, students shall be allowed to attend any school or participate in any program of their choice on a space available, first-come, first-served basis.

Students may apply for School of Choice in a school outside their attendance area and such applications shall be approved, if there is space available and none of the reasons for denying admission apply.

Students within a designated attendance area shall have priority in registering at their neighborhood school.
Those students exercising choice under the federal No Child Left Behind Act (NCLB) (when school is on improvement status or designated as persistently dangerous or when student is a victim of a violent crime at school) have priority over other students in the exercise of open enrollment under this policy.

Nonresident students from other school districts within the state who are accepted pursuant to the regulations approved by the Board may enroll in particular programs or schools within this district on a space available basis, utilizing the School of Choice application process, without payment of tuition, except as otherwise provided by law.

In implementing the School of Choice program, the district is not required to:

1. Make alterations in the structure of the requested school or make alterations to the arrangement or function of rooms within a requested school.
2. Establish and offer any particular program in a school if such program is not currently offered in such school.
3. Alter or waive any established eligibility criteria for participation in a particular program, including age requirements, course prerequisites, and required levels of performance.
4. Add additional staff.
5. Add a modular or classroom.
6. Enroll any nonresident student in any program or school after October 1.

Notwithstanding the provisions of this policy, a student may be assigned outside the attendance area by mutual agreement of the principals in the special interest of the student and/or school.

## School of Choice Enrollment

Students, including home-schooled students desiring to take classes on a part-time basis, within designated attendance areas shall have priority in registering in that school. Students may apply for School of Choice in a
school outside their attendance area. The Principal or designee will review such applications to determine if there is space available in the requested school and whether the school or program can meet the student's needs.

Students who were expelled from another school district during the preceding twelve (12) months or whose behavior in another school district during the preceding twelve (12) months was detrimental to the welfare or safety of other students or school personnel may be denied admission.

The Board reserves the right to rescind and/or amend any enrollment of resident or nonresident students if, in its opinion, overcrowding of facilities or other undesirable conditions develop.

## Transportation

Transportation for nonresident students who enroll in the district or students granted permission to attend school outside their attendance area shall be furnished by the parents/guardians unless space is available in district buses without disruption of regular routes and loading areas. Homeless students and students with disabilities shall be transported, as necessary, in accordance with state and federal law. See policy JFABD, Homeless Students. Students attending under the NCLB choice option shall be provided transportation at district expense to the extent required by law.

## Nondiscrimination

The Board, the Chief Education Officer, other administrators and district employees shall not unlawfully discriminate based on a student's race, color, national origin, ancestry, creed, sex, sexual orientation, religion, marital status, disability or need for special education services in the determination or recommendation for action under this policy.

## Employee School of Choice Enrollment

If a student's parent or legal guardian is an employee of the district, the student may attend a district school regardless of his or her legal address with the yearly completion of the School of Choice Form. Children of out of district employees, once enrolled in District 49 schools, will be allowed to attend that school for the duration of the academic year as determined by district administration. Employees of the district whose child(ren) enroll under School of Choice into D49 schools will be required to follow "Maintenance of student(s) in good standing" policy. (JFBA-R)

## School of Choice/Closed Enrollment schools

Prior to the beginning of each school year and prior to the beginning of second semester, the Zone Leader along with the Principals in their zone shall determine which schools are open to School of Choice enrollment by students who do not reside within district boundaries or who wish to transfer between District 49 schools. Issues to be considered in determining open or closed- to-enrollment schools are staffing levels, current enrollment, facilities, and anticipated growth.

Students desiring to attend a closed-to-enrollment school may be placed on a waiting list for an opening.

## Assignment of Students/Choice/ Enrollment

Resident students and nonresident students from other Colorado school districts may, upon submission and approval of the proper application, choice enroll in a district program or school outside of their assigned area of attendance. Approved applications for School of Choice enrollment shall be valid for the duration of the academic level as determined by district administration. No student will be accepted for transfer or School of Choice enrollment after October 1st without the consent of the Zone Leader or designee.

Students will be considered residents of the district if:

1. They live with parents or legal guardians who are residents of the district.

District 49, El Paso County, Colorado
2. They reside within a foster home within the district.
3. They are foreign exchange students or emancipated juveniles living within the district.

Students who do not belong to a category listed above will be considered out-of- district students and must follow the enrollment procedures in this document.

The Board reserves the right to rescind and/or amend any or all choice enrollments, or transfers if in its opinion overcrowding of facilities or other undesirable conditions develop.

## Transfers

Students, who wish to change schools because of special or unusual circumstances, may apply for a transfer. When a parent or guardian feels that a transfer to another school is in the best interest of the student, he or she must submit the transfer request form, stating the reasons to the principal of the school in which the student is currently enrolled, and the principal of the requested school. Transfer requests may be approved for the remainder of the school year with consent of both school principals and Zone Leaders or designee. Only one transfer per level is permitted and students should transfer at semester to ensure grades and credits are recorded properly.

## Changes in residence

Students whose place of residence changes within the district or who becomes a nonresident may remain at the school they are currently attending until the end of the current school year for elementary students and until the end of the semester for secondary students, but must fill out a choice form. Students in the $12^{\text {th }}$ grade may finish the school year at the current school. District 49 reserves the right to refuse out-of-district School of Choice enrollment to any student whose past behavior indicates a potential risk to the safety and well-being of District 49 students or staff.

## Revocation of School of Choice Privileges

## Overview

There may be times when a school of choice request may be denied. It is the aim of District 49 to ensure that a student who resides in District is immediately transferred to their neighborhood with no lapse in educational services. For students who reside out of District, every effort will be made to notify the school district of residence based on the student's most current address in the student information system (SIS) to effectuate a quick transfer of records. When determined that the district of residence must be the party to initiate a records request, once received records will be sent to the requesting district within five (5) business days.

## Revocation

If a student fails to maintain student in good standing status and/or the parent/guardian fails to communicate, respond or otherwise engage in their student's educational experience to the detriment of the student, a student's School of Choice privileges may be revoked. If this occurs, and if the student's most current address in the student information system (SIS) reflects an address within the District boundaries, the student will be disenrolled from the choice school and transferred to their neighborhood school based on residence. The neighborhood school will accept the student based on the most current residency in the SIS but will have the right to request an updated acceptable proof of residency document from the parent.

The parents will be notified of the choice revocation by, at a minimum, an attempted phone call or email and a letter via certified mail return receipt requested. The times and dates of the phone call or email will be notated by school administration. The certified mail receipt and copy of the letter will be kept in the student's hard-copy file or will be electronically scanned, front and back sides, and uploaded to the student's permanent electronic file along with a copy of the letter.

The registrar at the choice school will work with the registrar at the neighborhood school to transfer the enrollment immediately upon parent notification. The choice school will send the receiving school the most receipt transcript and grades, when needed, to enable the receiving school to build a schedule and track attendance.

If after enrollment and proof of residency is provided it is determined that the student no longer resides within District 49 boundaries, continued enrollment will be based on Board Policy JFAB Continuing Enrollment of Students Who Become Nonresidents.

For students for whom it is determined that their residence is in fact within District 49 boundaries but not within the boundaries of the school that their enrollment was transferred to based on the address within the Student Information System, the parent/guardian may request a School of Choice subject to Principal/Administrator approval. It will be up to the building administration to determine if a School of Choice request will be approved or if the student will be transferred to the school that they are zoned to attend based on residence.

## Special Education Students

Requests from the parents of special education students for School of Choice enrollment, or transfer to another school or program shall be considered in accordance with applicable state and federal laws. The student's current Individualized Education Program (IEP) shall be used to determine if the requested school or program can meet the student's needs. Once the student is admitted, the district shall conduct a staffing to update the IEP.

## Athletics

Athletic/activities eligibility of students who are granted choice, open enrollment or transfers at the high school level will be determined in accordance with the rules and regulations of the district, Colorado High School Activities Association, and state law.

## Appeal procedure

Should a request for School of Choice or transfer be denied, the parent/guardian will be advised that he/she may appeal the denial by contacting the Zone Leader. The receiving principal will be asked to submit the reason for denial of the request. The Zone Leader considering the appeal will review the parent/guardian request and the principal's decision, and then make a determination of a school assignment.

When necessary and upon request, the Chief Education Officer will review the decision of the Zone Leader. Upon request, the Board of Education will review the decision of the Chief Education Officer.

- Adopted: November 3, 1977
- Revised: October 20, 1988
- Revised: November 8, 1990
- Revised: November 6, 1997
- Revised: August 10, 2000
- Revised: July 19, 2004 (emergency approval)
- Revised: September 2, 2004
- Revised: January 10, 2008
- Revised: July 8, 2010
- Revised: June 30, 2011
- Revised: October 13, 2016
- Revised: March 9, 2017


## LEGAL REFS:

- 20 U.S.C. 1116 (choice options when school in on improvement status under the No Child Left Behind Act of 2001
- 20 U.S.C. 7912 (students who attend a school designated by state as persistently dangerous or who have been victim of a violent crime at school have the option to transfer to a safe school within the district pursuant to the No Child Left Behind Act of 2001)
- C.R.S. 22-1-102 (definition of district resident)
- C.R.S. 22-32-109(1)(II) (Board duty to adopt policies requiring enrollment decisions to be made in a nondiscriminatory manner)
- C.R.S. 22-32-110 (1)(m) (power to fix boundaries)
- C.R.S. 22-36-101 et seq. (open enrollment)


## CROSS REFS:

- EEA, Student Transportation
- IHBG, Home Schooling
- JFBB, Inter-District Choice
- JC, School Attendance Areas
- JF-R, Admission and Denial of Admission
- JJJ, Extracurricular Activity Eligibility
- JFABD, Enrollment of Homeless Students
- JFAB Continuing Enrollment of Students Who Become Nonresidents

| Title | Intra-District Choice/Transfer |
| ---: | :--- |
| Designation | JFBA-R |
| Office/Custodian | Education/Director of Culture \& Services |

## Definitions:

Academic Level- Academic Level refers to the level at which a student is currently enrolled. Levels are divided as follows: Elementary, Middle school and High School.

Administrative Transfer - An Administrative Transfer is a process whereby a student may transfer from one district school to another. Transportation may not be provided.

Attendance Areas - An Attendance Area is defined as a Board-designated geographical area within which the students attend a particular school (i.e. the neighborhood school).

Choice - Choice is defined as the process by which resident families may apply to have their children attend another district school. Nonresident families may apply for their children to attend a district school for the duration of an academic level. Transportation may not be provided.

Choice School - A Choice School is defined as the school currently attended by a resident student that is not the neighborhood school they would normally attend based on their address or is the school that has accepted a non-resident student.,.
Closed - A closed class, grade level, program, or school is defined as having reached a maximum number of students.

Neighborhood School - A Neighborhood School is defined as the school to which a student would attend because the student is a resident and resides within that school's attendance area.

Nonresident - A Nonresident is defined as a student living outside the District 49 boundaries (see policy JFBA).

Resident - A Resident is defined as living within the district boundaries when verified by a warranty deed, a bill of sale, a settlement statement from closing, a current formal lease agreement, a current El Paso County tax notice, current utility bill in the parent/guardian's name or a quarters assignment letter from Military Housing, plus Custody documentation if the student does not reside with both biological parents. If the student resides with one biological parent, the documentation must be a court order detailing custody arrangements. Absent of court orders to the contrary, if the person enrolling is listed on the birth certificate, they will be allowed to enroll the child. If the student resides with someone other than a biological parent, proof of legal guardianship is required. (C.R.S. 22-1-102) (see policy JFBA)

## Attendance areas

Students will attend the district school determined by their residence unless a request to attend another school or program is approved. No student will be enrolled in a school or program outside the attendance area without prior approval in accordance with these regulations.

The Principal of each school will be responsible for checking student enrollment records to determine that each student is a legal resident of that school's attendance area or has an approved application for School of Choice.

Students must register in the school serving their attendance area even though a request is pending for School of Choice. Enrollment in the requested school will not be permitted until the student has received written approval for School of Choice.

To be considered for School of Choice, students:

1. Must be passing all subjects (subject to principal or designee's discretion).
2. Must not have been suspended from school for a major disciplinary infraction during the previous semester (subject to principal or designee's discretion).
3. Must not have been expelled from school during the previous calendar year.
4. Must provide attendance records from previous school year if requested.

## School of Choice Application process

The School of Choice application process is ongoing with no end date. New in-district students as well as students not residing within District 49 boundaries may request School of Choice at any time throughout the year.

The Principal of the school where School of Choice has been requested will make the decision as to whether the School of Choice application is accepted or rejected based on criteria established in state law and Board policy. When a parent seeks to exercise the No Child Left Behind Act (NCLB) School of Choice option, this decision shall be made in consultation with central administration of the school district. The Principal will be responsible for notifying the parents/guardians and students of approval or disapproval of a choice request no later than the end of the academic year in which the request is made for the following year or as soon as possible when the request is made during the summer when the school is not in session.

School of Choice Applications are available at the district office and website and must be returned to the Principal of the school where School of Choice is being requested. The applicant will be informed by the Principal or designee regarding the request before the end of the current school year or within a reasonable time if the request is submitted during the summer when school is not in session.

When the number of eligible applicants exceeds the spaces available in a particular program or school to which admission is sought under School of Choice, the following priority system shall be used:

First Priority - Resident and Employee Children applicants seeking to renew their School of Choice placement. Siblings of students placed in a specific school based upon educational programming needs. Sibling placement must be renewed annually.

Second Priority - Other resident applicants including siblings of those already attending the same School of Choice school and students requesting to continue in a school or feeder pattern to maintain continuity of a program such as International Baccalaureate (IB) or Science Technology Engineering and Math (STEM).

Third Priority - Non-resident applicants currently enrolled in District 49 schools seeking to renew School of Choice placements.

Fourth Priority- Non-resident applicants new to the district.
The selection of one student from a family does not entitle other students from that family to enroll in the desired program or school.

## Grounds for denying School of Choice

Reasons used by the Principal to accept or reject School of Choice requests shall be limited to any of the following:

1. There is a lack of space or teaching staff within a particular program or school requested.
2. The requested school does not offer appropriate programs or is not structured or equipped with the necessary facilities to meet the special needs of the student or does not offer the particular program requested.
3. The student does not meet the established eligibility criteria for participation in a particular program including age requirements, course prerequisites, and required levels of performance.
4. The student has been expelled or is in the process of being expelled from any district during the preceding twelve months because of habitually disruptive behavior or for committing a serious offense for which expulsion is mandatory.
5. The student exhibited behavior detrimental to the welfare and safety of other pupils or school personnel in another school or school district in the previous twelve months.
6. The student fails to comply with the district policy with regards to immunizations.
7. A desegregation plan is in effect for the school district, and such denial is necessary in order to enable compliance with the desegregation plan.

Upon enrollment at a school outside the attendance area, the student should plan to remain in that school for a full academic year. Once a student is accepted under the School of Choice enrollment plan, every effort will be made to permit the student to complete the highest grade in that building subject to the rights of residents of the attendance area and students exercising the NCLB School of Choice option.

Students who wish to return to their home school or to choice into a different school must submit a School of Choice request in accordance with these regulations.

Each principal will maintain a file of all School of Choice requests to that building. A copy will be forwarded to the central office for district-wide data collection purposes.

Those students who apply for School of Choice enrollment and cannot be accepted at the time of application will be placed on a waiting list in the order in which the applications are received and will be considered for approval at a later date if space becomes available. The waiting list will be maintained until the end of the $1^{\text {st }}$ semester of each year, after which a new waiting list will be developed for the next 12 months.

## Returning to Neighborhood School

If a student changes to a different school, his/her eligibility for transportation may be impacted. Students and parents are advised to review district transportation policies and procedures

Students will be permitted to return to their neighborhood school during the regular school year providing there are special or unusual circumstances dictating the need to return. The parent/guardians will contact the neighborhood school and present a current proof of residency document and their identification. The Registrar will then work to transfer the student's enrollment back to the neighborhood school.

## Transportation

Transportation services shall become the responsibility of the resident and non- resident families who utilize the district's School of Choice option. Parents should review District 49 transportation policies.

## Transfers

Students who wish to change district schools during the school year may apply for a transfer. When a parent or guardian feels that a transfer to another school is in the best interest of the student, he or she must submit the transfer request stating the reasons to the principal of the school in which the student is currently enrolled and the principal of the requested school. Transfer requests may be approved for the remainder of the school year. Only one transfer per level is permitted and students should transfer at semester to ensure grades and credits are recorded properly.

If a transfer request is initiated by the school, the principal of the school in which the student is currently enrolled will convene a conference that must include the principal, the parents or guardians of the student, and the principal of the school to which a transfer is requested. In addition, transfers may be initiated by the Chief Education Officer or designee. Both principals and Zone Leader must approve a transfer.

Transfers will be considered only when the move is educationally desirable. Transfers also may be denied for any reason which would justify denying School of Choice enrollment applications.

## Maintenance of student in good standing status

Once a student transfer is approved to attend a School of Choice school or is transferred to another school within the district, he/she must continue to meet high standards both academically and behaviorally. They are expected to:

1. Have passing grades in all subjects.
2. Adhere to the district's attendance policy
3. Have not been suspended from school.

At the principal's discretion, a 9-week probationary period may be granted.

## Revocation of School of Choice

When a student's School of Choice privileges are revoked and it is determined that the student resides within District 49 boundaries, the student's enrollment will be immediately transferred to the neighborhood school of residence. When residing outside of District 49 boundaries an attempt will be made to notify the district of residence based on the student's most current address in the student information system (SIS).

The primary goal in these instances is to ensure that the student has an active enrollment within District 49 or within their District of residence as quickly as possible.

As Colorado is a choice state, it is not entirely within the powers of District 49 to ensure that a student not residing within our boundaries has an immediate transfer of enrollment. The parent/guardians will have the power to enroll within their neighborhood District, or any of multiple avenues of education within the state. In some instances, District 49 staff may be required to wait for a records request from the new school or District. When this occurs, records will be sent on a priority basis to the new school/District within five (5) business days.

## Criteria to determine availability of space or teaching staff

School of Choice enrollment and transfers within the district will be approved subject to space availability in the school requested contingent upon district class size guidelines and subject availability as determined by the receiving principal taking enrollment projections into consideration. Students whose School of Choice or transfer requests have been approved will be assigned to classrooms on the basis of available staff and support services as well as the best use of classroom space. Mobile units will not be taken into consideration when determining availability of classroom space.

Requests for enrollment in particular programs will take into consideration the applicant's qualifications for the program.

A School of Choice enrollment or transfer granted to one child in a family will not necessarily support an approved School of Choice enrollment or transfer of another child in the family.

## Continuing enrollment criteria

Any student enrolled pursuant to this policy shall be allowed to remain enrolled in the school or program through the end of the school year unless:

1. The student is expelled from the school or program
2. The student's continued participation in the school or program requires the district to make alterations in the structure of the school or to the arrangement or function of rooms
3. There is a lack of space or teaching staff
4. The school does not offer appropriate programs or is not equipped to meet the special needs of the student
5. The school does not offer a program requested by the student
6. The student does not meet established eligibility criteria

Students whose place of residence changes within the school district during the school year must complete School of Choice forms for record-keeping purposes. Students will be required to attend the school of their new attendance area the following year unless application is made and approved for School of Choice.

## Eligibility for activities

Eligibility for participation in extracurricular and interscholastic activities will be determined in accordance with applicable law, the bylaws of the Colorado High School Activities Association and the district's eligibility requirements.

Any student who enrolls in a school outside of the attendance area by falsifying the address forfeits eligibility to participate in the school's activities.

## Appeal procedure

Should a request for School of Choice enrollment or transfer be denied, the parent/guardian will be advised by the Principal that they may appeal the denial by contacting the Zone Leader of the zone in which the school is located.

The Principal shall submit the reason for denial of the request, and the parent/guardian's request, to the Zone Leader considering the appeal. The Zone Leader will review the parent/guardian request and the principal's decision and then make a determination.

Upon request of either the Zone Leader or the parent/guardian, the Chief Education Officer will review the decision of the administrator. The Chief Education Officer's decision shall be final.

- Approved: November 8, 1990
- Revised: November 6, 1997
- Reviewed: August 10, 2000
- Revised: January 10, 2008
- Revised: July 8, 2010
- Revised: June 30, 2011
- Revised: October 13, 2016
- Revised: March 9, 2017

LEGAL REFS:

- Constitution of Colorado, Article IX, Sections 1,2,15
- C.R.S. 22-32-101(Corporate status of school districts)
- C.R.S. 22-32-102 Corporate status-when questioned)

| Title | Inter-District Choice |
| ---: | :--- |
| Designation | JFBB |
| Office/Custodian | Education/Director of Culture \& Services |

The Board of Education recognizes that students may benefit from having a choice of schools to attend within the public school system that is not limited by district boundaries.

Nonresident students from other school districts within the state who apply pursuant to the regulations approved by the Board may enroll in particular programs or schools within this district on a space-available basis without payment of tuition, except as otherwise provided by law.

In providing for admission of nonresident students, the district shall not:

1. Make alterations in the structure of the requested school or to the arrangement or function of rooms within a requested school to accommodate the enrollment request.
2. Establish and offer any particular program in a school if such program is not currently offered in such school.
3. Alter or waive any established eligibility criteria for participation in a particular program, including age requirements, course prerequisites, and required levels of performance.
4. Enroll any nonresident student in any program or school after the pupil enrollment count day.

Before considering requests for admission from nonresidents, priority shall be given to resident students who apply under the district's School of Choice or transfer plan.

Students granted permission to attend a school pursuant to this policy shall have the same curricular and extracurricular status as all other students attending the school, as determined by applicable law, bylaws of the Colorado High School Activities Association and the district's eligibility requirements.

Students who were expelled from another school district during the preceding twelve (12) months or whose behavior in another school district during the preceding twelve (12) months was detrimental to the welfare or safety of other students or school personnel may be denied admission.

An elementary student who becomes a nonresident after enrollment or between school years shall be allowed to remain enrolled in or to re-enroll in elementary school in the district in accordance with state law and Board regulations. Secondary students who become nonresidents during the school year may complete the semester or other term for credit. Seniors who become nonresidents during the school year shall be allowed to finish the school year as residents.

The Board reserves the right to rescind and/or amend any enrollment of nonresident students if, in its opinion, overcrowding of facilities or other undesirable conditions develop.

## Transportation

Transportation for nonresident students who enroll in the district shall be furnished by the parents/guardians unless it is determined that transportation is necessary for the district to comply with state and federal law requirements for homeless and disabled students.

## Nondiscrimination

The Board, the Chief Education Officer, other administrators, and district employees shall not unlawfully discriminate based on a student's race, color, sex, sexual orientation (which includes transgender), national origin, ancestry, creed, religion, marital status, disability, or need for special education services in the determination or recommendation of action under this policy.

However, the Board reserves the right to restrict enrollment requests if such requests begin to significantly affect the ethnic balance of a school.

## Special education

Requests from the parents/guardians of special education students for admission shall be considered in accordance with applicable state and federal laws. The student's current Individualized Education Program (IEP) shall be used to determine if the requested school or program can meet the student's needs. Once the student is admitted, the district shall conduct a staffing to update the IEP.

## Revocation of School of Choice

When a student's School of Choice privileges are revoked an attempt will be made to notify the district of residence based on the student's most current address in the student information system (SIS).

The primary goal in these instances is to ensure that the student has an active enrollment as quickly as possible.

As Colorado is a choice state, it is not entirely within the powers of District 49 to ensure that a student not residing within our boundaries has an immediate transfer of enrollment. The parent/guardians will have the power to enroll within their neighborhood District, or any of multiple avenues of education within the state. In some instances, District 49 staff may be required to wait for a records request from the new school or District. When this occurs, records will be sent on a priority basis to the new school/District within five (5) business days.

- Adopted: May 16, 1996
- Revised: September 2, 1999
- Revised: November 11, 2010
- Revised: October 27, 2011
- Revised: October 13, 2016
- Revised: March 9, 2017


## LEGAL REFS:

- C.R.S. 15-14-104 (delegation of custodial power)
- C.R.S. 19-1-115.5 child in foster care placement is considered resident of the school district in which foster home is located)
- C.R.S. 22-1-102 (2) (definition of resident of district)
- C.R.S. 22-20-106 (designation of general and special education responsibilities for students with disabilities)
- C.R.S. 22-20-107.5 (defining district of residence for students with disabilities)
- C.R.S. 22-20-109 (tuition for special education services)
- C.R.S. 22-32-109 (1)(II) (board duty to adopt policies requiring enrollment decisions to be made in a nondiscriminatory manner)
- C.R.S. 22-32-113 (1)(c) (transportation of students residing in another district)
- C.R.S. 22-32-115 (district may pay tuition for student to attend in another district not to exceed 120\% of per pupil general fund cost)
- C.R.S. 22-32-115 (2) (b) (subject to 22-36-101 district must permit any student whose parents are residents of Colorado to attend w/o payment of tuition)
- C.R.S. 22-32-115 (4) (a) (district is not liable for tuition except pursuant to written agreement)
- C.R.S. 22-32-116 (if become non-resident may finish semester, if in 12th grade or may finish year, special rules for elementary students)
- C.R.S. 22-33-103 (any resident may attend district school w/o payment of tuition, tuition can be paid by district of resident pursuant to written agreement, parents may pay tuition if non-Colorado resident)
- C.R.S. 22-33-106 (3) (grounds to deny admission)
- C.R.S. 22-36-101 et seq. (open enrollment policy must have time line and reasons to deny enrollment)
- C.R.S. 22-54-103 (10.5) (definition of pupil enrollment count day)


## CROSS REFS:

- JF-R Admission and Denial of Admission
- JFAB, Continuing Enrollment of Students Who Become Nonresidents
- JFABA, Non-resident Tuition Charges
- JFABD, Homeless Students
- JFBA, Intra-District Choice/Transfers
- JJJ, Extracurricular Activity Eligibility

| Title | Physical Activity |
| ---: | :--- |
| Designation | JLJ-E |
| Office/Custodian | Education/Coordinator of Health and Wellness |

## Annual Compliance Agreement

K-5 Principals

I acknowledge that $\qquad$ (name of school) is in compliance with policy
JLJ, Physical Activity, which follows C.R.S. 22-32-136.5(3)(a) for the $\qquad$ school year.

I understand the Board of Education may request additional documentation at any time to verify compliance including but not limited to physical education and recess schedules.

Printed Name of K-5 Principal
Signature of K-5 Principal

Date: $\qquad$

- Adopted:

| Title | Administering Medications to Students |
| ---: | :--- |
| Designation | JLCD |
| Office/Custodian | Education/Executive Director of Individualized Education |

Falcon School District shall not administer prescription or nonprescription medications to students unless appropriate administration cannot reasonably be accomplished outside of school hours and the student's parent/guardian is not available to administer the medication during the school day.

Nonprescription, over-the-counter medications will require the same authorization from the physician and parent/guardian as prescription medications. The only exception to this will be the use of cough drops and throat lozenges brought to school with written authorization by the parent/guardian.

Medication may be administered to students only by school personnel whom a registered nurse has trained and delegated the task of giving such medications. For purposes of this policy, the term "medication" includes both prescription medication and nonprescription medication. The term nonprescription medication includes but is not limited to over the counter medications, homeopathic and herbal medications, vitamins and nutritional supplements. Medication may be administered to students by the school nurse or other designee only when the following requirements are met:

1. Medication shall be in the original pharmaceutically labeled container. If it is a prescription medication, the student's name, name of the medication, dosage, how often it is to be administered, time for administering, name of health care provider, and current date shall be printed on the container. Over-thecounter medication (e.g. cough medicine, decongestants, and acetaminophen) must be in its original packaging. Throat lozenges and cough drops will only be dispensed with parent permission, and such items must be kept in the health room.
2. The school shall have received written permission from the doctor or dentist to administer the medication from the student's health care provider with prescriptive authority under Colorado law.
3. The school shall have received written permission from the parent/guardian to administer the medication.
4. The parent/guardian shall be responsible for providing all medication to be administered to the student.

All medication shall be safeguarded at school to avoid any risk that it may be improperly ingested by anyone.

## Self-administration of medication for asthma, allergies or anaphylaxis

A student with asthma, a food allergy, other severe allergies, or other related, life- threatening condition may possess and self-administer medication. Self- administration of such medication may occur during school hours, at school- sponsored activities, or while in transit to and from school or a school-sponsored activity. Student possession and self-administration of such medication shall be in accordance with regulation JLCD-R.

Authorization for a student to possess and self-administer medication to treat the student's asthma, food or other allergy, anaphylaxis or other related, life-threatening condition may be limited or revoked by the school principal after consultation with the school nurse and the student's parents/guardian if the student demonstrates an inability to responsibly possess and self-administer such medication.

Student possession, use, distribution, sale or being under the influence of medication inconsistent with this policy shall be considered a violation of policy JICH, Drug and Alcohol Use by Students and may be subject to the student disciplinary consequences, including suspension and/or expulsion, in accordance with policy JICH.
District 49, El Paso County, Colorado

- Current practice codified: 1980
- Adopted: date of manual adoption
- Revised: June 21, 1990
- Revised: September 7, 2000
- Revised: October 6, 2005
- Reviewed: May 13, 2010
- Revised: November 11, 2010
- Revised: March 9, 2017


## LEGAL REFS:

- C.R.S. 12-38-132 (delegation of nursing tasks)
- C.R.S. 22-1-119 (no liability for adverse drug reactions/side effects)
- C.R.S. 22-1-119.5 (Colorado Schoolchildren's Asthma, Food Allergy and Anaphylaxis Health Management Act)
- C.R.S. 22-2-135 (Colorado School Children's Food Allergy and Anaphylaxis Management Act)
- C.R.S. 24-10-101 et seq. (Colorado Governmental Immunity Act)
- 1 C.C.R. 301-68 (State Board of Education rules regarding student possession and administration of asthma, allergy and anaphylaxis management medications or other prescription medications)
- 6 CCR 1010-6, Rule 6.13 (requirements for health services in schools)


## CROSS REF:

- JICH, Drug and Alcohol Involvement by Students
- JKDJKE, Suspension/Expulsion of Students (and Other Disciplinary Interventions)
- JLCDA, Students with Food Allergies
- JLCE, First Aid and Emergency Medical Care

| Title | Administering Medications to Students |
| ---: | :--- |
| Designation | JLCD-R |
| Office/Custodian | Education/Executive Director of Individualized Education |

If under exceptional circumstances a student is required to take oral medication during school hours only the school nurse or the nurse's designee will administer the medication to the student in compliance with the following regulations. In the alternative, the parent/guardian or parent designee may come to school to administer the medication.

All directives of the accompanying policy shall be followed.

1. Written orders from the student's health care practitioner with prescriptive authority under Colorado law shall be on file in the school stating:
a. Student's name
b. Name of medication
c. Dosage
d. Purpose of the medication
e. Time of day medication is to be given
f. Anticipated number of days it needs to be given in school
g. Possible side effects
2. The medication shall be brought to school in an appropriately labeled container. appropriately labeled by the pharmacy or health care practitioner.
3. An individual record will be kept of medications administered by school personnel.
4. Medication shall be stored in a clean, locked cabinet or container. Emergency medications (such as epinephrine) shall be inaccessible to students, but immediately available to trained school personnel and in an unlocked location. not in a locked cabinet.

Unless these requirements are met, medication will not be administered to students at school.

## Self-administration of medication for asthma, allergies or anaphylaxis

A school shall permit a student to possess and self-administer medication, such as an inhaler or epinephrine if all of the following conditions are met:

1. Written authorization signed by the student's health care practitioner must be on file with the school which shall include the student's name; the name, purpose, prescribed dosage, frequency, and length of time between dosages of the medication(s) to be self-administered; and confirmation that the student has been instructed and is capable of self-administration of the medication.
2. The school nurse or the school administrator, in consultation with the school nurse, the student's health care practitioner, and the student's parent/guardian collaborate to make an assessment of the student's knowledge of his or her condition and ability to self-administer medication.
3. A written statement signed by the student's parent/guardian must be on file with the school, which shall include permission for the student to self-administer his/her medication and a release from liability for any injury arising from the student's self-administration of such medication.
4. A written contract among the school nurse, school administrator, student, and student's parent/guardian must be on file with the school, assigning levels of responsibility to the student's parent/guardian, student, and school employees.

A treatment plan authorizing a student to possess and self-administer medication for asthma or anaphylaxis shall be effective only for the school year in which it is approved.

A student shall report to the school nurse or designee or to some adult at the school immediately after the student uses an epinephrine auto-injector during school hours. Upon receiving such report from a student, the school nurse, designee, or other adult will provide appropriate follow-up care to the student, which shall include notifying the parent/guardian and making a 911 emergency call. The school nurse, designee, or other adult will report the use of the epinephrine auto-injector to the state as required.

- Adopted: October 6, 2005
- Revised: June 10, 2010
- Revised: November 11, 2010
- Revised: January 14, 2016
- Revised: March 9, 2017

| Title | First Aid and Emergency Medical Care |
| ---: | :--- |
| Designation | JLCE |
| Office/Custodian | Education/Executive Director of Individualized Education |

No treatment of injuries except first aid shall be permitted in the schools. First aid is that immediate help given by the best qualified person at hand in case of accident or sudden illness.

During the school day and during school sponsored events, including those off-site, at least one staff person shall be on duty who has a current certification from a nationally recognized course in standard first aid and CPR. First aid kits shall be stored and properly maintained in each school in accordance with applicable school health rules.

Any person, who in good faith provides emergency care or assistance without compensation at the place of the emergency or accident, shall not be liable for any civil damages for acts or omissions in good faith. State law also exempts from civil liability certain health care providers who render emergency assistance in good faith and without compensation to persons injured in a competitive sport activity.

Treatment of injuries occurring outside school jurisdiction is not the responsibility of school employees.

- Current practice codified 1980
- Adopted: date of manual adoption
- Revised: September 7, 2000
- Revised: October 6, 2005
- Revised: August 12, 2010
- Revised: February 11, 2016
- Reviewed: March 9, 2017


## LEGAL REFS:

- 6 CCR 1010, Rule 6.13(d) (first aid and CPR certification requirement)
- C.R.S. 13-21-108 (civil immunity for persons rendering emergency assistance)
- C.R.S. 13-21-108.5 (civil immunity for health care providers who assist in sports injuries)
- C.R.S. 22-1-125 (requirements concerning automated external defibrillators in schools)
- C.R.S. 24-10-106.5 (public entity duty of care)


## CROSS REFS:

- GBGAB, First Aid Training
- JLCD, Administering Medicines to Students
- JLIB, Student Dismissal Precautions

| Title | First Aid and Emergency Medical Care |
| ---: | :--- |
| Designation | JLCE-R |
| Office/Custodian | Education/Executive Director of Individualized Education |

The District sets forth the following guidelines for employees for the appropriate intervention of students in need of first aid:

No drugs shall be given at any time. except for aromatic spirits or ammonia in the case of fainting. The administering of aspirin or other analgesics for headaches or pain or the giving of sodium bicarbonate is forbidden unless a parent/guardian and physician have given written authorization for their use.

The school's obligation continues after the emergency until the injured student has been placed in the care of the parent/guardian or emergency health personnel.

Therefore, the parents/guardians of all students shall be asked to sign and submit an emergency medical authorization form which shall indicate the procedure they wish the school to follow in event of a medical emergency involving their child.

In all cases where the nature of an illness or an injury appears serious, the parent/guardian shall be contacted if possible and the instructions on the student's emergency card followed. In extreme emergencies, where there is potential threat to life, limb or digit, school personnel shall immediately call emergency health personnel to arrange for transporting the student to an emergency facility on advice of emergency health personnel.

No elementary child who is ill or injured shall be sent home alone. No secondary student shall be sent home alone unless the illness is minor and the parent/guardian has been contacted in advance.

- Adopted: August 12, 2010
- Revised: March 9, 2017


## BOARD-APPROVED POLICY OF DISTRICT 49

| Title | Administering Medications to Students |
| ---: | :--- |
| Designation | JLCD-E |
| Office/Custodian | Education/Executive Director of Individualized Education |

## Permission for Medication <br> Pikes Peak Regional Policy on Student Medication <br> (Within the guidelines of Faleon School Distriet 49)

Parents are encourraged to administer medication to their children outside of sehool hours if at all possible. Only medications which are intended to enable the student to stay in sehool may be given at sehool. If necessary, medications (prescription and over the counter) can be given at school under the following conditions:

1. all medications must be ordered by a Healtheare Practitioner with prescriptive authority in Colorado
2. all medication forms must be renewed each school year.
3. written permission by parent and Healtheare Practitioner in all cases
4. medications must be in the original, properly labeled container. Medications sent in baggies or unlabeled container will not be given.
5. all medications must be kept in the health room, except for students whose Healtheare Practitioner requires them to carry medieations on their person (for example, epipen, inhaler, ete.).

The information/form below must be completed and signed by the Healtheare Practitioner. In addition, the medication bottle must mateh the preseription as written below.

Student's Full Name $\qquad$
School $\qquad$

Medication $\qquad$ Dosage $\qquad$
Purpose of medication $\qquad$
Time of day medication is to be given $\qquad$
Possible side effects $\qquad$
Anticipated number of days medication is to be given at sehool $\qquad$
If PRN (as needed), please note the minimum duration of time between doses (for inhalers: minimum time, frequency between sets of inhalation): $\qquad$
Is a second dose of epinephrine allowed if there is an allergic reaction? Yes $\qquad$ No $\qquad$
If medication is an inhaler or epinephrine, is the student given permission to carry on hisfher person?
Yes $\qquad$ No $\qquad$

## Administering Medication to Students

Parents are encouraged to administer medication to their children outside of school hours if at all possible. Only medications, which are required to enable a student to stay in school, may be given at school. If necessary, medications (prescription and over the counter) can be given at school under the following conditions:

1. All medications must be ordered by healthcare providers with prescriptive authority in CO (MD's, DO's, NP's, PA's).
2. All medication forms must be renewed each school year.
3. Written permission by parent and physician is required in all cases.
4. Medications must be in the original, properly labeled container. Medications sent in plastic baggies or unlabeled containers will not be given.
5. All medications must be kept in the health room, except for students whose doctor requires them to carry medications on their person (for example, EpiPen ${ }_{\circledR}$, inhaler, etc.).
6. See School Board Policy JLCD and JLCD - R for more information.

The information below must be completed and signed by the physician.
STUDENT NAME:

|  | First Name |  |
| :--- | :--- | :--- |
| DIAGNOSIS: | GRADE: | Last Name |
| MEDICATION: |  |  |
|  | DOSAGE: |  |
| TIME TO BE GIVEN: |  |  |

POSSIBLE SIDE EFFECTS:

Anticipated time frame: (Must be renewed each school year)
School Year:
OR Specific Time Frame: FROM:
TO:
If PRN (as needed), please note the minimum duration time between doses (for inhalers: minimum time frequency, frequency between sets of inhalation):

Is a second dose of epinephrine allowed if there is an allergic reaction? YES_NO

If medication is an inhaler or epinephrine, is the student given permission to carry on his/her person?
YES: $\qquad$ NO: $\qquad$ Physician/NP/PA MUST SIGN BELOW

Parent Signature: $\qquad$ Date: $\qquad$ Student Signature: $\qquad$ Date: $\qquad$
School Nurse Signature: $\qquad$ Date: $\qquad$

|  | $\frac{\text { Printed Name }}{}$ | Physician/NP/PA |
| :--- | :--- | :--- |
| Date: | Physician/NP/PA: | Phone Number: |
|  | Signature |  |
|  | Physician/NA/PA: |  |
|  | School Nurse Signature: |  |

I hereby give permission for my student to take the above prescription(s) at school as ordered by the physician. I understand that it is my responsibility to furnish this medication(s). I also understand that all medications must be transported to and from school by a parent/guardian or approved emergency contact person.

Date:
Parent/Guardian Signature:
NOTE: The version of JLCD-E used by the D49 health care staff is a single page form.
Adopted: March 9, 2017

| Title | Public Conduct on District Property |
| ---: | :--- |
| Designation | KFA |
| Office/Custodian | Operations/Director of Safety and Security |

Persons using or upon school district property, including all district buildings, parking lots, and any district vehicle used to transport students, shall not engage in the conduct described below.

1. Any conduct that obstructs, disrupts, or interferes with teaching, research, service, administrative, or disciplinary functions, or any activity sponsored or approved by the Board.
2. Physical abuse or threat of harm to any person or District owned or controlled property at District sponsored or supervised functions.
3. Threat of damage or damage to property of the District regardless of the location, or property of a member of the community or a visitor to the school when such property is located on District controlled premises.
4. Forceful or unauthorized entry to or occupation of District facilities, including both buildings and grounds.
5. Use, possession, distribution or sale of drugs and other controlled substances, alcohol and other illegal contraband on district property, at district or school-sponsored functions or in any district vehicle transporting students. For purposes of this policy, "controlled substances" means drugs identified and regulated under federal law, including but not limited to marijuana, cocaine, opiates, phencyclidine (PCP) and amphetamines (including methamphetamine).
6. If, however, the administration of medical marijuana is in accordance with the Board's policy on administration of medical marijuana to qualified students, such possession shall not be considered a violation of this policy.
7. Distribution, manufacture or sale of controlled substances or the possession of controlled substances with intent to distribute them within 1,000 feet of the perimeter of school grounds.
8. Profanity or verbally abusive language.
9. Unlawful use of any tobacco product, to include e-cigarettes.
10. Entry onto district grounds or into a district building by a person suspected or known to be under the influence of alcohol or a controlled substance.
11. Unlawful possession of a deadly weapon, as defined in state law, on school property or in school buildings.
12. Violation of any federal, state or municipal law or Board policy.

Any member of the general public considered by the Chief Education Officer/Zone Leader or designee to be in violation of this policy shall be instructed to leave the property of the District.

- Adopted: August 16, 1984
- Revised to conform with practice: date of manual revision
- Revised: August 4, 1994
- Revised: September 7, 2000
- Revised: September 10, 2009
- Revised: October 27, 2011
- Revised: September 8, 2016
- Revised: March 9, 2017


## LEGAL REFS:

- 21 U.S.C. 860 (crime to distribute or manufacture controlled substances within 1,000 feet of a school)
- C.R.S. 18-1-901 (3)(e) (definition of deadly weapon)
- C.R.S. 18-9-106 (disorderly conduct)
- C.R.S. 18-9-108 (disrupting lawful assembly)
- C.R.S. 18-9-109 (interference with staff, faculty or students of educational institutions)
- C.R.S. 18-9-110 (public buildings - trespass, interference)
- C.R.S. 18-9-117 (unlawful conduct on public property)
- C.R.S. 18-12-105.5 (unlawful carrying/possession of weapons on school grounds)
- C.R.S. 18-12-214 (3)(a) (person with valid concealed handgun permit may have a handgun on school property as long as hand gun remains in his or her vehicle and if, while the person is not in vehicle, the gun is kept in a compartment and the vehicle is locked)
- C.R.S. 18-18-407 (2) (crime to sell, distribute or possess with intent to distribute any controlled substance on or near school grounds or school vehicles)
- C.R.S. 22-1-119.3(3)(c),(d) (no student possession or self-administration of medical marijuana, but school districts must permit the student's primary caregiver to administer medical marijuana to the student on school grounds, on a school bus or at a school-sponsored event)
- C.R.S. 25-1.5-106 (12)(b) (possession or use of medical marijuana in or on school grounds or in a school bus is prohibited)
- C.R.S. 25-14-103.5 (boards of education must adopt policies prohibiting tobacco and retail marijuana use on school property)
- C.R.S. 25-14-301 (Teen Tobacco Use Prevention Act)


## CROSS REFS:

- ADC, Tobacco-Free Schools
- GBEB, Staff Conduct \& Responsibilities
- GBEC, Alcohol and Drug-Free Workplace
- JICH, Drug and Alcohol Involvement by Students
- JICI, Weapons in School
- JLCDB, Compassionate Administration of Therapeutic Cannabinoid Products
- KI, Visitors to Schools

BOARD OF EDUCATION AGENDA ITEM 10

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Brett Ridgway, Chief Business Officer <br> Jack Bay, Chief Operations Officer |
| TITLE OF AGENDA ITEM: | 2016 3B Projects Update |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: The Board of Education previously provided guidance to the Administration to conduct primary research for needs, options and financing vehicles for potential participation in the November 2016 election. That work resulted in the development of a plan dubbed "Building our Future Community" and requisite language that will be placed on the November 2016 general election ballot as a result of the Board's decision at a special meeting held on August 24, 2016. That election question subsequently passed with a near 65/35 ratio on November 8, 2016.

With that success, another set of work processes and sequences begins. We must take the direction approved for us by the constituents and implement those plans with full integrity and appropriate urgency to allow students, staff, and constituents to realize the maximum benefit from the plan for the maximum duration.

RATIONALE: Some portions of the early steps may feel like a 'hurry up and wait' scenario where work will be done internally to get all necessary items set, presented, and executed before visible construction begins.

RELEVANT DATA AND EXPECTED OUTCOMES: We expect to execute a plan that is faithfully consistent with the plans presented for the election question, and for those plans to be fully compliant with the ballot language approved. We expect to move with intention and urgency to drive completion of stated projects is an optimal timeframe. During this update the COO will propose some facilities staffing changes requested to provide construction oversite for the 3B MLO capital construction projects. This requested organizational change is request to ensure the successful completion and delivery of the 145 D49 capital projects that are encompassed in the 3B MLO priorities 2, 34 capital projects.

## IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1— Establish enduring trust <br> throughout our community | Clarity and transparency in revenue generation strategies and <br> related decisions. |
| :--- | :--- |
| Rock \#2——Research, design and implement <br> programs for intentional community <br> participation | There is no closer engagement for community participation <br> than an election. Pursuing an election question in 2016 will <br> need significant community participation for it to be reflective <br> of the community's wishes for D49 |
| Rock \#3— Grow a robust portfolio of <br> distinct and exceptional schools | The election proposal has clear connections to increasing our <br> portfolio of distinct and exceptional schools |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive. | Recognizing that the efficiencies D49 has achieved the last <br> several years puts the district in a position to be trusted, to be <br> innovative and through the continuous exercise of both; <br> building a firm foundation for the future.. |
| Rock \#5- Customize our educational <br> systems to launch each student toward success | A commitment to improving facilities and programs will have a <br> positive contribution to ensuring each student has their best <br> opportunity for success. |

BOE Work Session February 22, 2017
Item 10 continued

## RECOMMENDED COURSE OF ACTION/MOTION REQUESTED:

APPROVED BY: Brett Ridgway, Chief Business Officer, Jack Bay, Chief Operations Officer

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## SOURCES AND USES OF FUNDS

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)

| Sources: | Series A | Series B | Total |
| :---: | :---: | :---: | :---: |
| Bond Proceeds: |  |  |  |
| Par Amount | 18,085,000.00 | 61,530,000.00 | 79,615,000.00 |
| Net Premium/OID | 2,373,008.20 | 6,578,292.95 | 8,951,301.15 |
|  | 20,458,008.20 | 68,108,292.95 | 88,566,301.15 |
| Uses: | Series A | Series B | Total |
| Project Fund Deposits: |  |  |  |
| Project Fund | 20,000,000.00 | 66,500,000.00 | 86,500,000.00 |
| Other Fund Deposits: |  |  |  |
| Capitalized Interest Fund | 257,339.17 | 924,508.33 | 1,181,847.50 |
| Delivery Date Expenses: |  |  |  |
| Cost of Issuance | 74,978.28 | 256,151.12 | 331,129.40 |
| Underwriter's Discount | 125,690.75 | 427,633.50 | 553,324.25 |
|  | 200,669.03 | 683,784.62 | 884,453.65 |
|  | 20,458,008.20 | 68,108,292.95 | 88,566,301.15 |

## BOND DEBT SERVICE

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)

| Dated Date | $02 / 21 / 2017$ |
| :--- | :--- |
| Delivery Date | $02 / 21 / 2017$ |


| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/21/2017 |  |  |  |  |  |
| 06/15/2017 |  |  | 1,181,847.50 | 1,181,847.50 |  |
| 12/15/2017 |  |  | 1,866,075.00 | 1,866,075.00 | 3,047,922.50 |
| 06/15/2018 |  |  | 1,866,075.00 | 1,866,075.00 |  |
| 12/15/2018 | 3,055,000 | 3.000\% | 1,866,075.00 | 4,921,075.00 | 6,787,150.00 |
| 06/15/2019 |  |  | 1,820,250.00 | 1,820,250.00 |  |
| 12/15/2019 | 3,145,000 | 4.000\% | 1,820,250.00 | 4,965,250.00 | 6,785,500.00 |
| 06/15/2020 |  |  | 1,757,350.00 | 1,757,350.00 |  |
| 12/15/2020 | 3,270,000 | 5.000\% | 1,757,350.00 | 5,027,350.00 | 6,784,700.00 |
| 06/15/2021 |  |  | 1,675,600.00 | 1,675,600.00 |  |
| 12/15/2021 | 3,430,000 | 5.000\% | 1,675,600.00 | 5,105,600.00 | 6,781,200.00 |
| 06/15/2022 |  |  | 1,589,850.00 | 1,589,850.00 |  |
| 12/15/2022 | 3,600,000 | ** \% | 1,589,850.00 | 5,189,850.00 | 6,779,700.00 |
| 06/15/2023 |  |  | 1,519,900.00 | 1,519,900.00 |  |
| 12/15/2023 | 3,740,000 | 5.000\% | 1,519,900.00 | 5,259,900.00 | 6,779,800.00 |
| 06/15/2024 |  |  | 1,426,400.00 | 1,426,400.00 |  |
| 12/15/2024 | 3,930,000 | 5.000\% | 1,426,400.00 | 5,356,400.00 | 6,782,800.00 |
| 06/15/2025 |  |  | 1,328,150.00 | 1,328,150.00 |  |
| 12/15/2025 | 4,125,000 | 5.000\% | 1,328,150.00 | 5,453,150.00 | 6,781,300.00 |
| 06/15/2026 |  |  | 1,225,025.00 | 1,225,025.00 |  |
| 12/15/2026 | 4,330,000 | 5.000\% | 1,225,025.00 | 5,555,025.00 | 6,780,050.00 |
| 06/15/2027 |  |  | 1,116,775.00 | 1,116,775.00 |  |
| 12/15/2027 | 2,040,000 | 5.000\% | 1,116,775.00 | 3,156,775.00 | 4,273,550.00 |
| 06/15/2028 |  |  | 1,065,775.00 | 1,065,775.00 |  |
| 12/15/2028 | 2,140,000 | 5.000\% | 1,065,775.00 | 3,205,775.00 | 4,271,550.00 |
| 06/15/2029 |  |  | 1,012,275.00 | 1,012,275.00 |  |
| 12/15/2029 | 2,250,000 | 3.000\% | 1,012,275.00 | 3,262,275.00 | 4,274,550.00 |
| 06/15/2030 |  |  | 978,525.00 | 978,525.00 |  |
| 12/15/2030 | 2,315,000 | 5.000\% | 978,525.00 | 3,293,525.00 | 4,272,050.00 |
| 06/15/2031 |  |  | 920,650.00 | 920,650.00 |  |
| 12/15/2031 | 2,430,000 | 5.000\% | 920,650.00 | 3,350,650.00 | 4,271,300.00 |
| 06/15/2032 |  |  | 859,900.00 | 859,900.00 |  |
| 12/15/2032 | 2,550,000 | 5.000\% | 859,900.00 | 3,409,900.00 | 4,269,800.00 |
| 06/15/2033 |  |  | 796,150.00 | 796,150.00 |  |
| 12/15/2033 | 2,680,000 | 5.000\% | 796,150.00 | 3,476,150.00 | 4,272,300.00 |
| 06/15/2034 |  |  | 729,150.00 | 729,150.00 |  |
| 12/15/2034 | 2,815,000 | 5.000\% | 729,150.00 | 3,544,150.00 | 4,273,300.00 |
| 06/15/2035 |  |  | 658,775.00 | 658,775.00 |  |
| 12/15/2035 | 2,955,000 | 5.000\% | 658,775.00 | 3,613,775.00 | 4,272,550.00 |
| 06/15/2036 |  |  | 584,900.00 | 584,900.00 |  |
| 12/15/2036 | 3,100,000 | 3.750\% | 584,900.00 | 3,684,900.00 | 4,269,800.00 |
| 06/15/2037 |  |  | 526,775.00 | 526,775.00 |  |
| 12/15/2037 | 3,220,000 | 4.000\% | 526,775.00 | 3,746,775.00 | 4,273,550.00 |
| 06/15/2038 |  |  | 462,375.00 | 462,375.00 |  |
| 12/15/2038 | 3,345,000 | 5.000\% | 462,375.00 | 3,807,375.00 | 4,269,750.00 |
| 06/15/2039 |  |  | 378,750.00 | 378,750.00 |  |
| 12/15/2039 | 3,515,000 | 5.000\% | 378,750.00 | 3,893,750.00 | 4,272,500.00 |
| 06/15/2040 |  |  | 290,875.00 | 290,875.00 |  |
| 12/15/2040 | 3,690,000 | 5.000\% | 290,875.00 | 3,980,875.00 | 4,271,750.00 |

## BOND DEBT SERVICE

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual <br> Debt Service |
| :---: | :---: | ---: | ---: | ---: | ---: |
| $06 / 15 / 2041$ |  |  | $198,625.00$ | $198,625.00$ |  |
| $12 / 15 / 2041$ | $3,875,000$ | $5.000 \%$ | $198,625.00$ | $4,073,625.00$ | $4,272,250.00$ |
| $06 / 15 / 2042$ |  |  | $101,750.00$ | $101,750.00$ |  |
| $12 / 15 / 2042$ | $4,070,000$ | $5.000 \%$ | $101,750.00$ | $4,171,750.00$ | $4,273,500.00$ |
|  | $79,615,000$ |  | $52,829,172.50$ | $132,444,172.50$ | $132,444,172.50$ |

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)
$\left.\begin{array}{lccccccc}\text { Maturity } & \text { Rate } & \text { Amount } & \text { Rate } & \text { Yield } & \text { Price } & \begin{array}{c}\text { Yield to } \\ \text { Maturity }\end{array} & \begin{array}{c}\text { Call } \\ \text { Date }\end{array} \\ \hline \text { Series A, Serial Bonds: } & & & & & & & \begin{array}{c}\text { Call } \\ \text { Price }\end{array} \\ & 12 / 15 / 2018 & 1,700,000 & 3.000 \% & 1.280 \% & 103.077 & & \\ \text { (-Discount) }\end{array}\right\}$

BOND PRICING
El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)
$\left.\begin{array}{lcccccccc}\text { Bond Component } & \begin{array}{c}\text { Maturity } \\ \text { Date }\end{array} & \text { Amount } & \text { Rate } & \text { Yield } & \text { Price } & \begin{array}{c}\text { Yield to } \\ \text { Maturity }\end{array} & \begin{array}{c}\text { Call } \\ \text { Date }\end{array} & \begin{array}{c}\text { Call } \\ \text { Price }\end{array} \\ \hline \text { Series B, Serial Bonds: } & & & & & & & & \\ \text { Premium } \\ \text { (-Discount) }\end{array}\right\}$

| Dated Date | $02 / 21 / 2017$ |  |
| :--- | ---: | ---: |
| Delivery Date | $02 / 21 / 2017$ |  |
| First Coupon | $06 / 15 / 2017$ |  |
| Par Amount | $79,615,000.00$ |  |
| Premium | $8,951,301.15$ |  |
| Production | $88,566,301.15$ | $111.243235 \%$ |
| Underwriter's Discount | $-553,324.25$ | $-0.695000 \%$ |
| Purchase Price | $88,012,976.90$ | $110.548235 \%$ |
| Accrued Interest |  |  |
| Net Proceeds | $88,012,976.90$ |  |

## NET DEBT SERVICE

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)

| Period <br> Ending | Total <br> Debt Service | Capitalized <br> Interest Fund | Net <br> Debt Service |
| :---: | ---: | ---: | ---: |
| $12 / 15 / 2017$ | $3,047,922.50$ | $1,181,847.50$ | $1,866,075$ |
| $12 / 15 / 2018$ | $6,787,150.00$ |  | $6,787,150$ |
| $12 / 15 / 2019$ | $6,785,500.00$ |  | $6,785,500$ |
| $12 / 15 / 2020$ | $6,784,700.00$ |  | $6,784,700$ |
| $12 / 15 / 2021$ | $6,781,200.00$ |  | $6,781,200$ |
| $12 / 15 / 2022$ | $6,779,700.00$ |  | $6,779,700$ |
| $12 / 15 / 2023$ | $6,779,800.00$ |  | $6,779,800$ |
| $12 / 15 / 2024$ | $6,782,800.00$ |  | $6,782,800$ |
| $12 / 15 / 2025$ | $6,781,300.00$ |  | $6,781,300$ |
| $12 / 15 / 2026$ | $6,780,050000$ |  | $4,780,050$ |
| $12 / 15 / 2027$ | $4,273,550.00$ |  | $4,271,550$ |
| $12 / 15 / 2028$ | $4,271,550.00$ |  | $4,274,550$ |
| $12 / 15 / 2029$ | $4,274,550.00$ |  | $4,272,050$ |
| $12 / 15 / 2030$ | $4,272,050.00$ |  | $4,271,300$ |
| $12 / 15 / 2031$ | $4,271,300.00$ |  | $4,269,800$ |
| $12 / 15 / 2032$ | $4,269,800.00$ |  | $4,273,300$ |
| $12 / 15 / 2033$ | $4,272,300.00$ |  | $4,272,550$ |
| $12 / 15 / 2034$ | $4,273,300.00$ |  | $4,269,800$ |
| $12 / 15 / 2035$ | $4,272,550.00$ |  | $4,273,550$ |
| $12 / 15 / 2036$ | $4,269,800.00$ |  | $4,269,750$ |
| $12 / 15 / 2037$ | $4,273,550.00$ |  | $4,272,500$ |
| $12 / 15 / 2038$ | $4,269,750.00$ |  | $4,271,750$ |
| $12 / 15 / 2039$ | $4,272,500.00$ |  | $4,272,250$ |
| $12 / 15 / 2040$ | $4,271,750.00$ |  | $4,273,500$ |
| $12 / 15 / 2041$ | $4,272,250.00$ |  | $131,262,325$ |
| $12 / 15 / 2042$ | $4,273,500.00$ |  |  |
|  | $132,444,172.50$ | $1,181,847.50$ |  |

## BOND SUMMARY STATISTICS

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)

| Dated Date | $02 / 21 / 2017$ |
| :--- | ---: |
| Delivery Date | $02 / 21 / 2017$ |
| First Coupon | $06 / 15 / 2017$ |
| Last Maturity | $12 / 15 / 2042$ |
|  |  |
| Arbitrage Yield | $3.232453 \%$ |
| True Interest Cost (TIC) | $3.729680 \%$ |
| Net Interest Cost (NIC) | $4.018963 \%$ |
| All-In TIC | $3.767719 \%$ |
| Average Coupon | $4.778590 \%$ |
|  |  |
| Average Life (years) | 13.886 |
| Weighted Average Maturity (years) | 13.786 |
| Duration of Issue (years) | 10.104 |
| Par Amount | $79,615,000.00$ |
| Bond Proceeds | $88,566,301.15$ |
| Total Interest | $52,829,172.50$ |
| Net Interest | $44,431,195.60$ |
| Bond Years from Dated Date | $1,105,538,916.67$ |
| Bond Years from Delivery Date | $1,105,538,916.67$ |
| Total Debt Service | $132,444,172.50$ |
| Maximum Annual Debt Service | $6,787,150.00$ |
| Average Annual Debt Service | $5,130,180.99$ |
| Underwriter's Fees (per \$1000) |  |
| Average Takedown |  |
| Other Fee | 6.950000 |
| Total Underwriter's Discount | 6.950000 |
| Bid Price |  |


| Bond Component | Par <br> Value | Price | Average <br> Coupon | Average <br> Life | PV of 1 bp <br> change |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Serial Bonds | $61,120,000.00$ | 111.512 | $4.631 \%$ | 10.851 | $48,617.45$ |
| Term Bond Due 2042 | $18,495,000.00$ | 110.354 | $5.000 \%$ | 23.915 | $16,090.65$ |
|  | $79,615,000.00$ |  |  | 13.886 | $64,708.10$ |

## BOND SUMMARY STATISTICS

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)

Par Value

+ Accrued Interest
+ Premium (Discount)
- Underwriter's Discount
- Cost of Issuance Expense
- Other Amounts

Target Value
88,012,976.90
$87,681,847.50$
88,566,301.15
Target Date
Yield
02/21/2017
02/21/2017
02/21/2017
$3.729680 \% \quad 3.767719 \% \quad 3.232453 \%$

## PROOF OF ARBITRAGE YIELD

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)

| Date | Debt Service | Total | Present Value to $02 / 21 / 2017$ (a) $3.2324527123 \%$ |
| :---: | :---: | :---: | :---: |
| 06/15/2017 | 1,181,847.50 | 1,181,847.50 | 1,169,907.44 |
| 12/15/2017 | 1,866,075.00 | 1,866,075.00 | 1,817,841.83 |
| 06/15/2018 | 1,866,075.00 | 1,866,075.00 | 1,788,928.69 |
| 12/15/2018 | 4,921,075.00 | 4,921,075.00 | 4,642,595.60 |
| 06/15/2019 | 1,820,250.00 | 1,820,250.00 | 1,689,930.52 |
| 12/15/2019 | 4,965,250.00 | 4,965,250.00 | 4,536,447.26 |
| 06/15/2020 | 1,757,350.00 | 1,757,350.00 | 1,580,046.79 |
| 12/15/2020 | 5,027,350.00 | 5,027,350.00 | 4,448,235.20 |
| 06/15/2021 | 1,675,600.00 | 1,675,600.00 | 1,459,002.07 |
| 12/15/2021 | 5,105,600.00 | 5,105,600.00 | 4,374,911.60 |
| 06/15/2022 | 1,589,850.00 | 1,589,850.00 | 1,340,650.53 |
| 12/15/2022 | 5,189,850.00 | 5,189,850.00 | 4,306,765.00 |
| 06/15/2023 | 1,519,900.00 | 1,519,900.00 | 1,241,218.73 |
| 12/15/2023 | 5,259,900.00 | 5,259,900.00 | 4,227,150.70 |
| 06/15/2024 | 1,426,400.00 | 1,426,400.00 | 1,128,102.37 |
| 12/15/2024 | 5,356,400.00 | 5,356,400.00 | 4,168,858.16 |
| 06/15/2025 | 1,328,150.00 | 1,328,150.00 | 1,017,251.13 |
| 12/15/2025 | 5,453,150.00 | 5,453,150.00 | 4,110,223.49 |
| 06/15/2026 | 1,225,025.00 | 1,225,025.00 | 908,656.80 |
| 12/15/2026 | 43,975,025.00 | 43,975,025.00 | 32,099,477.40 |
| 06/15/2027 | 156,275.00 | 156,275.00 | 112,258.26 |
| 12/15/2027 | 156,275.00 | 156,275.00 | 110,472.77 |
| 06/15/2028 | 156,275.00 | 156,275.00 | 108,715.68 |
| 12/15/2028 | 156,275.00 | 156,275.00 | 106,986.54 |
| 06/15/2029 | 156,275.00 | 156,275.00 | 105,284.89 |
| 12/15/2029 | 2,406,275.00 | 2,406,275.00 | 1,595,360.18 |
| 06/15/2030 | 122,525.00 | 122,525.00 | 79,942.02 |
| 12/15/2030 | 122,525.00 | 122,525.00 | 78,670.53 |
| 06/15/2031 | 122,525.00 | 122,525.00 | 77,419.26 |
| 12/15/2031 | 122,525.00 | 122,525.00 | 76,187.89 |
| 06/15/2032 | 122,525.00 | 122,525.00 | 74,976.11 |
| 12/15/2032 | 122,525.00 | 122,525.00 | 73,783.60 |
| 06/15/2033 | 122,525.00 | 122,525.00 | 72,610.05 |
| 12/15/2033 | 122,525.00 | 122,525.00 | 71,455.18 |
| 06/15/2034 | 122,525.00 | 122,525.00 | 70,318.67 |
| 12/15/2034 | 122,525.00 | 122,525.00 | 69,200.24 |
| 06/15/2035 | 122,525.00 | 122,525.00 | 68,099.59 |
| 12/15/2035 | 122,525.00 | 122,525.00 | 67,016.45 |
| 06/15/2036 | 122,525.00 | 122,525.00 | 65,950.54 |
| 12/15/2036 | 3,222,525.00 | 3,222,525.00 | 1,706,974.00 |
| 06/15/2037 | 64,400.00 | 64,400.00 | 33,570.16 |
| 12/15/2037 | 3,284,400.00 | 3,284,400.00 | 1,684,847.23 |
|  | 113,861,922.50 | 113,861,922.50 | 88,566,301.15 |

## PROOF OF ARBITRAGE YIELD

El Paso County School District No. 49 Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)
Proceeds Summary

| Delivery date | $02 / 21 / 2017$ |
| :--- | ---: |
| Par Value | $79,615,000.00$ |
| Premium (Discount) | $8,951,301.15$ |
| Target for yield calculation | $88,566,301.15$ |

## PROOF OF ARBITRAGE YIELD

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)
Assumed Call/Computation Dates for Premium Bonds

| Bond <br> Component | Maturity <br> Date | Rate | Yield | Call <br> Date | Call <br> Price | Yield To <br> Call/Maturity |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SERIALS | $12 / 15 / 2027$ | $5.000 \%$ | $2.980 \%$ | $12 / 15 / 2026$ | 100.000 | $2.9810204 \%$ |
| SERIALS | $12 / 15 / 2028$ | $5.000 \%$ | $3.110 \%$ | $12 / 15 / 2026$ | 100.000 | $3.1109734 \%$ |
| SERIALS | $12 / 15 / 2030$ | $5.000 \%$ | $3.280 \%$ | $12 / 15 / 2026$ | 100.000 | $3.2811462 \%$ |
| SERIALS | $12 / 15 / 2031$ | $5.000 \%$ | $3.330 \%$ | $12 / 15 / 2026$ | 100.000 | $3.3311319 \%$ |
| SERIALS | $12 / 15 / 2032$ | $5.000 \%$ | $3.410 \%$ | $12 / 15 / 2026$ | 100.000 | $3.4111535 \%$ |
| SERIALS | $12 / 15 / 2033$ | $5.000 \%$ | $3.470 \%$ | $12 / 15 / 2026$ | 100.000 | $3.4712296 \%$ |
| SERIALS | $12 / 15 / 2034$ | $5.000 \%$ | $3.540 \%$ | $12 / 15 / 2026$ | 100.000 | $3.5411828 \%$ |
| SERIALS | $12 / 15 / 2035$ | $5.000 \%$ | $3.600 \%$ | $12 / 15 / 2026$ | 100.000 | $3.6012014 \%$ |
| TERMA | $12 / 15 / 2038$ | $5.000 \%$ | $3.730 \%$ | $12 / 15 / 2026$ | 100.000 | $3.7312788 \%$ |
| TERMA | $12 / 15 / 2039$ | $5.000 \%$ | $3.730 \%$ | $12 / 15 / 2026$ | 100.000 | $3.7312788 \%$ |
| TERMA | $12 / 15 / 2040$ | $5.000 \%$ | $3.730 \%$ | $12 / 15 / 2026$ | 100.000 | $3.7312788 \%$ |
| TERMA | $12 / 15 / 2041$ | $5.000 \%$ | $3.730 \%$ | $12 / 15 / 2026$ | 100.000 | $3.7312788 \%$ |
| TERMA | $12 / 15 / 2042$ | $5.000 \%$ | $3.730 \%$ | $12 / 15 / 2026$ | 100.000 | $3.7312788 \%$ |

Rejected Call/Computation Dates for Premium Bonds

| Bond <br> Component | Maturity <br> Date | Rate | Yield | Call <br> Date | Call <br> Price | Yield To <br> Call/Maturity |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SERIALS | $12 / 15 / 2027$ | $5.000 \%$ | $2.980 \%$ |  |  | $3.1273608 \%$ |
| SERIALS | $12 / 15 / 2028$ | $5.000 \%$ | $3.110 \%$ |  | $3.3611251 \%$ | Increase <br> to Yield |
| SERIALS | $12 / 15 / 2030$ | $5.000 \%$ | $3.280 \%$ |  | $3.6689569 \%$ | $0.1463404 \%$ |
| SERIALS | $12 / 15 / 2031$ | $5.000 \%$ | $3.330 \%$ |  | $3.7692209 \%$ | $0.387818 \%$ |
| SERIALS | $12 / 15 / 2032$ | $5.000 \%$ | $3.410 \%$ |  | $3.8790344 \%$ | $0.4380890 \%$ |
| SERIALS | $12 / 15 / 2033$ | $5.000 \%$ | $3.470 \%$ |  | $3.9642340 \%$ | $0.4678809 \%$ |
| SERIALS | $12 / 15 / 2034$ | $5.000 \%$ | $3.540 \%$ |  | $4.0475947 \%$ | $0.506400419 \%$ |
| SERIALS | $12 / 15 / 2035$ | $5.000 \%$ | $3.600 \%$ |  | $4.1173790 \%$ | $0.5161776 \%$ |
| TERMA | $12 / 15 / 2038$ | $5.000 \%$ | $3.730 \%$ |  | $4.2664825 \%$ | $0.5352037 \%$ |
| TERMA | $12 / 15 / 2039$ | $5.000 \%$ | $3.730 \%$ |  | $4.2847476 \%$ | $0.5534688 \%$ |
| TERMA | $12 / 15 / 2040$ | $5.000 \%$ | $3.730 \%$ |  | $4.316486 \%$ | $0.5700679 \%$ |
| TERMA | $12 / 15 / 2041$ | $5.000 \%$ | $3.730 \%$ |  | $4.3303255 \%$ | $0.5852034 \%$ |
| TERMA | $12 / 15 / 2042$ | $5.000 \%$ | $3.730 \%$ |  |  | $0.5990467 \%$ |

## FORM 8038 STATISTICS

El Paso County School District No. 49
Certificates of Participation, Series 2017A\&B
(Final February 7, 2017)

| Dated Date | $02 / 21 / 2017$ |
| :--- | :--- |
| Delivery Date | $02 / 21 / 2017$ |


| Bond Component | Date | Principal | Coupon | Price | Issue Price | Redemption at Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial Bonds: |  |  |  |  |  |  |
|  | 12/15/2018 | 3,055,000.00 | 3.000\% | 103.077 | 3,149,002.35 | 3,055,000.00 |
|  | 12/15/2019 | 3,145,000.00 | 4.000\% | 106.868 | 3,360,998.60 | 3,145,000.00 |
|  | 12/15/2020 | 3,270,000.00 | 5.000\% | 112.103 | 3,665,768.10 | 3,270,000.00 |
|  | 12/15/2021 | 3,430,000.00 | 5.000\% | 114.251 | 3,918,809.30 | 3,430,000.00 |
|  | 12/15/2022 | 2,005,000.00 | 3.000\% | 105.013 | 2,105,510.65 | 2,005,000.00 |
|  | 12/15/2022 | 1,595,000.00 | 5.000\% | 115.916 | 1,848,860.20 | 1,595,000.00 |
|  | 12/15/2023 | 3,740,000.00 | 5.000\% | 117.216 | 4,383,878.40 | 3,740,000.00 |
|  | 12/15/2024 | 3,930,000.00 | 5.000\% | 118.192 | 4,644,945.60 | 3,930,000.00 |
|  | 12/15/2025 | 4,125,000.00 | 5.000\% | 118.365 | 4,882,556.25 | 4,125,000.00 |
|  | 12/15/2026 | 4,330,000.00 | 5.000\% | 118.387 | 5,126,157.10 | 4,330,000.00 |
|  | 12/15/2027 | 2,040,000.00 | 5.000\% | 117.078 | 2,388,391.20 | 2,040,000.00 |
|  | 12/15/2028 | 2,140,000.00 | 5.000\% | 115.879 | 2,479,810.60 | 2,140,000.00 |
|  | 12/15/2029 | 2,250,000.00 | 3.000\% | 97.804 | 2,200,590.00 | 2,250,000.00 |
|  | 12/15/2030 | 2,315,000.00 | 5.000\% | 114.331 | 2,646,762.65 | 2,315,000.00 |
|  | 12/15/2031 | 2,430,000.00 | 5.000\% | 113.881 | 2,767,308.30 | 2,430,000.00 |
|  | 12/15/2032 | 2,550,000.00 | 5.000\% | 113.165 | 2,885,707.50 | 2,550,000.00 |
|  | 12/15/2033 | 2,680,000.00 | 5.000\% | 112.631 | 3,018,510.80 | 2,680,000.00 |
|  | 12/15/2034 | 2,815,000.00 | 5.000\% | 112.013 | 3,153,165.95 | 2,815,000.00 |
|  | 12/15/2035 | 2,955,000.00 | 5.000\% | 111.486 | 3,294,411.30 | 2,955,000.00 |
|  | 12/15/2036 | 3,100,000.00 | 3.750\% | 97.264 | 3,015,184.00 | 3,100,000.00 |
|  | 12/15/2037 | 3,220,000.00 | 4.000\% | 100.000 | 3,220,000.00 | 3,220,000.00 |
| Term Bond Due 2042: |  |  |  |  |  |  |
|  | 12/15/2038 | 3,345,000.00 | 5.000\% | 110.354 | 3,691,341.30 | 3,345,000.00 |
|  | 12/15/2039 | 3,515,000.00 | 5.000\% | 110.354 | 3,878,943.10 | 3,515,000.00 |
|  | 12/15/2040 | 3,690,000.00 | 5.000\% | 110.354 | 4,072,062.60 | 3,690,000.00 |
|  | 12/15/2041 | 3,875,000.00 | 5.000\% | 110.354 | 4,276,217.50 | 3,875,000.00 |
|  | 12/15/2042 | 4,070,000.00 | 5.000\% | 110.354 | 4,491,407.80 | 4,070,000.00 |
|  |  | 79,615,000.00 |  |  | 88,566,301.15 | 79,615,000.00 |


|  | Maturity <br> Date | Interest Rate | Issue Price | Stated <br> Redemption at Maturity | Weighted Average Maturity | Yield |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Final Maturity | 12/15/2042 | 5.000\% | 4,491,407.80 | 4,070,000.00 |  |  |
| Entire Issue |  |  | 88,566,301.15 | 79,615,000.00 | 13.7860 | 3.2325\% |


| Proceeds used for accrued interest | 0.00 |
| :--- | ---: |
| Proceeds used for bond issuance costs (including underwriters' discount) | $884,453.65$ |
| Proceeds used for credit enhancement | 0.00 |
| Proceeds allocated to reasonably required reserve or replacement fund | 0.00 |

## SOURCES AND USES OF FUNDS

El Paso County School District No. 49
Series A
(10 Year Certificates)
Sources:

| Bond Proceeds: |  |
| :--- | ---: |
| Par Amount <br> Premium | $18,085,000.00$ <br> $2,373,008.20$ |
|  | $20,458,008.20$ |
| Uses: |  |
| Project Fund Deposits: |  |
| $\quad$ Project Fund | $20,000,000.00$ |
| Other Fund Deposits:  <br> $\quad$ Capitalized Interest Fund  <br> Delivery Date Expenses:  <br> $\quad$ Cost of Issuance  <br> Underwriter's Discount $257,339.17$ <br>   | $74,978.28$  <br>  $200,690.75$ |

## BOND DEBT SERVICE

El Paso County School District No. 49
Series A
(10 Year Certificates)

| Dated Date | $02 / 21 / 2017$ |
| :--- | :--- |
| Delivery Date | $02 / 21 / 2017$ |


| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual <br> Debt Service |
| :---: | :---: | :---: | ---: | ---: | ---: |
| $02 / 21 / 2017$ |  |  |  |  |  |
| $06 / 15 / 2017$ |  |  | $257,339.17$ | $257,339.17$ |  |
| $12 / 15 / 2017$ |  |  | $406,325.00$ | $406,325.00$ | $663,664.17$ |
| $06 / 15 / 2018$ |  |  | $406,325.00$ | $406,325.00$ |  |
| $12 / 15 / 2018$ | $1,700,000$ | $3.000 \%$ | $406,325.00$ | $2,106,325.00$ | $2,512,650.00$ |
| $06 / 15 / 2019$ |  |  | $380,825.00$ | $380,825.00$ |  |
| $12 / 15 / 2019$ | $1,750,000$ | $4.000 \%$ | $380,825.00$ | $2,130,825.00$ | $2,511,650.00$ |
| $06 / 15 / 2020$ |  |  | $345,825.00$ | $345,825.00$ |  |
| $12 / 15 / 2020$ | $1,820,000$ | $5.000 \%$ | $345,825.00$ | $2,165,825.00$ | $2,511,650.00$ |
| $06 / 15 / 2021$ |  |  | $300,325.00$ | $300,325.00$ |  |
| $12 / 15 / 2021$ | $1,910,000$ | $5.000 \%$ | $300,325.00$ | $2,210,325.00$ | $2,510,650.00$ |
| $06 / 15 / 2022$ |  |  | $252,575.00$ | $252,575.00$ |  |
| $12 / 15 / 2022$ | $2,005,000$ | $3.000 \%$ | $252,575.00$ | $2,257,575.00$ | $2,510,150.00$ |
| $06 / 15 / 2023$ |  |  | $222,500.00$ | $222,500.00$ |  |
| $12 / 15 / 2023$ | $2,065,000$ | $5.000 \%$ | $222,500.00$ | $2,287,500.00$ | $2,510,000.00$ |
| $06 / 15 / 2024$ |  |  | $170,875.00$ | $170,875.00$ |  |
| $12 / 15 / 2024$ | $2,170,000$ | $5.000 \%$ | $170,875.00$ | $2,340,875.00$ | $2,511,750.00$ |
| $06 / 15 / 2025$ |  |  | $116,625.00$ | $116,625.00$ |  |
| $12 / 15 / 2025$ | $2,275,000$ | $5.000 \%$ | $116,625.00$ | $2,391,625.00$ | $2,508,250.00$ |
| $06 / 15 / 2026$ |  |  | $59,750.00$ | $59,750.00$ |  |
| $12 / 15 / 2026$ | $2,390,000$ | $5.000 \%$ | $59,750.00$ | $2,449,750.00$ | $2,509,500.00$ |
|  | $18,085,000$ |  | $5,174,914.17$ | $23,259,914.17$ | $23,259,914.17$ |

## BOND PRICING

El Paso County School District No. 49
Series A
(10 Year Certificates)

| Bond Component | Maturity <br> Date | Amount | Rate | Yield | Price | Premium <br> (-Discount) |
| :--- | :---: | :---: | :---: | :---: | ---: | ---: |
| Serial Bonds: |  |  |  |  |  |  |
|  | $12 / 15 / 2018$ | $1,700,000$ | $3.000 \%$ | $1.280 \%$ | 103.077 | $52,309.00$ |
|  | $12 / 15 / 2019$ | $1,750,000$ | $4.000 \%$ | $1.500 \%$ | 106.868 | $120,190.00$ |
|  | $12 / 15 / 2020$ | $1,820,000$ | $5.000 \%$ | $1.710 \%$ | 112.103 | $220,274.60$ |
|  | $12 / 15 / 2021$ | $1,910,000$ | $5.000 \%$ | $1.890 \%$ | 114.251 | $272,194.10$ |
|  | $12 / 15 / 2022$ | $2,005,000$ | $3.000 \%$ | $2.080 \%$ | 105.013 | $100,510.65$ |
|  | $12 / 15 / 2023$ | $2,065,000$ | $5.000 \%$ | $2.260 \%$ | 117.216 | $355,510.40$ |
|  | $12 / 15 / 2024$ | $2,170,000$ | $5.000 \%$ | $2.430 \%$ | 118.192 | $394,766.40$ |
|  | $12 / 15 / 2025$ | $2,275,000$ | $5.000 \%$ | $2.650 \%$ | 118.365 | $417,803.75$ |
|  | $12 / 15 / 2026$ | $2,390,000$ | $5.000 \%$ | $2.840 \%$ | 118.387 | $439,449.30$ |
|  |  | $18,085,000$ |  |  |  | $2,373,008.20$ |


| Dated Date | $02 / 21 / 2017$ |  |
| :--- | ---: | ---: |
| Delivery Date | $02 / 21 / 2017$ |  |
| First Coupon | $06 / 15 / 2017$ |  |
| Par Amount | $18,085,000.00$ |  |
| Premium | $2,373,008.20$ |  |
| Production | $20,458,008.20$ | $113.121417 \%$ |
| Underwriter's Discount | $-125,690.75$ | $-0.695000 \%$ |
| Purchase Price | $20,332,317.45$ | $112.426417 \%$ |
| Accrued Interest |  |  |
| Net Proceeds | $20,332,317.45$ |  |

## NET DEBT SERVICE

$\left.\begin{array}{crrr} & \text { El Paso County School District No. } 49 \\ \text { Series A } \\ \text { (10 Year Certificates) }\end{array}\right)$

## BOND SUMMARY STATISTICS

El Paso County School District No. 49
Series A
(10 Year Certificates)

| Dated Date | $02 / 21 / 2017$ |
| :--- | ---: |
| Delivery Date | $02 / 21 / 2017$ |
| First Coupon | $06 / 15 / 2017$ |
| Last Maturity | $12 / 15 / 2026$ |
|  |  |
| Arbitrage Yield | $3.232453 \%$ |
| True Interest Cost (TIC) | $2.447575 \%$ |
| Net Interest Cost (NIC) | $2.652183 \%$ |
| All-In TIC | $2.516359 \%$ |
| Average Coupon | $4.688084 \%$ |
|  |  |
| Average Life (years) | 6.104 |
| Weighted Average Maturity (years) | 6.211 |
| Duration of Issue (years) | 5.440 |


| Par Amount | $18,085,000.00$ |
| :--- | ---: |
| Bond Proceeds | $20,458,008.20$ |
| Total Interest | $5,174,914.17$ |
| Net Interest | $2,927,596.72$ |
| Bond Years from Dated Date | $110,384,416.67$ |
| Bond Years from Delivery Date | $110,384,416.67$ |
| Total Debt Service | $23,259,914.17$ |
| Maximum Annual Debt Service | $2,512,650.00$ |
| Average Annual Debt Service | $2,369,430.99$ |
| Underwriter's Fees (per \$1000) |  |
| Average Takedown | 6.950000 |
| Other Fee | 6.950000 |
|  |  |
| Total Underwriter's Discount | 112.426417 |


| Bond Component | Par <br> Value | Price | Average <br> Coupon | Average <br> Life | PV of 1 bp <br> change |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Serial Bonds | $18,085,000.00$ | 113.121 | $4.688 \%$ | 6.104 | $10,941.95$ |


|  | TIC | $\begin{aligned} & \text { All-In } \\ & \text { TIC } \end{aligned}$ | Arbitrage Yield |
| :---: | :---: | :---: | :---: |
| Par Value | 18,085,000.00 | 18,085,000.00 | 18,085,000.00 |
| + Accrued Interest |  |  |  |
| + Premium (Discount) | 2,373,008.20 | 2,373,008.20 | 2,373,008.20 |
| - Underwriter's Discount | -125,690.75 | -125,690.75 |  |
| - Cost of Issuance Expense |  | -74,978.28 |  |
| - Other Amounts |  |  |  |
| Target Value | 20,332,317.45 | 20,257,339.17 | 20,458,008.20 |
| Target Date | 02/21/2017 | 02/21/2017 | 02/21/2017 |
| Yield | 2.447575\% | 2.516359\% | 3.232453\% |

## SOURCES AND USES OF FUNDS

El Paso County School District No. 49
Series B
(26 Year Certificates)
Sources:

| Bond Proceeds: |  |
| :--- | ---: |
| Par Amount | $61,530,000.00$ |
| Net Premium | $6,578,292.95$ |
|  | $68,108,292.95$ |
| Uses: |  |
| Project Fund Deposits: |  |
| $\quad$ Project Fund | $66,500,000.00$ |
| Other Fund Deposits: |  |
| $\quad$ Capitalized Interest Fund | $924,508.33$ |
| Delivery Date Expenses: |  |
| $\quad$ Cost of Issuance | $256,151.12$ |
| $\quad$ Underwriter's Discount | $427,633.50$ |

## BOND DEBT SERVICE

El Paso County School District No. 49
Series B
(26 Year Certificates)

| Dated Date | $02 / 21 / 2017$ |
| :--- | ---: |
| Delivery Date | $02 / 21 / 2017$ |


| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/21/2017 |  |  |  |  |  |
| 06/15/2017 |  |  | 924,508.33 | 924,508.33 |  |
| 12/15/2017 |  |  | 1,459,750.00 | 1,459,750.00 | 2,384,258.33 |
| 06/15/2018 |  |  | 1,459,750.00 | 1,459,750.00 |  |
| 12/15/2018 | 1,355,000 | 3.000\% | 1,459,750.00 | 2,814,750.00 | 4,274,500.00 |
| 06/15/2019 |  |  | 1,439,425.00 | 1,439,425.00 |  |
| 12/15/2019 | 1,395,000 | 4.000\% | 1,439,425.00 | 2,834,425.00 | 4,273,850.00 |
| 06/15/2020 |  |  | 1,411,525.00 | 1,411,525.00 |  |
| 12/15/2020 | 1,450,000 | 5.000\% | 1,411,525.00 | 2,861,525.00 | 4,273,050.00 |
| 06/15/2021 |  |  | 1,375,275.00 | 1,375,275.00 |  |
| 12/15/2021 | 1,520,000 | 5.000\% | 1,375,275.00 | 2,895,275.00 | 4,270,550.00 |
| 06/15/2022 |  |  | 1,337,275.00 | 1,337,275.00 |  |
| 12/15/2022 | 1,595,000 | 5.000\% | 1,337,275.00 | 2,932,275.00 | 4,269,550.00 |
| 06/15/2023 |  |  | 1,297,400.00 | 1,297,400.00 |  |
| 12/15/2023 | 1,675,000 | 5.000\% | 1,297,400.00 | 2,972,400.00 | 4,269,800.00 |
| 06/15/2024 |  |  | 1,255,525.00 | 1,255,525.00 |  |
| 12/15/2024 | 1,760,000 | 5.000\% | 1,255,525.00 | 3,015,525.00 | 4,271,050.00 |
| 06/15/2025 |  |  | 1,211,525.00 | 1,211,525.00 |  |
| 12/15/2025 | 1,850,000 | 5.000\% | 1,211,525.00 | 3,061,525.00 | 4,273,050.00 |
| 06/15/2026 |  |  | 1,165,275.00 | 1,165,275.00 |  |
| 12/15/2026 | 1,940,000 | 5.000\% | 1,165,275.00 | 3,105,275.00 | 4,270,550.00 |
| 06/15/2027 |  |  | 1,116,775.00 | 1,116,775.00 |  |
| 12/15/2027 | 2,040,000 | 5.000\% | 1,116,775.00 | 3,156,775.00 | 4,273,550.00 |
| 06/15/2028 |  |  | 1,065,775.00 | 1,065,775.00 |  |
| 12/15/2028 | 2,140,000 | 5.000\% | 1,065,775.00 | 3,205,775.00 | 4,271,550.00 |
| 06/15/2029 |  |  | 1,012,275.00 | 1,012,275.00 |  |
| 12/15/2029 | 2,250,000 | 3.000\% | 1,012,275.00 | 3,262,275.00 | 4,274,550.00 |
| 06/15/2030 |  |  | 978,525.00 | 978,525.00 |  |
| 12/15/2030 | 2,315,000 | 5.000\% | 978,525.00 | 3,293,525.00 | 4,272,050.00 |
| 06/15/2031 |  |  | 920,650.00 | 920,650.00 |  |
| 12/15/2031 | 2,430,000 | 5.000\% | 920,650.00 | 3,350,650.00 | 4,271,300.00 |
| 06/15/2032 |  |  | 859,900.00 | 859,900.00 |  |
| 12/15/2032 | 2,550,000 | 5.000\% | 859,900.00 | 3,409,900.00 | 4,269,800.00 |
| 06/15/2033 |  |  | 796,150.00 | 796,150.00 |  |
| 12/15/2033 | 2,680,000 | 5.000\% | 796,150.00 | 3,476,150.00 | 4,272,300.00 |
| 06/15/2034 |  |  | 729,150.00 | 729,150.00 |  |
| 12/15/2034 | 2,815,000 | 5.000\% | 729,150.00 | 3,544,150.00 | 4,273,300.00 |
| 06/15/2035 |  |  | 658,775.00 | 658,775.00 |  |
| 12/15/2035 | 2,955,000 | 5.000\% | 658,775.00 | 3,613,775.00 | 4,272,550.00 |
| 06/15/2036 |  |  | 584,900.00 | 584,900.00 |  |
| 12/15/2036 | 3,100,000 | 3.750\% | 584,900.00 | 3,684,900.00 | 4,269,800.00 |
| 06/15/2037 |  |  | 526,775.00 | 526,775.00 |  |
| 12/15/2037 | 3,220,000 | 4.000\% | 526,775.00 | 3,746,775.00 | 4,273,550.00 |
| 06/15/2038 |  |  | 462,375.00 | 462,375.00 |  |
| 12/15/2038 | 3,345,000 | 5.000\% | 462,375.00 | 3,807,375.00 | 4,269,750.00 |
| 06/15/2039 |  |  | 378,750.00 | 378,750.00 |  |
| 12/15/2039 | 3,515,000 | 5.000\% | 378,750.00 | 3,893,750.00 | 4,272,500.00 |
| 06/15/2040 |  |  | 290,875.00 | 290,875.00 |  |
| 12/15/2040 | 3,690,000 | 5.000\% | 290,875.00 | 3,980,875.00 | 4,271,750.00 |

## BOND DEBT SERVICE

El Paso County School District No. 49
Series B
(26 Year Certificates)

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual <br> Debt Service |
| :---: | :---: | ---: | ---: | ---: | ---: |
| $06 / 15 / 2041$ |  |  | $198,625.00$ | $198,625.00$ |  |
| $12 / 15 / 2041$ | $3,875,000$ | $5.000 \%$ | $198,625.00$ | $4,073,625.00$ | $4,272,250.00$ |
| $06 / 15 / 2042$ |  |  | $101,750.00$ | $101,750.00$ |  |
| $12 / 15 / 2042$ | $4,070,000$ | $5.000 \%$ | $101,750.00$ | $4,171,750.00$ | $4,273,500.00$ |
|  | $61,530,000$ |  | $47,654,258.33$ | $109,184,258.33$ | $109,184,258.33$ |

BOND PRICING

El Paso County School District No. 49
Series B
(26 Year Certificates)

| Bond Component | Maturity Date | Amount | Rate | Yield | Price |  | Yield to Maturity | Call <br> Date | Call Price | Premium (-Discount) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial Bonds: |  |  |  |  |  |  |  |  |  |  |
|  | 12/15/2018 | 1,355,000 | 3.000\% | 1.280\% | 103.077 |  |  |  |  | 41,693.35 |
|  | 12/15/2019 | 1,395,000 | 4.000\% | 1.500\% | 106.868 |  |  |  |  | 95,808.60 |
|  | 12/15/2020 | 1,450,000 | 5.000\% | 1.710\% | 112.103 |  |  |  |  | 175,493.50 |
|  | 12/15/2021 | 1,520,000 | 5.000\% | 1.890\% | 114.251 |  |  |  |  | 216,615.20 |
|  | 12/15/2022 | 1,595,000 | 5.000\% | 2.080\% | 115.916 |  |  |  |  | 253,860.20 |
|  | 12/15/2023 | 1,675,000 | 5.000\% | 2.260\% | 117.216 |  |  |  |  | 288,368.00 |
|  | 12/15/2024 | 1,760,000 | 5.000\% | 2.430\% | 118.192 |  |  |  |  | 320,179.20 |
|  | 12/15/2025 | 1,850,000 | 5.000\% | 2.650\% | 118.365 |  |  |  |  | 339,752.50 |
|  | 12/15/2026 | 1,940,000 | 5.000\% | 2.840\% | 118.387 |  |  |  |  | 356,707.80 |
|  | 12/15/2027 | 2,040,000 | 5.000\% | 2.980\% | 117.078 |  | 3.126\% | 12/15/2026 | 100.000 | 348,391.20 |
|  | 12/15/2028 | 2,140,000 | 5.000\% | 3.110\% | 115.879 |  | 3.360\% | 12/15/2026 | 100.000 | 339,810.60 |
|  | 12/15/2029 | 2,250,000 | 3.000\% | 3.210\% | 97.804 |  |  |  |  | -49,410.00 |
|  | 12/15/2030 | 2,315,000 | 5.000\% | 3.280\% | 114.331 | C | 3.668\% | 12/15/2026 | 100.000 | 331,762.65 |
|  | 12/15/2031 | 2,430,000 | 5.000\% | 3.330\% | 113.881 |  | 3.768\% | 12/15/2026 | 100.000 | 337,308.30 |
|  | 12/15/2032 | 2,550,000 | 5.000\% | 3.410\% | 113.165 |  | 3.878\% | 12/15/2026 | 100.000 | 335,707.50 |
|  | 12/15/2033 | 2,680,000 | 5.000\% | 3.470\% | 112.631 | C | 3.963\% | 12/15/2026 | 100.000 | 338,510.80 |
|  | 12/15/2034 | 2,815,000 | 5.000\% | 3.540\% | 112.013 |  | 4.047\% | 12/15/2026 | 100.000 | 338,165.95 |
|  | 12/15/2035 | 2,955,000 | 5.000\% | 3.600\% | 111.486 | C | 4.117\% | 12/15/2026 | 100.000 | 339,411.30 |
|  | 12/15/2036 | 3,100,000 | 3.750\% | 3.950\% | 97.264 |  |  |  |  | -84,816.00 |
|  | 12/15/2037 | 3,220,000 | 4.000\% | 4.000\% | 100.000 |  |  |  |  |  |
|  |  | 43,035,000 |  |  |  |  |  |  |  | 4,663,320.65 |
| Term Bond Due 2042: |  |  |  |  |  |  |  |  |  |  |
|  | 12/15/2042 | 18,495,000 | 5.000\% | 3.730\% | 110.354 | C | 4.330\% | 12/15/2026 | 100.000 | 1,914,972.30 |
|  |  | 61,530,000 |  |  |  |  |  |  |  | 6,578,292.95 |

BOND PRICING
El Paso County School District No. 49
Series B
(26 Year Certificates)

| Dated Date | $02 / 21 / 2017$ |  |
| :--- | ---: | ---: |
| Delivery Date | $02 / 21 / 2017$ |  |
| First Coupon | $06 / 15 / 2017$ |  |
|  |  |  |
| Par Amount | $61,530,000.00$ |  |
| Premium | $6,578,292.95$ |  |
| Production | $68,108,292.95$ | $110.691196 \%$ |
| Underwriter's Discount | $-427,633.50$ | $-0.695000 \%$ |
| Purchase Price | $67,680,659.45$ | $109.996196 \%$ |
| Accrued Interest |  |  |
| Net Proceeds | $67,680,659.45$ |  |

## NET DEBT SERVICE

El Paso County School District No. 49
Series B
(26 Year Certificates)

| Period <br> Ending | Total <br> Debt Service | Capitalized <br> Interest Fund | Net <br> Debt Service |
| :---: | ---: | ---: | ---: |
| $12 / 15 / 2017$ | $2,384,258.33$ | $924,508.33$ | $1,459,750$ |
| $12 / 15 / 2018$ | $4,274,500.00$ |  | $4,274,500$ |
| $12 / 15 / 2019$ | $4,273,850.00$ |  | $4,273,850$ |
| $12 / 15 / 2020$ | $4,273,050.00$ |  | $4,273,050$ |
| $12 / 15 / 2021$ | $4,270,550.00$ |  | $4,270,550$ |
| $12 / 15 / 2022$ | $4,269,550.00$ |  | $4,269,550$ |
| $12 / 15 / 2023$ | $4,269,800.00$ |  | $4,269,800$ |
| $12 / 15 / 2024$ | $4,271,050.00$ |  | $4,271,050$ |
| $12 / 15 / 2025$ | $4,273,050.00$ |  | $4,273,050$ |
| $12 / 15 / 2026$ | $4,270,550000$ |  | $4,273,550$ |
| $12 / 15 / 2027$ | $4,273,550.00$ |  | $4,271,550$ |
| $12 / 15 / 2028$ | $4,271,550.00$ |  | $4,274,550$ |
| $12 / 15 / 2029$ | $4,274,550.00$ |  | $4,272,050$ |
| $12 / 15 / 2030$ | $4,272,050.00$ |  | $4,269,300$ |
| $12 / 15 / 2031$ | $4,271,300.00$ |  | $4,272,300$ |
| $12 / 15 / 2032$ | $4,269,800.00$ |  | $4,273,300$ |
| $12 / 15 / 2033$ | $4,272,300.00$ |  | $4,272,550$ |
| $12 / 15 / 2034$ | $4,273,300.00$ |  | $4,273,800$ |
| $12 / 15 / 2035$ | $4,272,550.00$ |  | $4,269,750$ |
| $12 / 15 / 2036$ | $4,269,800.00$ |  | $4,272,500$ |
| $12 / 15 / 2037$ | $4,273,550.00$ |  | $4,271,750$ |
| $12 / 15 / 2038$ | $4,269,750.00$ |  | $4,272,250$ |
| $12 / 15 / 2039$ | $4,272,500.00$ |  | $4,273,500$ |
| $12 / 15 / 2040$ | $4,271,750.00$ |  | $108,259,750$ |
| $12 / 15 / 2041$ | $4,272,250.00$ |  |  |
| $12 / 15 / 2042$ | $4,273,500.00$ |  | $924,508.33$ |
|  | $109,184,258.33$ |  |  |

## BOND SUMMARY STATISTICS

El Paso County School District No. 49
Series B
(26 Year Certificates)

| Dated Date | $02 / 21 / 2017$ |
| :--- | ---: |
| Delivery Date | $02 / 21 / 2017$ |
| First Coupon | $06 / 15 / 2017$ |
| Last Maturity | $12 / 15 / 2042$ |
|  |  |
| Arbitrage Yield | $3.232453 \%$ |
| True Interest Cost (TIC) | $3.905258 \%$ |
| Net Interest Cost (NIC) | $4.170568 \%$ |
| All-In TIC | $3.939432 \%$ |
| Average Coupon | $4.788629 \%$ |
|  |  |
| Average Life (years) | 16.173 |
| Weighted Average Maturity (years) | 16.061 |
| Duration of Issue (years) | 11.322 |


| Par Amount | $61,530,000.00$ |
| :--- | ---: |
| Bond Proceeds | $68,108,292.95$ |
| Total Interest | $47,654,258.33$ |
| Net Interest | $4,503,598.88$ |
| Bond Years from Dated Date | $995,154,500.00$ |
| Bond Years from Delivery Date | $995,154,500.00$ |
| Total Debt Service | $109,184,258.33$ |
| Maximum Annual Debt Service | $4,274,550.00$ |
| Average Annual Debt Service | $4,229,215.95$ |
| Underwriter's Fees (per \$1000) |  |
| Average Takedown | 6.950000 |
| Other Fee | 6.950000 |
|  |  |
| Total Underwriter's Discount | 109.996196 |


| Bond Component | Par <br> Value | Price | Average <br> Coupon | Average <br> Life | PV of 1 bp <br> change |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Serial Bonds | $43,035,000.00$ | 110.836 | $4.620 \%$ | 12.847 | $37,675.50$ |
| Term Bond Due 2042 | $18,495,000.00$ | 110.354 | $5.000 \%$ | 23.915 | $16,090.65$ |
|  | $61,530,000.00$ |  |  | 16.173 | $53,766.15$ |

## BOND SUMMARY STATISTICS

El Paso County School District No. 49
Series B
(26 Year Certificates)

Par Value

+ Accrued Interest
+ Premium (Discount)
- Underwriter's Discount
- Cost of Issuance Expense
- Other Amounts

Target Value
Target Date
Yield

| TIC | $\begin{array}{r} \text { All-In } \\ \text { TIC } \end{array}$ | Arbitrage Yield |
| :---: | :---: | :---: |
| 61,530,000.00 | 61,530,000.00 | 61,530,000.00 |
| $\begin{array}{r} 6,578,292.95 \\ -427,633.50 \end{array}$ | $\begin{array}{r} 6,578,292.95 \\ -427,633.50 \\ -256,151.12 \end{array}$ | 6,578,292.95 |
| 67,680,659.45 | 67,424,508.33 | 68,108,292.95 |
| $\begin{aligned} & 02 / 21 / 2017 \\ & 3.905258 \% \end{aligned}$ | $02 / 21 / 2017$ $3.939432 \%$ | 02/21/2017 $3.232453 \%$ |

BOARD OF EDUCATION AGENDA ITEM 11

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Chief Officers |
| TITLE OF AGENDA ITEM: | Monthly Chief Officer Reports |
| ACTION/INFORMATION/DISCUSSION: | Information |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: The chief officers will provide an update to the board on district activity in their respective areas.

RATIONALE: To provide timely information to the board.

## RELEVANT DATA AND EXPECTED OUTCOMES:

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1— Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2——esearch, design and implement <br> programs for intentional community <br> participation |  |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools |  |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive |  |
| Rock \#5- Customize our educational <br> systems to launch each student toward success |  |

January 2017

This month's Business Office Report includes dashboard information from various departments within the office. These measures of performance targets and trends of performance over time should all support our desires for performance excellence and process improvement.

Without a doubt, the most significant item now working in the Business Office is the support of the successful ballot initiative, 2016-3B. While we did as much work ahead of time as was possible and reasonable, the official passage of the initiative started a whole host of activities related to project definition, vendor selections for the Owner’s Representative, General Contractors, and others, and getting all the financing arranged to actually fund the $\$ 83.5 \mathrm{~mm}$ of projects that were presented to the public with the ballot initiate. The financing activity will be completed in February so that the project funds will be available to begin executing the project plans when weather is appropriate later this spring.

In December, the District handled the annual setting of mill levy rates for the tax year ended December 31. It is often confusing which year is being referred to in the taxation of real property. Basically, ownership of any parcel of real property is only established on the last day of the calendar year (December 31) and taxes are then assessed to that owner of record for the year then ending. The actual collection of those taxes is carried out in the subsequent calendar year. So, for the mill rates set by the Board of Education on December 15 were for the assessment of taxes for the 2016 calendar year to be assessed to the property owner of record as of $12 / 31 / 2016$. Those assessments will be collected over the first five months of 2017 by the county treasurer and remitted to the school district in the month following the treasurer's collection.

January saw the annual start to the legislative session. As has been the pattern for a few years now, setting the state budget for the coming year will be a high focus for this session, and not something easily processed. The state budget process has been and will continue to get more difficult and more complicated due to unintended consequences of both the Gallagher Amendment, passed in Colorado in 1982 and the Taxpayer Bill of Rights (TABOR) passed in 1992. The Gallagher Amendment has had the effect of lower residential property taxes over

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Brett Ridgway, Chief Business Officer - Assistant Treasurer
    bridgway@d49.org 719.495.1130
```

BUSINESS OFFICE
10850 East Woodmen Road • Falcon, CO 80831
Tel: 719-495-1100 • Fax: 719-494-8922 • www.d49.org
time, which lowers the amount of true local revenue support for our school district and pushing more responsibility to the state level. That shift of burden has already become untenable for the state budget evidenced by the 'Negative Factor' that has reduced D49's funding by over $\$ 20 \mathrm{~mm}$ per year. The situation will worsen, despite an improving economy, in the coming years. Look for and ask for more information on this issue in the coming months.

January saw a couple of public communications regarding our contract with Coca Cola for beverage products across the District. Those communications are included here to memorialize both the events and the issues. A second communication was sent to parents to clarify the situation which was and is complicated. Suffice to say that the arrangement is no longer a good fit for either Coca Cola or for District 49. At this point, Coca Cola does not seem interested in utilizing provisions in the contract to terminate it prior to the stated expiration (December 31, 2018), so we are doing our best to operate within the terms of the contract for as long as it is in effect.

Sincerely,

## Brett Ridgway

Chief Business Officer
Providing stewardship, customer service and
Communication through and with our business team

District 49 Business Office Statement of Purpose and Intent (SOPI):
The D49 Business Office creates a firm foundation for our district as good stewards of stakeholder trust \& taxpayer investments in this community. We accomplish this through exceptional customer service, efficient and effective processes, with comprehensive strategic planning. Working as a team, we commit to communicating effectively and treating each other respectfully in all of our interactions.

## School meal program beverages - more information <br> 1 message

D49 ALERT [mmeister@d49.org](mailto:mmeister@d49.org)
Mon, Jan 30, 2017 at 6:53 AM
To: bridgway@d49.org

## Main Takeaways

- District 49 and Coca-Cola are 8.5 years through 10-year contract
- Existing contract is a poor fit with current nutrition guidelines
- Coca-Cola has been a valued partner for many years, funding 195 individual $\$ 1,000$ college scholarships for District 49 students
- All revenue and rebates from beverage purchases are directed to benefit students


## Message

Dear District 49 family,
Earlier this month, you received an email to reflect changes in the District 49 nutrition services offerings related to beverage products. While the substance of the Jan. 4 email remains unchanged, there is additional information and context that may provide some additional understanding.

As a result of the 2010 adoption of the Healthy Hunger Free Kids Act that regulates the National School Meal Programs, along with Colorado's 2016 Healthy Beverage Act, beverage options allowed for sale in schools became more limited.

The current contract between District 49 and Coca-Cola began in 2009. As the beverage landscape and team members from both organizations have changed, each party is trying to navigate the contract effectively as terms wind down over the next 18 months.

As part of the contract, Coca-Cola contributes money each year to a scholarship fund for District 49 students. Through this partnership, 195 students across the district have received $\$ 1,000$ scholarships to the college of their choice. Graduating seniors from all five District 49 coordinated high schools have been awarded the scholarships through the years, and we are very appreciative of this program.

While the contract with Coca-Cola contains provisions regarding rebates back to District 49, those rebates aren't $t$ able to be considered regarding the nutrition services program pricing of items. Federal guidelines only recognize the invoice price paid, and do not recognize any rebates or refunds that are later applied to purchases as part of their definition of invoice pricing.

District 49 has always been looking for the best options and strategy to deliver our nutrition services program while meeting all state and federal regulations. In the past, our strategy in that regard depended on an interpretation of the contract with Coca-Cola that differed from their intent of the contract.

This message, as well as the one you received earlier this, is a result of coming to a common interpretation of the contract.
Revenue raised from the sale of beverages remains in the meal program to improve the quality and quantity of our meal offerings, including meats, fresh fruits and fresh vegetables. Rebates earned from purchases have historically been, and will continue to be, remitted to the schools as discretionary funds for use by the school principal to meet other needs of the student body.

It is my hope that this additional information provides further insight into what is a complex situation. Thank you for your continued patience, understanding and flexibility in adjusting with us.

Sincerely,
Brett Ridgway
Chief Business Officer
District 49

This message has been sent on behalf of Falcon School District 49. If you do not wish to receive any future email from Falcon School District 49, please click here.
This message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is proprietary, privileged or confidential or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify district administration and delete all copies of the message.

## Cell - 719-306-3211

## W | Cualida

## SWire Coca-Cola, USA

From: D49 ALERT [mmeister@d49.org](mailto:mmeister@d49.org)
Date: January 3, 2017 at 10:11:56 AM MST
To: tdickey3@gmail.com
Subject: Important changes in District 49 school lunch rooms

## Main Takeaways

-Changes within Coca-Cola Company
-District 49 no longer able to provide free bottled water
-12 oz. bottled water available for purchase for $\$ 1.50$
-4 oz . juice box available as alternative at no cost with purchase of meal
-Students are encouraged to bring refillable containers for water

## Message

Greetings District 49 family,

The District 49 nutrition services department is committed to supporting learning by providing healthy and nutritious meals and a la carte items at an affordable price. School meal menus must meet strict state and federal requirements based on USDA dietary guidelines.

As you're likely aware, milk must be available as a beverage option for school meals. We've also been providing an 8 -ounce bottled water option, as an alternative to milk, at no additional cost with the purchase of a meal.

District 49, along with several other Pikes Peak region school districts, signed a consortium contract with The Coca-Cola Co., Inc. in 2008. This contract requires the consortium districts, including District 49, to purchase beverages from Coke for all products Coke has available. Coca-Cola Co., Inc., had previously been ok with District 49, and other local districts, purchasing smaller serving bottles of water from a different vendor at a lower cost.

Several years ago, The Coco-Cola Co., Inc., sold local Denver and Colorado Springs market distribution rights to Swire Coca-Cola. Swire absorbed Coke's 10-year contract with District 49 and other Pikes Peak region school districts. Over the last several months, Swire has informed District 49 that all obligations under the contract will now be enforced.

Under the contract, District 49 is required to purchase cases of 2412 -oz water bottles for $\$ 12.77$ AFTER a volume discount. Anyone have any coupons? Government regulations require school district meal programs to sell items that are not part of the USDA dietary guideline meals at a profit. Unfortunately, water isn't part of the guideline meals.

Due to the sharp price increases from the previously offered non-Coke produced eight oz. bottle of water to the Coke produced 12 oz . bottle, and government regulations, we must now charge for bottled water. As your students return from break, 12 oz . bottled water is now available for $\$ 1.50$, even if a student is purchasing a meal.

This is a significant change. The nutrition services team has been working to find an alternative. When your student(s) purchases a school lunch, a 4 oz. juice box will be available at no charge as an alternative to milk. Juice boxes do meet USDA requirements as a fruit or vegetable serving and thus can be included as part of the meal.

Alternatively, we recommend sending your student to school with a reusable container for water. To help with the efficiency of the lunchroom, please fill up the water bottle at home each morning. Students do have access to water fountains at all schools and bottle fill-up stations at many campuses to refill if needed during the school day.

I know this change may cause some understandable frustration. Thanks for your understanding and helping making an already difficult transition easier by communicating with your child about the no-charge juice-box option or sending a refillable water container to school as we return from break.

If you have any questions, please contact Monica Deines-Henderson, nutrition services director at 719.495 .1106 or md-h@d49.org.

Sincerely,

## Matt Meister

Communications Director

## District 49

This message has been sent on behalf of Falcon School District 49. If you do not wish to receive any future email from Falcon School District 49, please click here.
This message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is proprietary, privileged or confidential or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify district administration and delete all copies of the message.

[^3]
## Finance Group

- In an effort to move the district from Passive Budget Mgmt (Bottom line budget managing) to Active Budget Mgmt (Individual Line Item budget managing) the Finance Group has decided to report on the number of Negative Balance Accounts (Accounts with higher spend than the amount budgeted) at each location.
- Negative balances can occur for many different reasons. However, it is up to each school to identify when an account has been over spent and make the necessary budget transfer to 'cover' the increased spend. This is particularly important in the school's Building or School Mgd Budget. Even better would be for the school to identify future spend and make the necessary adjustments before making the purchase. We are seeing an increasing number of these types of transfers.
- The percentages you will see on the following slides do not take into account dollar amounts, so an account that is $\$ .01$ overspent will have the same effect that an account that is overspent by \$1,000.00
- Please keep in mind that, there are NUMEROUS accounts within our Trial Balance, and transactions occur at all times during the month. Issues are being worked constantly to help keep within our goal of $10 \%$, but as you will see there are a number of areas outside of the goal. These issues are 'OK' as long as there are plans to work with the Finance Group and/or send in budget transfers.


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## Finance Group

- Summary: All Zones/Groups are NOT under the $10 \%$ goal, however as a District we are under $6 \%$ driven mostly by the Zones. Attention will be given to the Int Svs and Int Vendor groups in the month of February to better our overall number. Total District for Jan $4.76 \%$ under the $10 \%$ goal..
- The following graphs show some categories over 30\%, in these cases there are a small amount of accounts with 1 or 2 negatives. i.e. HMS Extracurricular has 2 accounts and 1 is negative driving the percentage to $50 \%$. We are working with the schools to adjust these accounts so they do not have a neg balance. Schools have been extremely responsive and have been a big help in reducing the amount of negative accounts on their spend budget.
- Great JOB to all the Zones for actively working their negative accounts.


## The Best Choice to Learn, Work and Lead

## Finance Group

## District/49

## Falcon Zone



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## Finance Group

## Sand Creek Zone



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## Finance Group

## District

Power Zone


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## Finance Group

## iConnect Zone



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## Finance Group

## District/4?

## Internal Vendors



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## Finance Group

## Internal Svs



Total Central Svs

- Total Learning Svs

Total Special Svs

- Total Internal Svs

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## District/19

## Accounting Department

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## Principal's Discretionary January

| School | Funded Student Count | Min PP Disc. Target | Max PP Disc. Target | Min Total | Max Total | Current Principal Disc | Current Plan |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Evans Elementary | 721 | 2 | 12 | 1,442 | 8,652 | 6,183 |  |
| Falcon Elementary | 321 | 2 | 12 | 642 | 3,852 | 4,885 | - teacher/staff appreciation incentives |
|  |  |  |  |  |  |  | - Instructional books <br> - Math Recovery Program -teacher/staff |
| Meridian Ranch Elementary | 735 | 2 | 12 | 1,470 | 8,820 | 29,619 |  |
| Remington Elementary | 561 | 2 | 12 | 1,122 | 6,732 | 4,841 |  |
| Ridgeview Elementary | 802 | 2 | 12 | 1,604 | 9,624 | 28,052 | - Improving/expanding playground in late |
| Woodmen Hills Elementary | 783 | 2 | 12 | 1,566 | 9,396 | 30,206 |  |
| Springs Ranch Elementary | 591 | 2 | 12 | 1,182 | 7,092 | 9,328 | - Instructional books and materials |
|  |  |  |  |  |  |  | - Convert workroom into a conference room. This money may be reallocated to other needs once MLO projects are decided. The conference room |
| Stetson Elementary | 527 | 2 | 12 | 1,054 | 6,324 | 30,436 |  |
| Odyssey Elementary | 538 | 2 | 12 | 1,076 | 6,456 | 1,654 |  |
| Falcon Middle | 978 | 2 | 12 | 1,956 | 11,736 | 3,858 | Staff Appreciation |
| Horizon Middle | 709 | 2 | 12 | 1,418 | 8,508 | 7,022 | -new digital marquee, staff appreciation, renaissance |
| Skyview Middle | 1,057 | 2 | 12 | 2,114 | 12,684 | 1,676 | Employee appreciation items and misc charges |
| Falcon High | 1,187 | 2 | 12 | 2,374 | 14,244 | (381) | Employee appreciation items and misc charges |
| Sand Creek High | 1,247 | 2 | 12 | 2,494 | 14,964 | 4,465 |  |
| Vista Ridge High | 1,482 | 2 | 12 | 2,964 | 17,784 | 317 | Employee appreciation items |

## THE BEST DISTRICT TO LEARN, WORK \& LEAD

## Overspent Activity Programs

| School | Program | Amount Over spent | Comment from School |
| :---: | :---: | :---: | :---: |
| Woodmen Hills Elementary | Choir-1241 | (17) |  |
| Evans Elementary | 1st Grade - 0011 | (818) |  |
| Evans Elementary | 2nd Grade - 0012 | $(1,505)$ |  |
| Evans Elementary | 3rd Grade - 0013 | (985) |  |
| Evans Elementary | 4th Grade - 0014 | (45) |  |
| Evans Elementary | Kindergarten - 0019 | (412) |  |
| Springs Ranch Elementary | 3rd Grade - 0013 | (217) | billing parents for fees not paid, waiting on f.r reduced funds to help clear, if not will use PD |
| Stetson Elementary | Music-1210 | (48) |  |
| Falcon Middle | Mini Course - 0020 | $(2,128)$ | Zone funds will be supplementing this amount |
| Falcon Middle | 6th Grade - 0026 | $(1,600)$ | Zone funds will be supplementing this amount |
| Falcon Middle | Drama - 0560 | (550) | Expenditure transfers corrected |
| Falcon Middle | Show Choir-1242 | (55) | Expenditure transfers corrected |
| Falcon Middle | Technology - 1610 | (437) | Awaiting student fees to be collected |
| Falcon Middle | Boys Basketball - 1845 | (531) | Expenditure transfers corrected |
| Skyview Middle | Softball-1827 | (275) | Spring Season has not started yet, so fees not collected until that time |

## Overspent Activity Programs

## District/49

| School | Program | Amount Over spent | Comment from School |
| :---: | :---: | :---: | :---: |
| Horizon Middle | Innovation Institute - 0025 | (408) | Collecting for class parties. Will use principal disc at end of year |
| Horizon Middle | Drama - 0560 | (261) | Selling play tickets in March |
| Horizon Middle | General Athletic - 1805 | $(1,224)$ | Pending Deposit |
| Horizon Middle | Softball - 1827 | (508) | PD or general athletics at end of year |
| Horizon Middle | Boys Basketball - 1845 | $(1,743)$ | PD or general athletics at end of year |
| Horizon Middle | Wrestling - 1863 | (69) | PD or general athletics at end of year |
| Horizon Middle | NJHS - 1954 | (374) | Principal Disc at end of year |
| Horizon Middle | Before/After -1980 | (38) | Principal Disc at end of year |
| Horizon Middle | Counseling - 2122 | (47) | Principal Disc at end of year |
| Falcon High | Geology - 1342 | (210) |  |
| Falcon High | Softball - 1827 | (790) | Sent out collection letters for the of remainder of the athlete fees. The rest of the negative will be covered by 23 athletic acct. |
| Falcon High | Summer Baseball - 1843 | (325) | Coach will bring in money to cover. |
| Falcon High | Track - 1890 | (952) | Track season has not started yet. Athletic fees will be collected after season starts. |
| Vista Ridge High | Music Theory - 1211 | (117) | New Class still collecting fees If not enough will be cleared by Principals |
| Vista Ridge High | Girls Golf - 1821 | (270) | CHSAA, PPAC, Entry Fees-16-17 Season hasn't started so no fees collected |
| Vista Ridge High | Baseball - 1844 | $(1,021)$ | Spring Season hasn't started so fees have not been collected also starting |
| Vista Ridge High | Boys Golf - 1851 | (629) | Entry Fees Will be covered by Gen. Athletics |
| Vista Ridge High | Track - 1890 | $(2,928)$ | Spring Season hasn't started so fees not collected- |
| Vista Ridge High | Strength \& Cond - 1896 | (41) | Supplies to prepare for future camp |
| Vista Ridge High | Counseling - 2122 | $(1,287)$ | Transporation to College visits will be covered by Prinicpals or Gen. Athl |

## MLO Spending by Location

| Falcon Zone MLO Spend by Location |  |
| :--- | ---: |
| Falcon Elementary School of Technology | 41,469 |
| Meridian Ranch Elementary | 127,002 |
| Woodmen Hills Elementary | 47,950 |
| Falcon Middle | 112,164 |
| Falcon High | 164,539 |
| Falcon Zone | 96,200 |
| Falcon Zone Total | $\mathbf{5 8 9 , 3 2 4}$ |
| Sand Creek Zone MLO Spend by Location |  |
| Evans Elementary | 39,834 |
| Remington Elementary | 33,311 |
| Springs Ranch | 37,777 |
| Horizon Middle | 411,905 |
| Sand Creek High | 317,872 |
| Sand Creek Zone | 9,627 |
| Sand Creek Zone Total | 850,326 |
| Power Zone MLO Spend by Location |  |
| Ridgeview Elementary | 151,760 |
| Stetson Elementary | 51,938 |
| Odyssey Elementary | 104,074 |
| Skyview Middle | 164,286 |
| Vista Ridge High | 222,569 |
| Power Zone | 113 |
| Power Zone Total | 694,741 |


| iConnect Zone MLO Spend by Location |  |
| :--- | ---: |
| Springs Studio for Academic Excellence | 19,653 |
| PPEC | 12,397 |
| Patriot High School | 46,260 |
| iConnect Zone | 30,226 |
| Falcon Home School | 6,912 |
| iConnect Zone Total | 115,448 |
| District Wide MLO Spend by Location |  |
| Read Camp | 1,566 |
| Learning Services | 43,740 |
| SPED | 12,551 |
| Transportation | 700 |
| District wide | $3,248,169$ |
| District wide Total | $3,306,727$ |
| Charter School MLO Spend by Location |  |
| Pikes Peak School of Expeditionary Learn | - |
| GOAL |  |
| Banning Lewis Ranch Academy |  |
| Rocky Mountain Classical Academy | - |
| Imagine Classical Academy | 18,682 |
| Charter School Total | - |

## High School Sports Revenue

- The following charts show the gate and concession revenue from the various sports at the high school level. Please note that not all high schools use concessions in the same way. Notes on the differences are included with the school chart.
- The percentages will change as we go through out the year.


## Falcon High School Sports Revenue

FALCON HIGH SCHOOL SPORTS INCOME


| Falcon High School |  |  |  |
| :--- | ---: | ---: | ---: |
| Gate Income | Current YTD | Prior YTD | Variance |
| Football | 12,959 | 9,151 | 3,808 |
| Volleyball | 3,377 | 4,283 | $(906)$ |
| Boy's Basketball | 2,924 | 3,108 | $(184)$ |
| Girl's Basketball | 3,326 | 3,389 | $(63)$ |
| Wrestling | 963 | 918 | 45 |
| Concessions | 6,768 | 7,336 | $(568)$ |
| Total | $\mathbf{3 0 , 3 1 8}$ | $\mathbf{2 8 , 1 8 6}$ | $\mathbf{2 , 1 3 2}$ |

Falcon High School divides the concessions revenue three ways. Concessions receives $40 \%$, with $30 \%$ going to the organization that is running the concession for the event, and $30 \%$ going to general athletics. The amount shown above is the $40 \%$ that was allocated to concessions.

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## Sand Creek High School Sports Revenue



| Sand Creek High School |  |  |  |
| :--- | ---: | ---: | ---: |
| Gate Income | Current YTD | Prior YTD | Variance |
| Football | 6,415 | 9,044 | $(2,628)$ |
| Volleyball | 3,040 | 2,623 | 417 |
| Boy's Basketball | 5,333 | 4,258 | 1,075 |
| Girl's Basketball | 4,268 | 2,135 | 2,134 |
| Wrestling | 407 | 403 | 4 |
| Concessions | 18,041 | 9,800 | 8,241 |
| Total | $\mathbf{3 7 , 5 0 4}$ | $\mathbf{2 8 , 2 6 2}$ | $\mathbf{9 , 2 4 2}$ |

## Vista Ridge High School Sports Revenue

| Vista Ridge High School |  |  |  |
| :--- | ---: | ---: | :---: |
| Gate Income | Current YTD | Prior YTD | Variance |
| Football | 13,021 | 10,656 | 2,365 |
| Volleyball | 3,510 | 3,257 | 253 |
| Boy's Basketball | 3,178 | 5,338 | $(2,160)$ |
| Girl's Basketball | 2,378 | 1,326 | 1,052 |
| Wrestling | - | 502 | $(502)$ |
| Concessions | - | - | - |
| Total | $\mathbf{2 2 , 0 8 7}$ | $\mathbf{2 1 , 0 7 9}$ | $\mathbf{1 , 0 0 8}$ |

The concessions at Vista Ridge High School is run by the booster club, which is an outside organization, that in turn donates money to the school's sports programs.

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## Risk \& Benefits

Shannon Hathaway

| Work Comp | - Historical Claims Data: |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2012 / 13}$ | $\underline{2013 / 14}$ | $\underline{2014 / 15}$ | $\underline{2015 / 16}$ | $\underline{2016 / 17}$ |  | $\underline{2017 / 18}$ |
| Claim total | 122 | 138 | 119 | 121 | 57 | ytd |  |
| Claim \$ | $\$ 173,497$ | $\$ 222,744$ | $\$ 236,396$ | $\$ 393,729$ | $\$ 68,396$ | ytd |  |
| Reserve \$ | 0 | 0 | $\$ 40,905.83$ | $\$ 113,779.57$ | $\$ 33,196.04$ | ytd |  |
| Experience Mod | 1.00 | 0.86 | 0.82 | 0.87 | 0.72 |  | 0.75 |

Mod / experience rate is a term used in workers' compensation as an adjustment of annual premium. This rate is based on the 3 previous years of loss experience. A mod rate of 1.0 is the average rate applied and a rate adjustment is made to the premium based on this factor being higher or lower.

- D49 mod factor has been declining year after year, but will creep up slightly for 2017/18

Reasons - the positive claim year of 2013 is falling off and being replaced by a tough 2016

- 2016 claim numbers could still change

1 large claim - is in subrogation with an auto insurance company
Expected claim totals on this claim look to come in lower than is currently reserved

## Purchasing and Contract Management (1 of 2)

In Planning

P2 Project Pricing
Insurance Reconstruction from
July Hail Storm
P3 and P4 Election Projects

In Progress
Network Switch Erate Project
Central Office Mezzanine Project
Contracts for General Contractors for P3 and P4
Contract with GC for hail damage repairs
Contract with Gobins for copier fleet

## 2016-2017 Capital Projects

Central Office Parking Lot Extension
CESC Parking Lot
ATV with Plow for Transportation
2 Buses
District Wide Network Switches
District Wide Parking Lot Repair
District Wide Parking Lot Striping
3 Storage Containers
Fencing for Grounds Storage Yard
Maintenance Truck with Plow
Surveillance Equipment for Grounds Complex
FES Fire Loop Improvement
FMS Front Patio/Drainage
FMS Hallway Asbestos Abatement
FLC Locker Rooms Remodel
FLC Intercom System
SES Drainage Repair
SES Fire Door Repair
SMS MDF Room Remodel
SMS $6{ }^{\text {th }}$ Grade Ramp Remodel
VRHS Bathroom Plumbing Remodel
EIES New Roof and Safety Ladders
HMS Retaining Wall Fence
HMS Locker Room Flooring
RES HVAC Upgrades
RES Water Heater Upgrades

## The Best Choice to Learn, Work and Lead

## Purchasing and Contract Management (2 of 2)

General Contractor Selection Update:

- We interviewed 5 companies that we felt were the best fit for D49
- P3 and P4 projects were split into 2 packages due to schedule and scope
- 2 local companies were selected to complete the projects (Nunn and GE Johnson)
- Nunn will be building the Banning Lewis School and completing the additions and renovations at Sand Creek High School
- GE Johnson will be building the Londonderry School and the additions and renovations at Vista Ridge and Falcon HS.


## The Best Choice to Learn, Work and Lead

## District

# Boundary Planning 

New Schools
(Opening 2018 and 2019)

## The Best Choice to Learn, Work and Lead

## Discussion Questions



## The Best Choice to Learn, Work and Lead

## Considerations

Logical Boundary Lines

- District Boundaries
- Major roads
- When splitting neighborhoods, going down backyards

Mitigation of Existing Overcrowding

- Priorities - MRES, RVES
- Limitations - WHES, FESOT, SES, OES


## Potential recovery of out of district choice

- How many
- Where
- When


## Future Development Projections

- Near-term focus


## The Best Choice to Learn, Work and Lead

## District

# Existing Boundaries 

Base Line Data

## The Best Choice to Learn, Work and Lead

## MRES Boundary

1048 PK-5 in MRES Boundaries attending D49 schools

| School | Count | Residents by <br> Grade |  |  |
| :--- | :---: | :---: | :---: | :---: |
| BLRA | 26 |  | Grade | Count |



## WHES Boundary

798 PK-5 in WHES Boundaries attending D49 schools


| School | Count |
| :--- | :---: |
| BLRA | 17 |
| FES | 20 |
| HES | 1 |
| HomeSchool | 27 |
| ICA/IIR | 13 |
| MRES | 16 |
| OES | 1 |
| PPSEL | 75 |
| RMCA | 24 |
| RVES | 3 |
| SRES | 1 |
| SSAE | 9 |
| WHES | 590 |
| TOTAL | 798 |

## FESOT Boundary

866 PK-5 in FESOT Boundaries attending D49 schools

| School | Count | Residents by grade |  |
| :---: | :---: | :---: | :---: |
| BLRA | 355 | Grade | Count |
| EES | 2 | PK | 22 |
| FES | 280 | KG | 165 |
| HomeSchool | 15 | 1 | 138 |
| ICA/IIR | 26 | 2 | 136 |
| MRES | 7 | 3 | 137 |
| OES | 4 | 4 | 137 |
| PPSEL | 38 | 5 | 131 |
| RES | 1 | Total | 866 |
| RMCA | 28 |  |  |
| RVES | 6 |  |  |
| SES | 4 |  |  |
| SRES | 4 |  |  |
| SSAE | 5 |  |  |
| WHES | 91 |  |  |
| TOTAL | 866 |  |  |



## RVES Boundary

1123 PK-5 in RVES Boundaries attending D49 schoc

| School | Count | Residents by Grade |  |
| :--- | :---: | :---: | :---: | :---: |
|  | BLRA | Grade | Count |
| EES | 1 | PK | 67 |
| HomeSchool | 6 | KG | 171 |
| ICA/IIR | 171 | 1 | 177 |
| MRES | 3 | 2 | 170 |
| OES | 21 | 3 | 169 |
| RES | 4 | 4 | 187 |
| RMCA | 75 | 5 | 182 |
| RVES | 750 | TOTAL | $\mathbf{1 1 2 3}$ |
| SES | 25 |  |  |
| SRES | 13 |  |  |
| SSAE | 5 |  |  |
| WHES | 3 |  |  |
| TOTAL | $\mathbf{1 1 2 3}$ |  |  |



## SES Boundary

739 PK-5 in SES Boundaries attending D49 s

| School | Count | Residents by grade |  |
| :---: | :---: | :---: | :---: |
| BLRA | 60 | Grade | Count |
| EES | 2 | PK | 37 |
| HomeSchool | 18 | KG | 116 |
| ICA/IIR | 147 | 1 | 114 |
| MRES | 2 | 2 | 118 |
| OES | 15 | 3 | 116 |
| PPSEL | 3 | 4 | 121 |
| RES | 3 | 5 | 117 |
| RMCA | 1 | TOTAL | 739 |
| RVES | 10 |  |  |
| SES | 394 |  |  |
| SRES | 10 |  |  |
| SSAE | 5 |  |  |
| WHES | 4 |  |  |
|  | 739 |  |  |



## District

## Study Areas

## Within Existing Boundaries

## The Best Choice to Learn, Work and Lead

## Study Area - BLR

## 413 PK-5 attending D49 schools

| Residents by Grade |  | School | Count |
| :---: | :---: | :--- | ---: |
| PK | 6 | BLRA | 344 |
| KG | 91 | FES | 26 |
| 1 | 66 | HomeSchool | 2 |
| 2 | 63 | ICA/IIR | 10 |
| 3 | 64 | OES | 1 |
| 4 | 60 | PPSEL | 1 |
| 5 | 63 | RMCA | 7 |
|  | 413 | RVES | 5 |
|  |  | SES | 2 |
|  |  | SRES | 3 |
|  |  | SSAE | 1 |
|  |  | WHES | 11 |
|  |  |  | 413 |



## Study Area - Forest Meadows

(N of Woodmen, E of Black Forest Road)
211 PK-5 attending D49 schools

| Residents by Grade | Forest Meadows |  |  |
| :--- | ---: | :--- | ---: | ---: |
|  |  | BLRA | 9 |
| PK | 7 | HomeSchool | 3 |
| KG | 42 | ICA/IIR | 19 |
| 1 | 44 | MRES | 2 |
| 2 | 34 | OES | 3 |
| 3 | 30 | RMCA | 15 |
| 4 | 33 | RVES | 150 |
| 5 | 21 | SES | 7 |



## Study Area - Toy Ranches

(N of Woodmen, E of Black Forest Road) 8 PK-5 attending D49 schools

| Residents by Grade |  | Toy Ranches |  |
| :---: | :--- | :--- | :--- |
| PK | 1 | ICA/IIR |  |
| KG | 1 | RMCA | 1 |
| 1 | 2 | SES | 4 |
| 2 | 2 |  | $\mathbf{8}$ |
| 3 | 0 |  |  |
| 4 | 1 |  |  |
| 5 | 1 |  |  |
|  | $\mathbf{8}$ |  |  |



## Study Area - N Indigo Ranch

## (E of Peterson, N of Dublin) <br> 30 PK-5 attending D49 schools

| Residents by Grade |  | N Indigo Ranch |  |
| :---: | :---: | :---: | :---: |
| PK | 3 | ICA/IIR | 12 |
| KG | 6 | RES | 1 |
| 1 | 3 | RMCA | 2 |
| 2 | 3 | RVES | 10 |
| 3 | 2 | SES | 1 |
| 4 | 5 | SRES | 4 |
| 5 | 8 |  | 30 |



## Study Area - The Gables

(Walmart neighborhood in Falcon)
131 PK-5 attending D49 schools

| Residents by Grade |  |
| :---: | :---: |
| PK | 5 |
| KG | 22 |
| 1 | 22 |
| 2 | 19 |
| 3 | 21 |
| 4 | 22 |
| 5 | 20 |
|  | 131 |


| The Gables (Walmart) |  |
| :--- | :---: |
| BLRA | 6 |
| FES | 66 |
| HomeSchool | 4 |
| ICA/IIR | 5 |
| MRES | 1 |
| PPSEL | 14 |
| RMCA | 10 |
| RVES | 1 |
| SSAE | 1 |
| WHES | 23 |
|  | $\mathbf{1 3 1}$ |



## Study Area - MRES w of Meridian

| Residents by Grade |  | MRES W of Meridian |  |
| :---: | :---: | :---: | :---: |
| PK | 10 | BLRA | 9 |
| KG | 29 | FES | 1 |
| 1 | 24 | HomeSchool | 2 |
| 2 | 41 | ICA/IIR | 6 |
| 3 | 41 | MRES | 137 |
| 4 | 41 | PPSEL | 40 |
| 5 | 40 | RES | 1 |
|  | 226 | RVES | 2 |
|  |  | SES | 3 |
|  |  | SRES | 1 |
|  |  | SSAE | 2 |
|  |  | WHES | 16 |
|  |  |  | 226 |



## Study Area - MRES N of Murphy

46 PK-5 attending D49 schools

| Residents by Grade |  | MRES N of Murphy |  |
| :---: | :---: | :---: | :---: |
| PK | 2 | BLRA | 2 |
| KG | 2 | HomeSchool | 2 |
| 1 | 5 | ICA/IIR | 3 |
| 2 | 6 | MRES | 21 |
| 3 | 6 | PPSEL | 12 |
| 4 | 12 | RMCA | 2 |
| 5 | 13 | WHES | 4 |
|  | 46 |  | 46 |



# Study Area - WHES w of Meridian (N of Woodmen) 

80 PK-5 attending D49 schools

| Residents by Grade |  |  | WHES W of Meridian |
| :---: | :---: | :--- | ---: |
|  | PK | 6 |  |



## District

## Additional Information:

What additional data will help you? (ex. Grade distribution of students from MRES in study area West of Meridian)

Are there additional study areas you would like to see

How will your department be impacted by new boundaries?

What do we need to know the perspective of your department?

What questions would you like the directly impacted families to answer in a survey?

## The Best Choice to Learn, Work and Lead

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## Next steps:

- Provide sample boundaries based on feedback - evaluating roll up and/or projected data
- Providing Development Data
- Evaluate how SVMS will be impacted by bringing the new Elementary School in Banning Lewis Ranch into the POWER Zone


## Department: | Chief Education Officer

## Falcon Zone CEO February Update

Innovation Zone Leader: Julia Roark

$\left.\begin{array}{|l|l|l|l|l}\text { March 8 WHES } \\ \text { TBD -- FESoT share and gather } \\ \text { feedback/ideas. }\end{array}\right\}$

## Innovation Zone Leader: Mike Pickering

| Focus Area | Descriptor | Deliverable Date |
| :---: | :---: | :---: |
| Primary <br> Literacy | Academy for Literacy, Learning, and Innovation Excellence (ALLIES) will go in front of the BOE as an action item on February 9 ${ }^{\text {th }}$. Work will then begin at RVES and SES to screen, profile, and identify students who are candidates for the programming. Parents will then be invited to a parent information session in March. | 3-17-17 |
| Performance <br> Dashboards | PZ's local accountability model is being presented to staff members throughout second semester. A focus on the problem solving and critical thinking indicators has begun zone wide. By March $1^{\text {st }} \mathrm{PZ}$ will have a new performance dashboard website to further inform our community of our local accountability focuses. It will also allow for a more detailed look at exactly what measures contribute to the each indicator at each level and therefore support schools in focusing their UIPs and related goals in these areas as well. | 3-1-17 |
| POWER <br> Zone STEM | POWER Zone has been working for about a year on a concentrated effort to bring their STEM programming more into the mainstream teaching and learning environment across the zone. To launch this off they have created a new STEM mission, vision, and website to show our community the various opportunities in this area at each school. This site is also intended to be used internally to direct teachers to resources to support this type of teaching, | 3-1-17 |
| POWER Zone Innovators | With the support of POWER Zone's $21^{\text {st }}$ Century Learning Specialist they have created a 4 -tiered professional development pathway for POWER Zone teachers to learn more about how to present material in more engaging and $21^{\text {st }}$ century minded ways. | 3-1-17 |

Sand Creek Zone CEO Update
Innovation Zone Leader: Sean Dorsey

| Action | Status | Results |  |  |  | Other/Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACT Aspire | Jan 2017 | $$ | $\begin{gathered} \text { SCI } \\ 61 \\ 66 \end{gathered}$ | $\begin{aligned} & \text { ENG } \\ & 54 \\ & 53 \end{aligned}$ | $52$ <br> 32 | HMS $7^{\text {th }}$ grade scores are showing growth |
| DIBELS/Burst Progress Monitoring | Jan 6 |  BOY <br> SRES- 70 <br> RES- 67 <br> EIES- 60 |  | $\begin{aligned} & \text { MOY } \\ & 82 \\ & 75 \\ & 65 \end{aligned}$ |  | Growth in percentage of students at Benchmark |
| Primary Literacy | Spring | Remington Elementary will be hosting the READ Camp during Spring Break |  |  |  | READ camp helps reduce regression is student reading below grade level in grades K-3 |
| Studer Group | Jan 31-Feb 1 | Sand Creek Zone Leadership and other key District leaders met with KK Owen to continue work on the implementation of process improvement strategies in the zone |  |  |  | The Studer Group was a Baldrige Award winner in 2010. |
| Community engagement | Jan 23 | Over 30 parents and staff members in attendance to meet with school SACs and Zone leadership. Engineering classes were highlighted with presentations by the PLTW students at Sand Creek High School |  |  |  | Quarterly Sand Creek Zone Partners meeting |
| Community Engagement | January 27 | Several families within the district and neighboring school districts attended the informational night highlighting our schools and programs. |  |  |  | Zone of Choice-School Showcase |

iConnect Zone CEO Update
Innovation Zone Leader, Andrew Franko

| Location | Status | Results | Other/Comments |
| :---: | :---: | :---: | :---: |
| Rocky Mountain Classical Academy | January 2017 | 33 Student Council members attended Rally for Choice at City Hall. | This opportunity allowed them to see freedoms of speech, assembly and petition firsthand. |
| iConnect Coaches | Ongoing | SSAE K-1 teacher working one on one with Heather Mavel. | Their focus is on improving and honing literary instruction. |
| Patriot High School | January 2017 | The Pike's Peak Workforce sponsored lunches for each grade to introduce workforce support options. | 79 students completed the ASVAB test, and will begin career exploration. |
| Imagine Classical Academy | January 2017 | Middle school students participated in the Annual Science Fair. | 24 students will compete at <br> The Pike's Peak Regional Competition. |
| iSolutions <br> Team | Ongoing | Questions from 1st semester led to an updated walkthrough instrument. | Observations will continue in the Power, Sand Creek, and iConnect Zones. |
| Springs Studio for Academic Excellence | January 2017 | 142 Students recognized at A/B Honor Roll Pancake Breakfast. | 51 Middle School 91 High School |
| GOAL <br> Academy | Fall $2016$ | 87.6 \% Passer Rating (excluding Southern Region) | Based on 162 <br> Concurrent Enrollment students. |
| Pikes Peak School of Expeditionary Learning | January 2017 | Parent volunteer hours for month. | Participation included fieldwork tied to expedition content. |
| Pikes Peak Early College | Ongoing | Staff is working to digitize the 70 current student records. | All future enrollments will be $100 \%$ online. |


| Proposed <br> Charter School | January <br> 2017 | Colorado Military Academy was approved with <br> conditions as a new D49 charter school. | Expected opening: <br> Fall 2017 |
| :---: | :---: | :---: | :---: |
| iConnect <br> Zone | February <br> 2017 | Zone schools and iSolutions Team working with <br> Reading Horizons to prepare for NSBA Conference. | They will also collaborate to create <br> online/blended learning webcasts. |

## Department: | Learning Services

## Current and Ongoing Activity

Assessment: Daniel DeJesus, Instructional Technology Specialist and Kathleen Granaas, Coordinator of Academic Performance, supported the English Language Development team during the WIDA Access 2.0 assessment given to English learners students in January. The Data and Assessment Team worked diligently to order, prepare, and manage materials and electronic test sessions for the assessment. Over 700 students completed the assessment in the domains of listening, reading, writing and speaking. Planning for PARCC/CMAS is in full swing with School Assessment Coordinator training and computer lab / device audits that either have been completed or scheduled. Spring state assessments begin March 13. The Data and Assessment Team manages student enrollment, support in loading students into test sessions and verification of accuracy of test data over multiple platforms for CMAS PARCC ELA and Math, CMAS Social Studies and Science, CoALT Social Studies and Science and Dynamic Learning Maps ELA and Math assessments for students with disabilities.

In January, Kathleen Granaas hosted a full-day training for over 20 educators and leaders to hone their skills using Alpine Achievement, the District's data warehouse. The training focused on analyzing student data to make instructional decisions and taught procedures to pull reports.

Research and Development: Katherine Hochevar, Senior Data Analyst, supported Falcon Elementary Staff in successfully submitting a request to reconsider to CDE to increase their school performance rating. Katherine also represented the D49 at the quarterly K12 Tableau user group meeting and attended the monthly ACEE working group. Katherine, along with VRHS staff and Hanover, worked to submit a grant to the American Honda Foundation seeking funding for the Power Zone's Science on a Sphere initiative.

Instructional Technology: On January 28, John Litchenberg, Instructional Technology Specialist helped lead a state-wide EdCamp with over 100 educators and leaders from across the Front Range. Community partners supported the event, donating over $\$ 2000$ in food and prizes for participants. Of this years attendees, $53 \%$ indicated this was their first EdCamp. Almost $90 \%$ of all participants reported they would recommend EdCamp to a friend and intend to attend another EdCamp. John is continuing to develop the District's Future Classrooms Cohort, a team of teachers dedicated to learning new ways to engage students in learning.

Primary Literacy: The Primary Literacy Team has been conducting mid-year school visits with zone leaders in each zone. School leadership teams are sharing mid-year DIBELS Next results and calibrating bestpractices using the Primary Literacy Rubric 2.0. Kristy Rigdon, Coordinator of Literacy Performance, is coordinating the next sessions of spring and summer READ Camp. Kristy is also leading the planning of the District's next Leaders in Literacy Summit, co-hosted by myOn, February 23.

Performance Excellence: On February 6-7, Amber Whetstine attended the Studer Education Excellence in Education Conference to gain insights into how to use performance results data to impact continuous improvement in D49. In collaboration with the Sand Creek Zone, Amber is working to incorporate the Hay Group Employee Engagement Survey results, and Studer processes to improve Learning Services performance for schools.



#### Abstract

Aha! Network: The Professional Learning Team is supporting the District Professional Development Day, March 10, by coordinating with various leaders across the organization to communicate offerings. Learning opportunities for this day can be viewed using this link. Brian Green, Coordinator of Professional Learning is participating in a state-wide collaborative with induction program leaders from across Colorado to learn and share best practices and to discuss district induction program alignment with CDE guidelines. The Tenth Annual Educating Children of Color Conference was held at Colorado College on January 14. Annette Romero, Professional Learning Specialist helped coordinate registration of 40 participants, on behalf of D49.


Schoology: Schoology use by students, educators, and parents continues to increase year over year. Student use is up $39 \%$ from January 2016 to January 2017. Additionally, a $70 \%$ increase is observed in professional learning participation as compared with last year.





Wellness: The District participated in the American Heart Association (AHA) Heart Challenge again this year, raising $\$ 865$ to support the AHA. Rachel Duerr will be attending the AHA Workplace Health Symposium in Aurora on February 7.

Family Engagement: Kim Brown, Family Engagement TOSA, is coordinating Love and Logic classes for at Evans International. Families are enjoying dinner, childcare, and excellent training from Love and Logic
trainer and D49 teacher Erin Cox. Kim will attend the National Title I Conference in February. The focus of the conference this year is on Family Engagement.

Kim is continuing to support our Title I schools with increasing family engagement in all aspects of school. Kim has specifically supported school leadership teams with identifying and contacting parents of students who have excessive absenteeism. This communication often brings to light why students are missing school and helps teachers and leaders identify solutions to support each student and their specific needs.

## Upcoming Activity

Wellness: The next Whole School, Whole Community, Whole Child Co-Leader training will be held March 10 with a focus on grant requirements, School Health Improvement Plans and Michael Pollen's Food Rules, book study.

Data and Assessment: Daniel DeJesus will be conducting PARCC/CMAS hands-on technical training for SACs in early February to help enhance their ability to handle common issues during testing. Additionally, in preparation for state testing, Daniel has scheduled computer lab and device audits for schools. Daniel will also be providing technical support to charter schools for state testing.

Instructional Technology: John Litchenberg will be working with the Ed Tech Team to finalize arrangements for our next GAFE summit. One significant change in the next year will be the re-branding of Google services. Google has renamed our tools G-Suite for Education. John is also finalizing the Data Privacy page at D49.org to comply with new Colorado student data privacy law.

Department: $\mid$ Individualized Education

| Dept. | Athletics |  |  |
| :---: | :---: | :---: | :---: |
| Specific Action | Due Date | Status | Other/Comment |
| Winter sports are going well | Ongoing | Ongoing |  |
| Sand Creek High School and Vista Ridge High School boys team will both be in the State Playoffs to take place next month | March 17, 2017 | Ongoing | School facilities could be utilized for playoff games. We will not know until the team seedings are released. |
| The district was contacted by the regional 2A schools to explore the possibility of using our gyms for their regional playoffs. The could not be accommodated as D49 teams are in the playoffs. | We do not yet know the seedings so can not commit to the gym use | Ongoing | We expressed and interest in the possibility of hosting games in the future. |
| It was communicated to all schools when bus requests need to be in for the remainder of the school year | February 17, 2017 is the deadline date for transportation for CHSAA sponsored activities |  |  |
| Dept. | ELD |  |  |
| Specific Action | Due Date | Status | Other/Comment |
| McKinney-Vento: Met with parents/counselors and students to provide resources for our 'homeless' youth. Kim Brown has supported in this effort and has been working with various community agencies. | Ongoing | Ongoing | Current MV count (PreK <br> -12 th) $=77$ students |
| WIDA ACCESS - Statewide Language <br> Assessment to test one's progress in English Language - Training/prep and administration of | Training - Dec. $7^{\text {th }}$ Administration Window - Jan. $9^{\text {th }}-$ Feb $10^{\text {th }} 2017$ | Ongoing | ELD Staff and School SACs were trained on the administration of WIDA ACCESS. English Learner students began testing Jan. $9^{\text {th }}$ and the |


| assessment |  |  | window closes Feb. 10, 2017. Falcon, Power and Sand Creek Zone are finished with testing make-ups. GOAL Academy and other Charter Schools are testing and also testing any makeups needed. |
| :---: | :---: | :---: | :---: |
| Began planning for summer camps - READ and ELD Intensive English Camp. | January 24, 2017 | Ongoing | District Literacy Coordinator and ELD Coordinator discussed collaboration with ELPA (English Lang. Prof. Act - English Learner) funds to support ELs in READ Camp. More conversations coming... |
| Interview and selection of ELD Teacher at SES | January 24, 2017 | Complete | SES Principal and ELD Coordinator interviewed replacement for ELD Teacher who retired in Dec. New ELD Teacher to begin Feb. 1st |
| Dept. | EXCELL/EXCELL PLUS |  |  |
| Specific Action | Due Date | Status | Other/Comment |
| EXCELL AND EXCELL <br> PLUS is now working with 8-10 students | Beginning of second semester of the 20162017 school year | Ongoing | We will continue to get more and more students this semester as schools move furthers along with habitually disruptive students and more expulsion come up. <br> We continue to offer this educational opportunity for part time students, as well as expelled students. Some schools take more advantage of the EXCELL PLUS program than others. I think schools could use a refresher in the merits |

## Report of the Chief Education Officer

|  |  |  | and purpose of EXCELL PLUS |
| :---: | :---: | :---: | :---: |
| Mr. Jay Hahn and Dr. Nancy Lemmond met to review the job description for the director of the EXCELL program next year. | March 17, 2017 | Ongoing | Mr. Hahn requested to be a part of the hiring process for his position for next year. |
| Aspects and the dynamics of how the program will look and grow were discussed for the future success of EXCELL | Ongoing | Ongoing | New locations were discussed as well as staff needed, space and dynamics of the classrooms. |
| Dept. | Gifted and Talented |  |  |
| Specific Action | Due Date | Status | Other/Comment |
| Early Access Applications posted to D49 website. Worked in collaboration with BLRA assuring separate applications with school specific deadlines. | 2/21/17 for BLRA 3/1/2017 for all other D49 Schools | On- going |  |
| Began registration of elementary and secondary Supporting the Emotional Needs of the Gifted (SENG) Parent Groups | Registration Deadline until full | Both session met capacity with 48 hours of opening registration |  |
| Development and refinement of identification processes in non-academic areas (arts, creativity, leadership, etc... | 2/9/2017 | On-going |  |
| Research and data entry for the numerous components of CDE mandated Data Management System (DMS) | 5/1/2017 | On-going |  |
| Dept. | College in Colorado |  |  |
| Specific Action | Due Date | Status | Other/Comment |


| Maintain College in Colorado Student Accounts | Ongoing throughout the school year | 7,211 student accounts created to date | Accounts are "cleaned up" biweekly - meaning any accounts associated with students no longer in district will be released and new accounts created. |
| :---: | :---: | :---: | :---: |
| College in Colorado Training Videos | Ongoing on an "as need" basis | Ongoing | As an alternative to inperson trainings, short instructional videos will be created to assist staff with frequently asked questions. |
| Technical Support of CIC | Ongoing throughout the school year | Ongoing | Assisting all personnel with issues in CIC. Also helped administrators with completion reports. |
| Attended Naviance <br> Demonstration | January 31, 2017 | Completed | Attended to determine the data capabilities and assess the pros vs. cons in comparison with CIC capabilities |
| Collect additional achievement data for GT identification | No deadline | Ongoing | Collect qualifying achievement data for students identified as General intellectual Gifted to move to Specific Academic Aptitude |
| Score/Norm GT Abilities Tests (CogAT, TOMAGS, KBIT2) | Within two weeks of test administered | Completed | All 1,271 3rd grade tests and 1,270 6th grade tests scored/normed within a month! |
| Digitizing of all GT Student Records | No deadline | Completed | All student files are now electronic |


| Concurrent EnrollmentAVP Visit Day | January 27, 2017 | Completed | Plan and coordinate with PPCC and high school counselors two AVP Visit Days for Students |
| :---: | :---: | :---: | :---: |
| Concurrent Enrollment <br> Accuplacer Data <br> Collection | No deadline | Completed | Compiled all CE accuplacer data into a database along with College Readiness information. |
| Coordination \& management of Concurrent Enrollment Tuition Repayment | No deadline | Ongoing | Assess fees for students who earned a D or below in a CE class and then coordinate the repayment plan |
| Concurrent Enrollment Math Student profile | No deadline | Ongoing | Creation and development of a CE math student profile using historical data to help identify characteristics of a "successful" CE math student vs. an "unsuccessful CE math student |
| Various Data Reports for Other <br> Departments/Individuals | No deadline | Completed | Create data reports various other departments including: Crisis Response Team |
| Dept. | Special Education |  |  |
| Specific Action | Due Date | Status | Other/Comment |
| Area of Focus: <br> Effective Instruction <br> Enrich - Training and Launch | February 1, 2017 | Ongoing | - Enrich launched one day early <br> - Support Sessions for each zone have been scheduled during the month of February |

## Report of the Chief Education Officer

|  |  |  | - January 3rd and January 6th trainings completed. Some CD Boces and GOAL Academy staff needed to be subse uently trained due to weather issues on January 6th. Those trainings have been completed. |
| :---: | :---: | :---: | :---: |
| Area of Focus: Effective Instruction <br> Completed I-13 Audit | December 1, 2016 | Ongoing | Audit results sent to teachers with any corrections due by November 15, 2016 <br> Results of Audit will be reviews and final results uploaded to Data Management System (DMS) by December 1, 2016 |
| Area of Focus: Recruit and Retain <br> Implementation of Enrich | (See Above) |  |  |
| Area of Focus: <br> Collaborative <br> Communication with Stakeholders <br> A meeting with Special Olympics and planning for events as a Unified Sporting Event District | May 20, 2017 | Ongoing | Finishing Event in May to be recognized as one event in tandem with the Regional Special Olympics |
| Area of Focus: <br> Collaborative <br> Communication with Stakeholders | November 15, 2016 | Postponed |  |

## Report of the Chief Education Officer

Schedule a breakfast and invite community partners such as TRE, DHS, Emily Griffith, BOCES, etc. to learn about District 49's Area of Focus, Cultural Compass and Big Rocks

## Department - Communications

## Data Dashboard - D49.org

Year-over-year statistics continue to show growth. The number of page views, unique users and sessions continue to be higher than previous year values. Trends over time continue to be approaching what will settle as the typical values we can expect to see on D49.org. Weather events so tend to cause large spikes in traffic this time of year. The spikes during those events are dignificant enough that they can influence yearly statistics. D49.org is the district's primary digital tool in maintaining trust with the community.


Report of the Chief Education Officer

| Data Dashboard - Bronto Email |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Performance Over Last 90 Days |  |  |  |  |
| Sent | Delivery Rate | Open Rate | Click Rate | Conversion Rate |
| 196,791 | 99.8\% | 21.9\% | 7.0\% | $0.0 \%$ |
| Emaii Revenue | Other Revenue | Total Revenue | Revenue Per Email | Revenue Per Order |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Email Orders |  | Other Orders |  | Total Orders |
| 0 |  | 0 |  | 0 |

## Distribution Platform

Over the last 90 days, we've sent approximately 200,000 emails with 22-percent open and 7-percent click rates - our targets are $25 \%$ open rates and 10 percent click through rates.

Click through rates have increased over the last quarter after a decrease the previous two quarters due to consistent Building Our Future Community messaging. Bronto will be the primary tool we use to inform individual school communities about impacts from 3B construction projects. It is anticipated that these messages will drive high engagement from our stakeholders.
 30 days are stable compared to
year over year statistics for both tickets and chats. The platform continues to be an effective customer service tool for both new and existing customers. With a continued strong demand for this service, the communications department has had difficulty in providing the short time turnaround for assistance that we aim for. Additional staffing resources are required to sustain that effort and expected level of service long term.

## Advertising Campaign

The communications department is launching a multiple month advertising campaign. The campaign will aim to persuade the 60-percent of District 49 residents that

## Report of the Chief Education Officer

do not have a direct connection to the district to get involved with our schools and programs by:

- Strengthening community partnerships
- Increasing community participation through volunteer opportunities
- Increasing awareness of District 49 schools and programs
- Increasing monetary and in-kind donations from District 49 community members

We'll use only students in advertisements, focusing on individual students pathways, to emphasize that as adults, our students will define the success of our community. The themes of community and togetherness will be highlighted through the tagline, "Our Future is in Their Hands"

This is a different angle from previous advertising campaigns, specifically those aimed at increasing choice enrollment. In November, I sent an email to District 49 principals requesting the status of their current school choice climate. Many administrators responded that they do not have room for choice students. An integrated marketing campaign promoting the choice window, which is typically in February, could lead to confusion and disdain from many parents, as so many schools are only taking students in very specific areas.

## Department: | Concurrent Enrollment

## Every Student

- Collaborated with D49 transportation to create a new bus route for concurrent enrollment students attending morning college courses at PPCC Rampart Range Campus. More RRC students are expected to schedule morning college classes this fall 2017, to take advantage of free transportation. Initial parent feedback has been positive.
- Coordinated College Tuition Repayment with all high schools, for students who earned D, F, or W for college courses. Tuition repayment balances input in Infinite Campus as a fee, and repayment notices and invoices mailed to parents. Tuition repayments are then collected at each high school.
- Coordinated Area Vocational Program Visit Days and transportation to PPCC Centennial Campus for approximately 50 rising juniors and seniors interested in pursuing career pathways in culinary arts, graphic design, CAD, cyber security, automotive/diesel, fire science, welding, interior design, health careers, criminal justice, machining, zoo keeping, and more.


## Community

- Paul Finch presented in the NACEP webinar "Creating an Authentic College Classroom" on Jan 18, sharing D49 college instructor mentoring tips and guidelines to an audience of approximately 100 higher ed and secondary ed administrators around the country.
- Met with PPCC Concurrent Enrollment Coordinator, Janet Nace, to discuss oncampus CE course choices and college instructor candidates for the coming school year. Also collaborated with Janet to create an instructional video for completing the CCCS Student Payment Agreement form.
- Met with DU doctoral candidate and workforce development expert, Mary Graft, with Nikki Lester, to discuss the development of workplace learning opportunities for D49 students.


## Firm Foundation

- Published Concurrent Enrollment Student-Parent Guidebook to help clarify CE processes, expectations, and support. Posted on www.d49.org/CE
- Paul Finch conducted observations and provided mentoring for the following college instructors:
- VRHS Michelle Fenicle - ENG121 English Comp I and LIT115 Intro to Lit
- PPEC Dale Bonavita - PSY 101 Gen Psychology I
- PPCC Jason Rassmusson (at FHS and VRHS) - HIS12 1 US History


## Best Choice to Learn, Work, and Lead

- Paul Finch and Mary Perez provided Q\&A support for parents and students at these D49 school events:
- SCHS Concurrent Enrollment Info Night 1/12/17
- VRHS Career \& College Night 1/19/17
- FHA Concurrent Enrollment Info Night 1/26/17
- SC Zone Choice Night 1/27/17
- VRHS Freshmen Showcase 1/30/17
- SCHS $8^{\text {th }}$ Grade Parent Night 2/2/17 (rescheduled due to weather)
- Invited two Concurrent Enrollment students, Madisyn Dowdy, SCHS senior and Business major, and Christian Patterson, FHS ASCENT student and Culinary Arts chef, to attend the Jan 25 BOE meeting. They shared their experiences and expressed their gratitude for postsecondary programs available in our high schools.
- Submitted 2017-18 ASCENT Slot Requests to CDE for all D49 high schools.
- Met with FHS Leadership on Jan 20 to discuss FHS CE student vetting and special admissions waivers.


## Portfolio of Schools

- Submitted CE and AVP summaries and course descriptions for on-campus college courses, to be added to high school course guides at FHS, SCHS, and VRHS.
- Met with Todd Morse, BLRA High School Planning Manager, to provide an overview and timelines for launching concurrent enrollment at BLRA high school in 2018-19.
- Introduced two new PPCC college level courses on two D49 HS campuses
- HIS121 US History - VRHS and FHS
- PSY 101 Gen Psychology - PPEC


## 49Pathways

- 49Pathways - Led a Career presentation to the VRHS sophomore class in the Black Box during advisory, to encourage students to start investigating their passions and interests, and research the job market and programs and universities that may offer their programs or degrees of choice.
- Coordinated Naviance product overview with high school counselors and admin on Jan 31.


## Trust

- Reported fall semester enrollment, completion, and performance data:

| Fall 2016 |  | TOTAL D49 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# <br> College <br> Students | \# College Credits | College <br> Credits <br> Earned | \% Pass Credits | \# Courses | Passed <br> Courses | \% Pass <br> Courses |
| FHS | 42 | 220 | 194 | 88\% | 75 | 67 | 89\% |
| FHS-AOHS | 25 | 99 | 99 | 100\% | 37 | 37 | 100\% |
| FHP | 23 | 118 | 108 | 92\% | 37 | 34 | 92\% |
| PHS | 3 | 27 | 27 | 100\% | 9 | 9 | 100\% |
| SCHS | 47 | 278.5 | 269.5 | 97\% | 89 | 86 | 97\% |
| SSAE | 12 | 69 | 69 | 100\% | 21 | 21 | 100\% |
| VRHS | 108 | 611.5 | 545.5 | 89\% | 186 | 169 | 91\% |
| PPEC | 39 | 461.5 | 383.5 | 83\% | 138 | 118 | 86\% |
| D49 Trans |  | 0 | 0 |  | 0 | 0 |  |
|  |  |  |  |  |  |  |  |
| TOTAL | 299 | 1884.5 | 1695.5 | 90\% | 592 | 541 | 91\% |

## Report of the Chief Education Officer

## Department: Career \& Technical Education Current and Ongoing Activity

## Good things VRHS: Cindy Olmstead

Congratulations to our Freshman CyberPatriot Team, Alyssa McNealy, Jacob Bateman and Peter Bernardo for moving on to the Regional Round in the Silver Division.
This team came in first in Colorado and automatically advances to the Regional Round next week.
We had two teams in the Platinum Division and one team competing in the Gold Division. They had very tough Images of the various operating systems to defend against and did a great job. We are looking forward to, and preparing for next year's competitions.

Good Things- VRHS Monica Tupper

- On Saturday January 28th, 9 members of HOSA were trained and certified in American Heart Association Basic Life Support and CPR.
One more good thing for you:
- Two Vista Ridge Biomed students have been placed in the D49 internship program.
+ Brian Oehme: Working with Athletic Trainer Marla Clayton
+ Kaily Kessinger: Working in the Emergency Room at St. Francis Medical Center


## HMS - Linda Rodgers

I would like to share some success from my Career Exploration class. I created a lesson titled, "Meet the Professional." We had about 5 guest speakers come to the school to speak to my 8th graders (2 classes - about 50 students total) during the Fall Semester. I did not take pictures of all, however, I do have a few to share from our Public Safety Careers speakers. They are Firefighter Grant Finley from Cimarron Hills Fire Department and Evelyn Peak, EPSO. As a reward, several students went on a field trip to the fire station the week before the holiday break. Hope these are shared - this was a success for all sides :) Thank you!


FHS was 9th in Colorado Bonfils donors last year.
SMS - Megan Rasmussen -
My two teams for CyberPatriot have had an amazing season. They qualified for Semi Finals. One team finished in 82nd place and the other team was 134th out of 463 teams. Great job to them.

## Department: | Culture and Services

Building culture and providing services is a continuous process that requires buy-in from School District 49's leadership, students, parents, and community. Intentional exposure and meaningful interaction leads to measurable outcomes, which creates a responsive multicultural environment.

## Current and Ongoing Activity

Cultural Framework
Key BRIGHT Planning Cadre members are attending Train-the-Trainer courses in early February to prepare for the March 10, 2017 professional development opportunity and subsequent RP training events. The BRIGHT PM successfully developed and submitted the first grant monitoring report to DODEA in early January 2017. The MSTC is building relationship with military families in the district.

## Department of Justice

The Department of Justice (DOJ) is in transition due to the incoming administration; therefore, making sustained contact is problematic. The DCS continues to attempt to schedule an extended teleconference. The DCS and DOJ will correspond about recent incidents in the district during the next teleconference.

## Community Outreach

The BRIGHT Project Manager, MSTC, and DCS are giving a restorative practices presentation at the CDE community engagement "coffee talk" in April, which will be hosted by District 49 (this rescheduled event was canceled in January due to inclement weather). A celebration of the military child is being planned for Saturday, April 22, 2017 at the Creekside Success Center.

## Upcoming Activity

1) Key Planning Cadre RP Training 2) 5-yr BRIGHT Execution Planning 3) D49 Stakeholder RP training

## Department: | Central Enrollment (CE) and Student Information (SI)

Central Enrollment is the entry point of the district; therefore, processes are being reviewed daily to add efficiency and customer focus. The SIS is vital tool in the process of fostering integration in the district.

## Current and Ongoing Activity

## Enrollment Reform

Migration of SIS and other Business systems, to support District 49 operations, was approved by the BOE and district stakeholders are facilitating the change. A series of refresher Business and SI system demonstrations were successfully completed in January. Kickoffs for both systems as well as initial functional training and consulting assessments will begin in February and continue through April.

## Upcoming Activity

Process Documentation \& Customer Service Training
The CE supervisor is beginning the process to recruit and hire data clerks for the school year 2017-18 enrollment surge. CHIEF OPERATIONS OFFICER REPORT

## OPERATIONS DEPARTMENTS PERFORMANCE REPORT - February 2017

## COO SUMMARY

It is unfortunate that Distrit 49 as lost a key member of the Operations leadership team. With the recent passing of our former director of transporation, Richard "Gene" Hammond, I want to send my deepest sympathies to Gene's immediate family as well as as his District 49 family members that he worked with him. He was a very highly qualified transportation leader that was quite unique and genuine in his interactions with others. I will miss his wit, dry sense of humor and his constant reminder that I was breaking his budget each time I used his department color copy machine. Fortunately due to his leadership skills he has a assemebled a team that will be able to carry on his legacy of running a highly respected and efficient k - 12 transporation department. Rest in peace "Transporation Guy".

Now that the new CO-Director of the Facilities team is now in place with our former Director of Facilities, Ron Lee, moving to his new role as the Director of 3B MLO Capital construction the entire facilites team is rapdily adjusting to the leadership change. I want to give a BIG THANK YOU to the entire facilites for their continued support of the central office office overall. They have simple got the job done with a great attitude and saved the a significant amount of of precious budget resources by accepting the challenge of doing the work internally versus out sourcing it.

Now that the 3B MLO capital construction team is now complete with the selection of GE Johnson and Nunn Construction as general contractors for high school remodels/additons and the two new elementary schools. The team is currently working on the design finalization for each of the projects. In conjunction with these two 3B priorities the planning department and the 3B director as working with each of the schools to finalize the first round of the 3B priority 2 (refresh and refurbish) projects. The new office complex in the auxillary building is nearing completion with a move in date of March 3. It is a fun and challenging time to work in the facilities world at District 49 .

I am very fortunate or have great leaders in the security and nutrition services. They have continued to lead their respective teams without a great deal of my support over this past several months. On the IT operations we have been asked by school dude to be a pioneer to assist them in developing a state of the art IT ticket system that will be launched in 2018. We will be attending the School Dude University program in April to work with their development and leadership teams directly to build this new system.

Sincerely,

Jack W. Bay

| District 49-0perations KPI Matrix |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Key Performance Indicator | 1/15/16 | 2/15/16 | 3/15/16 | 4/15/16 | 6/16 | 7/16 | 8/16 | 9/16 | 10/16 | 12/16 | 1-17 | Top 20\% | $\begin{array}{\|c\|} \hline \text { Variance } \\ \text { Top } 20 \\ \hline \end{array}$ | $\begin{gathered} \text { Dude } \\ \text { Avg } \\ \hline \end{gathered}$ |  | Trend | Status |
| FAC | Workorders per student per Year | 45\% | 45\% | 47\% | 48\% | 53\% | 56\% | 57\% | 62\% | 64\% | 65\% | 67\% | 76\% | 9\% | 39\% |  | 2\% |  |
| FAC | Workorders completed less than 1 Week | $61 \%$ | 62\% | 63\% | 64\% | 69\% | 70\% | 72\% | 72\% | $74 \%$ | 76\% | 78\% | 77\% | -1\% | 63\% |  | 2\% |  |
| FAC | Workorders from request portal | 12\% | 12\% | 12\% | 11\% | 10\% | 10\% | 9\% | 8\% | 9\% | 8\% | 8\% | 81\% | 73\% | 52\% | nc | 0\% |  |
| FAC | Workorders per employee per year | 209 | 207 | 188 | 188 | 187 | 189 | 194 | 210 | 208 | 211 | 222 | 292 | 70.00 | 183 |  | +11.00 |  |
| FAC | Avg Work Hours per Staff per week | 26.09 | 26 | 25.02 | 24.68 | 24.27 | 24.41 | 25.14 | 25.69 | 26.69 | 27.11 | 27.67 | 24.60 | -3.07 | 16.89 |  | + 0.56 |  |
| FAC | Contracted Labor Percentage | 61\% | 60\% | 59\% | 57\% | 74\% | 73\% | 72\% | 69\% | 58\% | 58\% | 54\% | 5\% | -49\% | 42\% |  | -4\% |  |
| FAC | Preventive Maintenace \% of Total Work | $31 \%$ | 31\% | 31\% | $31 \%$ | $31 \%$ | 32\% | 33\% | 33\% | 33\% | 33\% | 31\% | 38\% | 7\% | 16\% |  | -2\% |  |
| IT | IT tickets completed in less than 1 day | 59\% | 61\% | 63\% | \% | 68\% | 72\% | 76\% | 77\% | 77\% | 77\% | 76\% | 65\% | -11\% | 44\% |  | -1\% |  |
| IT | Avg Days to complete IT ticket | 4.21 | 4.25 | 4.01 | 3.55 | 3.03 | 2.68 | 2.22 | 1.92 | 1.77 | 1.72 | 1.71 | 3.86 | 2.15 | 7.95 | nc | - 0.01 |  |
| IT | IT tickets completed on first visit | 28\% | 26\% | 24\% | 23\% | 21\% | 18\% | 18\% | 96\% | 96\% | 95\% | 96\% | 20\% | -76\% | 5\% |  | +1\% |  |
| IT | Average Days Aged for Open Incident | 0.79 | 1.18 | 4.01 | 6.94 | 7.05 | 4.36 | 7.11 | 10.39 | 9.75 | 22.00 | 8.88 | 2.83 | -6.05 | 5.39 |  | -13.12 |  |
| Energy | Utility Cost per student YTD | \$136.00 | \$127.00 | \$127.00 | \$127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 127.00 | 136.00 | 178.00 | 42.00 | 243.50 |  | + 9.00 |  |
| Energy | Utility Cost per sqft | \$1.56 | \$1.28 | \$1.27 | \$1.27 | 1.27 | 1.27 | 1.27 | 1.27 | 1.27 | 1.27 | 1.36 | 1.05 | -0.31 | 1.30 |  | +0.09 |  |

## DEPARTMENT SUMMARIES

## SECURITY \& SAFETY

Values: Student safety supporting safe learning environments.
Mission: To provide safety and security services to D49 school community.

## Updates:

- 47 Safe2Tell tips for the month of January, total of 187 so far for the school year
- Conducted one CPI initial class to 10 district staff
- Conducted one CPI refresher class to 7 district 7
- Assisted with numerous after school sporting event supervision duties
- One threat assessment training class to district personnel
- Attended 5 expulsion hearings
- One K9 Scan at district school
- Assisted with two internal investigations


## NUTRITION SERVICES

Values:
Take responsibility for serving a safe high quality and nutritious meal for a reasonable price. Be financially self-sufficient. Team Spirit. Be proud of staff member's contributions.
Vision: Nutritional well-being; to support and promote proper dietary habits contributing to student's health status and academic performance.
Mission: $\quad$ To enhance each students ability to learn by providing quality food and quality service.

## Updates:

- Working with BLRPA on kitchen
- Working with Andy Franko with military acadamy
- Researching newest equipment advances for to have most efficient specifications for equipment in the new schools:
a. Energy
b. Water
c. Labor
d. Food quality

| District 49 - Nutrition Services KPI Matrix |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Key Performance Indicator | 1-Jan | FY16 | FY15 | Fy14 | FY13 | Trend |
| 1 | Nuts | Annual Profit/Loss from Operations | -4,640.95 | \$236,179 | \$103,585 | \$42,313 | \$139,755 |  |
| 2 | Nuts | Revenue Total | 1,976,099.32 | \$3,339,235 | \$3,364,547 | \$3,333,913 | \$3,686,024 |  |
| 3 | Nuts | Expenses | 198,740.27 | \$3,103,056 | \$3,260,962 | \$3,291,600 | \$3,546,269 |  |
| 4 | Nuts | Catering | 22,164.00 | \$48,795 |  |  |  |  |
| 5 | Nuts | Ala Carte | 223,979.00 | \$369,560 |  | 590,431.50 |  |  |
| 6 | Nuts | Free \& Reduced \% | 27.14 | 26.2\% | 28.5\% | 26.6\% | 26.7\% | + |
| 7 | Nuts | School Sites supported | 20 | 19 | 19 | 20 | 20 |  |
| 8 | Nuts | Breakfast served sites | 14 | 14 | 14 | 13 | 12 |  |
| 9 | Nuts | Meals Served Lunch | 534,193 | 924,437 | 947,503 | 928,372 | 946,283 |  |
| 10 | Nuts | Meals Served Breakfast | 79,657 | 132,350 | 124,368 | 115,516 | 110,586 |  |
| 11 | Nuts | Total Students | 15928 | 16,456 | 14,654 | 14,165 | 13,996 | nc |
| 12 | Nuts | SFA Reporting in Data Pipeline | 182 | 182 | 182 | 182 |  |  |
| 13 | Nuts | SFA Excess Net cash reserves |  | 12 | 16 | 16 |  |  |
| 14 | Nuts | SFA Top performing \% |  | 6.6\% | 8.8\% | 8.8\% |  |  |

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## TRANSPORTATION

## Values: Safety. Professionalism. Integrity. Teamwork. Service.

Vision: $\quad$ To be recognized as the best student transportation organization in the state of Colorado.
Mission: $\quad$ To provide a valued service as efficiently and safely as possible at the least cost.

## Updates:

- . 5 drivers short, 2 paras short. We are in traditionally slow period of school year for driver/para applicant submissions.
- Both GENED, SPED and special circumstance populations for bus transport continue to grow. As of end of Dec, a 293 GENED FFS student increase from last year. 248 SPED students transported is highest number in last five years of tracking. Transporting 25 McKinney-Vento/foster care students which equals our highest previous year end totals. Seeking alternative means to transport this population as numbers have maxed our capability to support with yellow buses.
- Will implement SafeStop App with target date of 1 Mar 2017. With some exceptions will implement district-wide. Transportation has been piloting this app on three buses. Have determined to speed up our acquisition and implementation timeline. With this app parents who register, using cell phones or other portable devices, iPhone or Android operating systems, may see the location of their bus, and get an ETA on its arrival to their bus stop. We will certainly have some bumps getting this system operating smoothly, but it holds the potential to answer a parental question we often hear-why wasn't I informed that the bus was running late. Our answer until now is that neither transportation, district, nor school notification systems could meet the two of our goals of both targeted audience and timely receipt. This app has the potential to meet both those goals. Key is that parents must download the app and register their student(s).
- Capital project requests for next FY submitted. Continue to formulate FY 17-18 operating budget.

See chart below...

| ATTENDANCE STATISTICS YTD 2016-2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month | Employees | \#\# School Days | \% of Leave | Sick | Sick Bereavement | Sick FMLA | Personal | Dock | Dock FMLA | Lwop | twp | Jury Duty | Total/Mth |
| August | 92 | 20 | 5.2\% | 42 |  |  | 9.5 | 44 |  |  |  |  | 95.5 |
| September | 96 | 20 | 4.8\% | 63 |  |  | 14 | 16 |  |  |  |  | 93 |
| October | 98 | 10 | 4.4\% | 24.5 | 3 |  | 5 | 8 |  | 3. |  | 0.5 | 43.5 |
| November | 98 | 17 | 5.2\% | 55.5 | 2 |  | 3 | 26.5 |  |  |  |  | 87 |
| December | 96 | 12 | 5.0\% | 34.5 |  | 7.5 | 4.5 | 11 |  |  |  |  | 57.5 |
| January | 96 | 19 | 6.0\% | 55.5 |  |  | 5.5 | 33 | 16 |  |  |  | 110 |
| February |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| March |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| April |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| May |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | AVG |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals YTD | 82 | 98 |  | 275 | 5 | 75 | 41.5 | 138.5 | 16 | 3. | 0 | 0.5 | 487 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KEY STATISTICS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Working Day for 16-17 |  |  |  |  | Number of Dock Days |  |  |  |  |  | 1.7\% |  |  |
|  | 162 |  |  |  |  |  | 138.5 |  |  |  |  |  |  |
|  | Number of Sick Days |  |  |  | 3.4\% |  | Number of Dock fmLa days |  |  |  | 0.2\% |  |  |
|  | $275$ |  |  |  |  |  | 16 |  |  |  |  |  |  |
|  | Number of Bereavement days |  |  |  | Number of Lwop days |  |  |  |  |  | 0.0\% |  |  |
|  | 5 |  |  |  | 0.1\% |  | 3 |  |  |  |  |  |  |
|  | Number of Sick FMLA Days |  |  |  | Number of twp Days |  |  |  |  |  | 0.0\% |  |  |
|  | 7.5 |  |  |  | 0.1\% |  | 0 |  |  |  |  |  |  |
|  | Number of Personal Days |  |  |  | Number of Jury Days |  |  |  |  |  | 0.0\% |  |  |
|  | 41.5 |  |  |  | $0.5 \%$ |  | $0.5$ |  |  |  |  |  |  |

## FACILITIES \& GROUNDS

Values:
Strive for Operational Excellence. Ongoing Staff Education. Human Diversity. Maximize Individual Potential. Lifelong learning. Productive Effort. Make a Difference. Shared Responsibilities \& Leadership. Emphasize Team Power. Ethical Behavior. Continuous Improvement.
Mission: To provide a safe, aesthetically pleasing and comfortable environment for our students, staff and community members.

## Updates:

- Aux Services upper mezzanine has been completed and is occupied primarily by facilities staff
- Aux Services lower mezzanine has progressed to the sheet rocking finishing stages and should be ready for occupancy March $6^{\text {th }}$
- The majority of the finance department has been moved appropriating offices from the facilities area within Aux Services
- ESC finance modular was vacated and a remodel/refurbishment of the space is underway and to be completed by February 17th

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- Facilities Director has been reassigned to 3B MLO/ Construction and Co-Directors assigned in place of the Facilities Director
- District Variable-Site Custodians have been hired and are filling the much needed absences across the district
- Facilities Maintenance/Grounds will undergo team training with the Flippen Group on February 17th, this will also include a select group for leadership training
- ESC front reception/office space remodeling has commenced and should be substantially completed by March 3rd

Performance KPI's shown below -

## Maintenance KPI Dashboard

## Work Orders per Student per Year

Number of Work Orders completed for a one year period divided by the total number of students.

Work Orders per Student per Year
0.67 wo(s)


KPI KEY: You $\Delta$ Your Peers in Public K-12 Schools KPI CATEGORY: Operational Indicator

## Total Number of Work Orders

Total number of work orders for a 12 month window.


Work Orders Completed in less than a Week
Percentage of routine work orders completed in less than seven days.

Work Orders Completed in less than a Week




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## Work Orders from Request Portals

Percentage of total Work Order requests submitted from the My School Building on-line request website vs. entered by operational staff.

Work Orders from Request Portals


## Work Orders with Hours

Percentage of the total Work Orders submitted that include hours billed to a Work Order.

> Work Orders with Hours


## Work Orders with a Craft

Percentage of the total Work Orders submitted that include a specific Craft-based routing assignment.


## Work Orders with a Purpose Code

Percentage of the total Work Orders submitted that have been assigned a specific Purpose Code.


## Work Orders per Employee per Year

Average number of work orders assigned to an employee in a rolling 12 month window.


## Work Hours per Employee per Week

Sum of Labor Hours for a rolling 12 month window divided by 50 weeks.


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Number of Incidents per Student per Year
Number of IT Incidents submitted for a one year period divided by the total number of students.

Number of Incidents per Student per Year


## Total Incidents Completed

Total number of incidents completed or closed in the last 12 months.


## Incidents Completed in One Day or Less

Percentage of Completed/Closed IT Incidents that were completed in one day or less.

Incidents Completed in One Day or Less
76\%


CHIEF OPERATIONS OFFICER REPORT

## Average Number of Days to Complete Incident

Average number of days to complete incident, from the request date to the actual completion date.

Average Number of Days to Complete Incident
1.71 day(s)


## Average Days Aged for Open Incident

Snapshot of the average age for New Request, Work in Progreses, On Hold, Waiting More Information, Parts on Order, and Re Open Incidents.


## Incidents with First Contact Resolution

The percentage of technology incidents that were resolved with first contact or without escalation.


CHIEF OPERATIONS OFFICER REPORT

## 國 Facility Events KPI Dashboard

## Number of Events per Student per Year

Total number of events scheduled over the past 12 months that's Approved and Activated, excluding Cancelled events, divided by the total number of students.


## Total Events in the Last Year

Number of events scheduled over the past 12 months that's Approved and Activated, excluding Cancelled events.


## Average Number of Days to Activate Permits

Average cycle time (number of days) between community facility use requests and approval of the community facility use request.

Average Number of Days to Activate Permits

| 0.54 day(s) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Good |  |  |
| Few | 2 day (5) | $4 \mathrm{day}(5)$ | 6 day $(5)$ | Many |

## Utilities KPI Dashboard

## Percent of Facilities Having Square Footage

Percentage of facilities where an amount of square footage has been identified for reporting and statistics.


## Utilities Cost per Student per Year

Utilities cost per student per year is based on the total bill amounts entered for a most recent 12 month rolling window divided by student enrollment in NCES.


## Utilities Cost per Square Foot

Utilities cost per square foot per year is based the total bill amounts for the most recent 12 month window, divided by the building's area. This KPI is an average.

Utilities Cost per Square Foot


BOARD OF EDUCATION AGENDA ITEM 12

| BOARD MEETING OF: | February 22, 2017 |
| :--- | :--- |
| PREPARED BY: | Donna Richer, BOE Executive Assistant |
| TITLE OF AGENDA ITEM: | Proposed 2018-2019 BOE Meeting Dates |
| ACTION/INFORMATION/DISCUSSION: | Discussion |

BACKGROUND INFORMATION, DESCRIPTION OF NEED: Regular Board of Education meetings are typically held on the second Thursday of the month and work sessions have been held on the fourth Wednesday of the month. Work sessions in May, July and December have not been scheduled due to graduations and breaks.

RATIONALE: The staff and public are accustomed to regularly scheduled Board of Education meetings.
RELEVANT DATA AND EXPECTED OUTCOMES: By approving board meetings in advance and aligning that approval with the school calendar, it provides continuity and encourages planning.

IMPACTS ON THE DISTRICT'S STRATEGIC PRIORITIES-THE BIG ROCKS:

| Rock \#1—Establish enduring trust <br> throughout our community |  |
| :--- | :--- |
| Rock \#2——Research, design and implement <br> programs for intentional community <br> participation | Regularly scheduled Board of Education meetings invite strong <br> community participation. |
| Rock \#3- Grow a robust portfolio of <br> distinct and exceptional schools |  |
| Rock \#4— Build firm foundations of <br> knowledge, skills and experience so all learners <br> can thrive |  |
| Rock \#5— Customize our educational <br> systems to launch each student toward success |  |

FUNDING REQUIRED: No
AMOUNT BUDGETED: N/A
RECOMMENDED COURSE OF ACTION/MOTION REQUESTED: After board discussion and consensus move dates for action at the March regular board meeting.

## BOARD OF EDUCATION <br> 2018-2019 Meeting Dates

## Regular Meeting Schedule

July 12, 2018
August 9, 2018
September 13, 2018
October 11, 2018
November 8, 2018
December 13, 2018
January 10, 2019
February 14, 2019
March 14, 2019
April 11, 2019
May 9, 2019
June 13, 2019

## Work Session Schedule

July - no meeting scheduled
August 22, 2018
September 26, 2018
October 24, 2018
November 28, 2018
December - no meeting scheduled
January 23, 2019
February 27, 2019
March 27, 2019
April 24, 2019
May - no meeting scheduled
June 26, 2019

| Location of meetings: | Board Room |
| :--- | :--- |
|  | Education Service Center |
|  | 10850 East Woodmen Road |
|  | Peyton, CO 80831 |

Time of meetings:
6:30 p.m.

For further information, please call Donna Richer at 719-495-1128 or email dricher@d49.org.

Please note: The regular Board of Education meetings are scheduled on the second Thursday of the month and work session meetings are scheduled for the fourth Wednesday of the month unless otherwise noted.

## District/49

| JULY 2018 |  |  |  |  |  |  |
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| AUGUST 2018 |  |  |  |  |  |  |
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| SEPTEMBER 2018 |  |  |  |  |  |  |
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| OCTOBER 2018 |  |  |  |  |  |  |
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| NOVEMBER 2018 |  |  |  |  |  |  |
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| December 2018 |  |  |  |  |  |  |
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## 2018-2019

District Calendar

## Important Dates

July 4 $\qquad$ .............. Independence Day July 24 $\qquad$ New Teacher Orientation Begins July 27 $\qquad$ Teachers Return From Summer Break

Aug. 1 ............ First Day for Kindergarten, $6^{\text {th }}$ Grade \& $9^{\text {th }}$ Grade Aug. 2 $\qquad$
$\qquad$ ............. First Day for All Students Aug. 10 ................................. Elementary School Assessments* Aug. 31 $\qquad$ Professional Development, No Students

Sept. 3 $\qquad$ . Labor Day
Sept. 28 $\qquad$ . End of $1^{\text {st }}$ Quarter

Oct. 4 $\qquad$ Work Day, No Elementary Students
Oct. 5 $\qquad$ Parent Teacher Conferences, No Students
Oct. 8-19 $\qquad$ Schools Closed for Fall Break

Nov. 12 ................................. Schools Open for Veterans Day Nov. 19-23 . S Schools Closed for Thanksgiving Break

Dec. 14 $\qquad$ Elementary School Assessments* Dec. 20-21 $\qquad$ Dec. 21 ............... Work Day, No Elementary School Students Dec. 21 .................................................... End of 2nd Quarter Dec. 24-Jan. 4 $\qquad$ Schools Closed for Christmas Break

Jan. 1 $\qquad$ Professional Development, No Students
Jan. 7 $\qquad$
Jan. 21 $\qquad$ Martin Luther King Jr.'s Birthday

Feb. 15 $\qquad$ Parent Teacher Conferences, No Students Feb. 18 $\qquad$
$\qquad$ . Presidents Day
March 7 7 $\qquad$ Professional Developin N Stuater March 8 ................... Professional Development, No Students March 15 ............ Work Day, No Elementary School Students March 18-29 $\qquad$ Schools Closed for Spring Break

May 3 $\qquad$ Professional Development, No Students May 10 $\qquad$ Elementary School Assessments* May 24 $\qquad$
$\qquad$ End of $4^{\text {th }}$ Quarter May 27 ... Memorial Day May 29 Teachers' Last Day

* Elementary school assessment days are used to assess student progress at different times of the school year. See school specific websites for information on schedule impact for each campus.




## \# CALENDAR

RSS, iCAL Feeds at D49.org

| JANUARY 2019 |  |  |  |  |  |  |
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| February 2019 |  |  |  |  |  |  |
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| MARCH 2019 |  |  |  |  |  |  |
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| APRIL 2019 |  |  |  |  |  |  |
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| MAY 2019 |  |  |  |  |  |  |
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| JUNE 2019 |  |  |  |  |  |  |
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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

## BOARD OF EDUCATION <br> 2017-2018 Meeting Dates

## Regular Meeting Schedule

July 13, 2017
August 10, 2017
September 14, 2017
October 12, 2017
November 9, 2017
December 14, 2017
January 11, 2018
February 8, 2018
March 8, 2018
April 12, 2018
May 10, 2018
June 14, 2018

Work Session Schedule
July - no meeting scheduled
August 23, 2017
September 27, 2017
October 25, 2017
November 29, 2017
December - no meeting scheduled
January 24, 2018
February 28, 2018
March 28, 2018
April 25, 2018
May - no meeting scheduled
June 27, 2018

Board Room
Education Service Center
10850 East Woodmen Road
Peyton, CO 80831

Time of meetings: 6:30 p.m.

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## Important Dates

July 4 $\qquad$ Independence Day
July 24 $\qquad$ New Teacher Orientation Begins July 27 ......................... Teachers Return From Summer Break

Aug. 1 ........... First Day for Kindergarten, $6^{\text {th }}$ Grade \& $9^{\text {th }}$ Grade Aug. 2 $\qquad$
$\qquad$ First Day for All Students Aug. 11 $\qquad$ Elementary School Assessments*

Sept. 1 $\qquad$ Professional Development, No Students Sept. 4 $\qquad$ Labor Day
Sept. 29 $\qquad$ End of $1^{\text {st }}$ Quarter

Oct. 5 $\qquad$ Work Day, No Elementary Students Oct. 6 .................... Parent Teacher Conferences, No Students Oct. 9-20 $\qquad$ Schools Closed for Fall Break

Nov. 10 $\qquad$ Schools Open for Veterans Day Nov. 20-24 $\qquad$ Schools Closed for Thanksgiving Break

Dec. 8 $\qquad$ Elementary School Assessments*
Dec. 15 Work Day
Dec. 15 $\qquad$
$\qquad$
$\qquad$ School......................

End of $2^{\text {nd }}$ Quarter
Dec. 18-29 $\qquad$ Schools Closed for
Christmas Break
Jan. 1 $\qquad$ New Year's Day Jan. 2 ..................... Professional Development, No Students Jan. 15 $\qquad$ Martin Luther King Jr.'s Birthday

Feb. 16 $\qquad$ Parent Teacher Conferences, No Students Feb. 19 $\qquad$ Presidents Day

March 9 $\qquad$ Professional Development, No Students March 9 ...................................................... End of $3^{\text {rd }}$ Quarter March 16 ............ Work Day, No Elementary School Students March 19-30 Schools Closed for Spring Break

May 4 $\qquad$ Professional Development, No Students May 11 ............................. Elementary School Assessments* May 25 $\qquad$ End of $4^{\text {th }}$ Quarter May 28 $\qquad$ Memorial Day May 30 .................................................. Teachers' Last Day

* Elementary school assessment days are used to assess student progress at different points in the school year. See school websites for information on schedule impacts at each campus.


Important Date No Students No Students, No Teachers District Closed

| JANUARY 2018 |  |  |  |  |  |  |
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| February 2018 |  |  |  |  |  |  |
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| June 2018 |  |  |  |  |  |  |
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[^0]:    ${ }^{1}$ For example, incorrect/missing labelling of graphs, tables, images; use of units, decimal places.
    ${ }^{2}$ As applicable

[^1]:    ${ }^{1}$ For example, incorrect/missing labelling of graphs, tables, images; use of units, decimal places.
    ${ }^{2}$ A s applicable

[^2]:    Falcon School District \#49, El Paso County, Colorado

[^3]:    WI Garacta image001.png
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